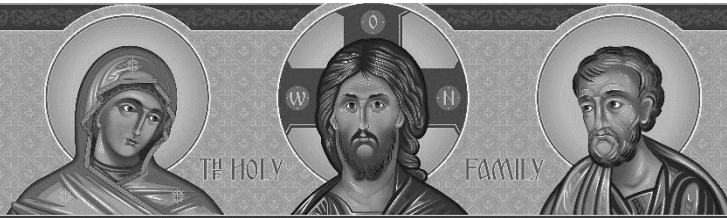


Holy
Family



Catholic
Parish

6th SUNDAY IN ORDINARY TIME – YEAR C – 16th of FEBRUARY 2025

FIRST READING : Jeremiah 17:5-8

The Lord says this: 'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited. 'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.'

RESPONSORIAL PSALM : Psalm 1:1-4,6



℟ Happy are they who hope in the Lord.

Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners, nor sits in the company of scorners, but whose delight is the law of the Lord, and who ponders his law day and night. ℟

He is like a tree that is planted beside the flowing waters, that yields its fruit in due season, and whose leaves shall never fade, and all that he does shall prosper. ℟

Not so are the wicked, no so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just, but the way of the wicked leads to doom. ℟

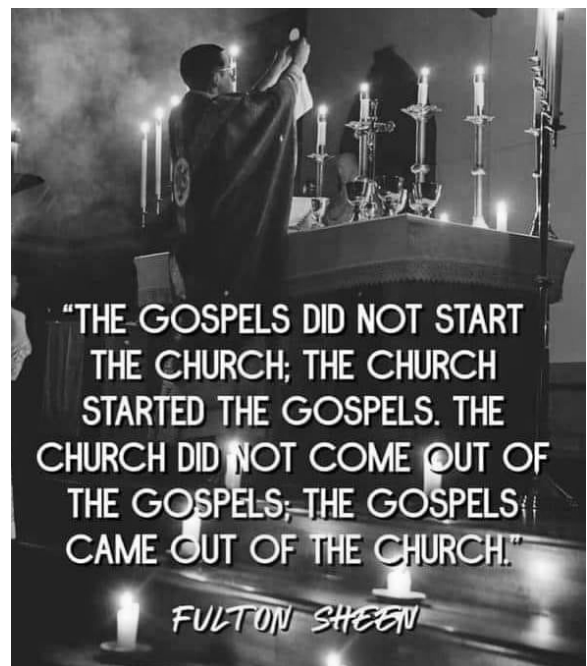
SECOND READING : 1 Corinthians 15:12,16-20

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

GOSPEL : Luke 6:17,20-26

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon. Then fixing his eyes on his disciples he said: 'How happy are you who are poor: yours is the kingdom of God. Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh. Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets. 'But alas for you who are rich: you are having your consolation now. Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep. 'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

A. **P** A-ter nos-ter, qui es in cae-lis: sancti-fi-cé-tur
no-men tu-um; advé-ni-at regnum tu-um; fi-at vo-lún-
tas tu-a, sic-ut in cae-lo, et in terra. Panem nostrum
co-ti-di-á-num da no-bis hó-di-e; et dimítte no-bis
dé-bi-ta nostra, sic-ut et nos di-mít-timus de-bi-tó-ri-bus
nostris; et ne nos indú-cas in tenta-ti-ó-nem; sed
lí-be-ra nos a ma-lo.



PROCESSIONAL HYMN:

We gather to worship God,
in truth and in spirit,
We gather to be made holy,
to build up the Body of Christ
United in Jesus
that God might be all in all.

We gather to know His Word,
be fed by His Body,
We gather to make thanksgiving
by offering the Spotless Lamb,
And offering ourselves
that God might be all in all.

O Sacrifice of the Cross,
extended through the ages,
A memorial for Your spouse
of your death and resurrection,
Our gift to the Father
that God might be all in all.

O Banquet where Christ is consumed,
O Sacrament of love,
O Bond of purest charity,
O sign of perfect unity,
O pledge of the glory
when God will be all in all

OFFERTORY HYMN:

No more, Lord, may we walk apart,
Restore me Jesus to your embrace,
make Your tabernacle my heart,
and deep within me Your dwelling place.
Then will my love become true, and my
heart burn with the purest flame, for I
would live not for me but You, and glorify
the Father's name, For I would live not for
me but You, and glorify the Father's name.

