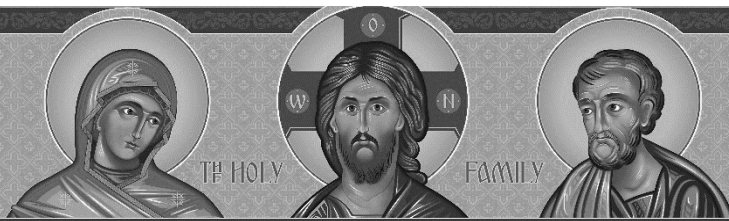


*Holy
Family*



*Catholic
Parish*

THIRD SUNDAY OF EASTER – YEAR C – 4th MAY 2025

FIRST READING : Acts 5:27-32,40-41;

The high priest demanded an explanation of the Apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand, God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so, they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

RESPONSORIAL PSALM : Psalm 117(118):2-4,22-27



✠ I will praise you Lord, for you have rescued me.

I will praise you Lord, you have rescued me, and have not let my enemies rejoice over me, O Lord, you have raised my soul from the dead. Restored me to life from those who sink into the grave. ✠

Sing psalms to the Lord you who love him, give thanks to his holy name, His anger lasts a moment, his favour through life, at night there are tears, but joy comes with dawn. ✠

The Lord listened and had pity. the Lord came to my help for me you have changed my mourning into dancing, O Lord my God, I will thank you forever. ✠

SECOND READING : Apocalypse 5:11-14;

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

GOSPEL : John 21:1-19;

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So, they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land. As soon as they came ashore, they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead. After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep. I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words, he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

If you know anybody interested in becoming Catholic, a new course begins soon. Please contact the Parish Office.
New Adult Formation Study Course – 10 weeks – Early Church History first 500 years starts this Thursday in the Joseph Centre at 7pm. If you would like to be added to the txt list, please contact the Office.

PROCESSIONAL HYMN:

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia,
Praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him still the same forever,
slow to chide and swift to bless:
Alleluia, alleluia,
Glorious in his faithfulness.

Father like, he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia,
Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon bow down before him,
dwellers all in time and space.
Alleluia, alleluia,
Praise with us the God of grace.

OFFERTORY HYMN:

Crown him with many crowns,
The Lamb upon His throne.
Hark! How the heavenly anthem
Drowns all music but its own.
Awake, my soul, and sing of Him
Who died for thee,
And hail Him as thy matchless
King through all eternity.

Crown Him the Lord of love,
Behold His hands and side,
Those wounds, yet visible
above in beauty glorified.
No angel in the sky can fully
Bear that sight, But downward bends
His burning eye at mysteries so bright.

Crown Him the Lord of Heaven,
Enthroned in worlds above,
Crown Him the King to Whom
Is given the wondrous name of Love.
Crown Him with many crowns,
As thrones before Him fall;
Crown Him, ye kings, with
Many crowns, for He is King of all.

COMMUNION HYMN:

Thine be the glory, risen, conquering
Son; endless is the vic'try,
thou o'er death hast won;
angels in bright raiment rolled the
stone away, kept the folded grave
clothes where thy body lay.

*Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death
hast won.*

Lo! Jesus meets us, risen from the tomb;
Lovingly he greets us,
scatters fear and gloom;
let the Church with gladness,
hymns of triumph sing;
for her Lord now liveth,
death hath lost its sting.

No more we doubt thee,
glorious Prince of life;
life is naught without thee;
aid us in our strife;
make us more than conquerors,
through thy deathless love:
bring us safe through Jordan
to thy home above.

RECESSIONAL HYMN:

This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified.
hath sprung to life this morrow.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN!

My flesh in hope shall rest,
and for a season slumber,
till trump' from east to west,
shall raise the dead in number.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN!

The temple now restored,
and from its side a river.
The Crucified is Lord,
salvation to deliver.
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN!

For death and life have fought,
with life though slain, the winner
My life by Blood He bought,
while I was yet a sinner.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN

DIOCESAN NOTICES

Vocation Sunday – 11th May – Next
Sunday is Vocation Sunday. Bishop Steve
Lowe asks us to support our seminarians
studying towards their priestly vocations
at Holy Cross Seminary. Your contribution
will positively influence the future of the
Church here in Auckland. Donate at
www.aucklandcatholic.org.nz/donate.

Please continue to pray for our
seminarians.

**National Solemn Requiem Mass for
Pope Francis in Palmerston North** on
Sunday, 4 May, 6.00pm.

[https://youtube.com/live/DL-
RNOA_hQQ?feature=share](https://youtube.com/live/DL-RNOA_hQQ?feature=share)

The stream will go live 15 mins prior to
Mass starting.

Praying For The Conclave - Cardinal
John Dew has invited us to join him in
praying the litany of the saints each day
in anticipation of the upcoming conclave.
For more info see www.catholic.org.nz

NEXT SUNDAY:

11th May 2025

Fourth Sunday of Easter (Yr C)
*Acts 13:14, 43-52; Rev 7:9, 14-17;
Jn 10:27-30;*

LITURGY ROSTER

Readers: C. Tagiilima, L. Ahio

Prayers of the Faithful: T. Molloy

Offertory: N & V Fakava

Special Ministers: P. Capundag

CHURCH CLEANING

P. Tagiilima Family

SUNDAY CUP OF TEA ROSTER

Tongan Community

ANNIVERSARIES THIS WEEK

4 May: John Doyle, Richard Grubb,
Rowena Miljak

5 May: John Sheehan, Eurice D'Lima

6 May: Clare Peters, Herbert Fincher,
Caroline King

7 May: Phillip Turnock

8 May: Slade Bonkovich, Vincent Morell,
Margaret Graham

9 May: Alphonse Gomez

10 May: William Can, Marija Mihaljevich,
Hilda Moore, Joseph Manuel Gomez

PARISH FINANCES

Parish	\$2,825.00
Priests	\$1,412.50
Total APS and Cash	\$4,237.50

HOLY FAMILY PARISH NOTICES

**Sacramental Programme – Confirmation
Classes** start 17th May at 4pm in the Joseph
Centre. *Please note: your child would need to
have received their First Reconciliation.*

Te Atatu Peninsula Rental: 3 bedroom, 1
bathroom house \$650p/w – bond \$1,950
has fibre network, separate toilet, separate
laundry. Healthy home certified. For more
information, please contact the Office on
098346677 or hfparish@xtra.co.nz

Mix-Medium Art Class: The first Free trial
class will be on 17th May Saturday 2-3pm
in the Hall Holy Family church including
the course introduction, cost, and
schedule; What are the ten topics? Course
objectives and outcomes.

No age limit and Welcome all beginners!
Please register it with Ellen or Therese.

**Pentecost Cultural Food Festival**

Bring your cultural dish
and share it with the Parish

Pentecost Sunday

Sunday 8th June

After the 9:30am Mass

To book your group/table
Please contact Ellen on 834 6677
or email hfparish@xtra.co.nz