Contented to be with my Lord,
my Saviour who gave His life for me, O
that all creation adored in holiness and
humility. This age has many messiahs, all
the while seeking to fill its need, but I
have found what my soul desires, the
Bread of Life does truly feed. But I have
found what my soul desires, the bread of
life does truly feed.

Your cross, O Christ has set us free,
has shown to sinners a loving face.
The pow'r of sin can no more be,
if all but welcome this healing grace.
Faced now with death and with hate, may
I love even the sinners worst, that through
my love they may contemplate You who
alone will quench their thirst

COMMUNION HYMN:

*God loved the world so much
He gave His only Son that who believes in
Him shall never die
but have eternal life.*

God sent His Son into the world not to
condemn the world but that the world
might be saved through Him.

Through Him, God reconciled all things on
earth and in the heav'ns, by making peace
by His blood outpoured.

May God give knowledge of His will, and
you with wisdom's understanding fill
that you bear lasting fruit.

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the promise
from above, Chosen Woman, through
obedience untied the knot of Eve, Holy
Virgin, fruitful Mother of all who believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!
Hail His Home! His Throne!
His Servant! His Mother and mine!
Consecrated by the Father,
before time had e'er begun,
And prepared by the Spirit
to mother the Son, Spotless Ark,
conceived immaculate
and spared from every sin,
Full of grace, you won God's favour,
enfleshed the Word within.

At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.
Hail Model of the Church
newly created from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your mother,"
And "Woman see your son,"
Are his gift to His disciples
while endless ages run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,
Our worship we raise.
To the Spirit by Whose power
you conceived The living Word,
our profound adoration
will always be heard,
Turn your eyes, O Holy Mary,
look lovingly and bless,
Take our prayer, in love transform it,
unite it with your "Yes!"

Sunday Cup of Tea

Sunday after the 9:30 am Mass

The cup of tea following Mass each
Sunday is a fantastic feature of our
community life and a wonderful
chance for fellowship to grow.
Families and Groups on a Parish
Roster provide the morning tea,
including food, which sometimes can
be costly. One way to help share this
load would be for all of us to consider
bringing a plate or a packet of
biscuits to share each time. Any
contribution, big or small, would
assist. Thank you!

NEXT SUNDAY:

23rd February 2025

7th Sunday in Ordinary Time (Yr C)

1 Sam 26:2,7-9,12-13,22-23;

1 Cor 15:45-49; Lk 6:27-38;

LITURGY ROSTER

Readers: M. D'Souza, R. Cardoza
Prayers of the Faithful: E. O'Brien
Offertory: Zapata Higuta Family
Special Ministers: F. Ulugia

CHURCH CLEANING

Tovio Family

SUNDAY CUP OF TEA ROSTER

Cardoza Family

ANNIVERSARIES THIS WEEK

16 Feb: William Campbell, Mary Woolmore

17 Feb: Frances, Alexander & Jennifer
Lindsay,

Annie Ferry, Violet Henkel

18 Feb: Paea, Christopher & Moana Pounga,
Rose Patricia Wallace, Lynette Tomkinson.

19 Feb: William Malloy, Cecilia Karl,
Russell McDowall

20 Feb: Alfred Wilson, Majid Pirnia

21 Feb: Noel Edward Wiles – Pickard,
Kenneth Moros, Peggy Tolcher

22 Feb: Atonio Savea

PARISH FINANCES

Parish	\$2,010.33
Priests	\$1,005.17
Total AP's and Cash	\$3,015.50

HOLY FAMILY PARISH NOTICES

Marian Conference 2025

22 February 2025

in the Parish Hall

**'Mary, Star of Hope: Our Guide to
Jesus Through Consecration.'**

The day begins with Adoration at
8:00am and Holy Mass at 9:00am,
followed by inspiring talks,
morning tea, and lunch.

All are welcome

to join this day of faith and renewal.

For more details, please contact

bml.auckland@gmail.com.

Sacramental Programme – 1st

Reconciliation: Just a reminder our Parish
Sacramental Programme starts on Saturday
15th March and registration closes 22nd
March. *Please note: that if you would like
your child or children to receive –
Confirmation and 1st Holy Communion this
year – they will need to receive preparation
for this sacrament first.* Please see Ellen or
email – your child's name (age) and your
contact details to hfparish@xtra.co.nz

To RENT: Three bedroom townhouse in
Henderson, for more details please contact
Therese 0275097574

Please see the noticeboard for more notices.