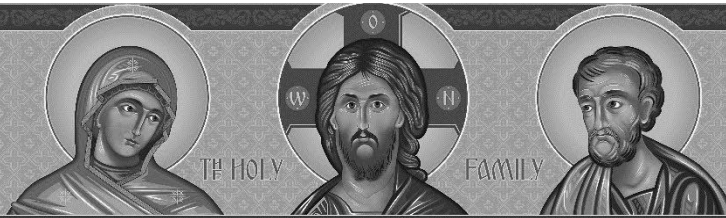


Holy
Family



Catholic
Parish

32nd SUNDAY IN ORDINARY TIME – YEAR B – 10th of NOVEMBER 2024

FIRST READING : 1 Kings 17:10-16

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring me a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel: "Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth." The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

RESPONSORIAL PSALM : Psalm 145(146):7-10



℟ Praise the- Lord, my- soul.

It is the Lord who keeps faith forever, who is just to those who are oppressed, It is He who gives bread to the hungry, the Lord who sets prisoners free. ℟

It is the Lord who gives sight to the blind, who raises up those who are bowed down, the Lord, who protects the stranger, and upholds the widow and orphan. ℟

The Lord upholds the widow and orphan, but thwarts the path of the wicked. The Lord will reign forever, Zion's God from age to age. ℟

SECOND READING : Hebrews 9:24-28

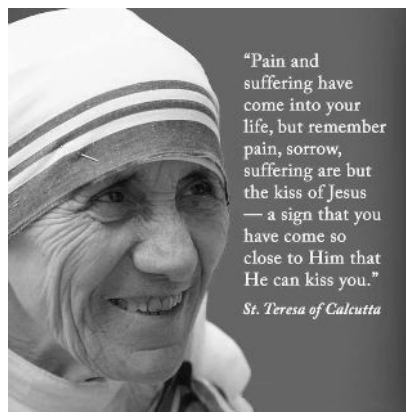
It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

GOSPEL : Mark 12:38-44

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.' He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

"... A MAN WHO GROWS
ACCUSTOMED
TO THE USE OF
CONTRACEPTIVE METHODS
MAY FORGET THE REVERENCE
DUE TO **A WOMAN**, AND,
DISREGARDING HER PHYSICAL AND
EMOTIONAL EQUILIBRIUM,
REDUCE HER TO BEING A MERE
INSTRUMENT FOR THE SATISFACTION OF
HIS OWN DESIRES, NO LONGER
CONSIDERING HER AS HIS PARTNER
WHOM HE SHOULD SURROUND WITH
CARE AND AFFECTION."

- PAUL VI, HUMANAE VITAE 17



"Pain and suffering have come into your life, but remember pain, sorrow, suffering are but the kiss of Jesus — a sign that you have come so close to Him that He can kiss you."

St. Teresa of Calcutta

Gems from the Saints

"The sin of detraction is the impediment to the very source of piety and grace; it is abominable in the sight of God, because the detractor feeds on the blood of the souls which he has murdered with the sword of his tongue."

Saint Francis of Assisi

PROCESSIONAL HYMN:

We gather to worship God,
in truth and in spirit,
We gather to be made holy,
to build up the Body of Christ
United in Jesus
that God might be all in all.

We gather to know His Word,
be fed by His Body,
We gather to make thanksgiving
by offering the Spotless Lamb,
And offering ourselves
that God might be all in all.

O Sacrifice of the Cross,
extended through the ages,
A memorial for Your spouse
of your death and resurrection,
Our gift to the Father
that God might be all in all.

O Banquet where Christ is
consumed,
O Sacrament of love,
O Bond of purest charity,
O sign of perfect unity,
O pledge of the glory
when God will be all in all

OFFERTORY HYMN:

Most Holy Trinity,
You have created me,
and redeemed me;
You have made Your home within
me and graced me;
Now You call me from within,
To love me.

What then can I give You?
I have but two small coins to live on;
They are nothing yet
I see they please You;
My body and my soul, I give You.

O Jesus, grace my gift,
Just as You graced the gift of Mary,
When You gave to her Your Blood
And Your Body,
You who give Yourself to me,
Receive me.

*Let nothing disturb you,
Nothing frighten you,
All things will pass away,
God never changes.
Patience obtains all things
whoever has
God lacks nothing, God alone suffices.*

COMMUNION HYMN:

To love is to give all,
To love is to give all,
To love is to give all,
Give all and give oneself.

If I were to speak the tongues
Of both mortals and angels,
If I do not have love
I'm no more than a thundering gong,
No more than a cymbal clashing.

If I prophesied and understood
all of myst'ries
even if I had faith to be able to move
ev'ry mountain without love
I'm nothing at all.

If I give to the poor
The sum of my ev'ry possession,
And if I go so far as to give up my body
To burn without love it's nothing at all.

RECESSIONAL HYMN:

Cause of our delight,
O Splendour of our race,
Hail! Full of grace, radiant in light,
Holy Mary, shine in our night.

Heaven, hear, rejoice,
your Queenship to acclaim
and praise your name,
by God's own choice
Holy Mary, be thou, our voice.

Flower like the rose,
e'en in the midst of thorn,
all those who mourn,
deep your heart knows,
Holy Mary, comfort bestow.

Brightest Dawn, you shine,
the sun completes your vest,
O Mother blest of the divine,
Holy Mary, give us new wine.

Cause of our delight,
O Splendour of our race,
Hail! full of grace, radiant in light,
Holy Mary, shine in our night.

DIOCESAN NOTICES

Christmas Morning Tea at Marist Convent

Sunday 8 December, 2024 11am (following 10am mass at St Mary's Mt Albert for those attending) Marist Convent Kitenui Ave, Mt Albert. The Marist Ex-Students Association committee would love you to join us Full details about this event can be found at <https://events.humanitix.com/christmas-morning-te>

For more notices, please check the noticeboard.

NEXT SUNDAY:

17th November 2024
33rd Sunday in Ordinary Time (Yr B)
Dan 12:1-3; Heb 10:11-14, 18;
Mk 13:24-32;

LITURGY ROSTER

Readers: E. Shaw, S. Shaw
Prayers of the Faithful: E. O'Brien
Offertory: Richmond Family
Special Ministers: P. Tagiilima

CHURCH CLEANING

Adoration

SUNDAY CUP OF TEA ROSTER

Samoan Community

ANNIVERSARIES THIS WEEK

12 Nov: Agnes Kessler, Valmae Ross
13 Nov: Raymond Sharp
14 Nov: Gudren Wagner, Stephen Page
John Farry, Joyce Hodge
15 Nov: O.J. Bray Taylor, Greg Boyle
16 Nov: Patrick Newin

HOLY FAMILY PARISH NOTICES

**HOLY FAMILY
QUIZ NIGHT**

1 week to go!

Saturday 16 November

7pm

Parish Hall

Put your thinking caps on, do some study, invite your friends, put a crack team together, and be ready to guess well!

Open to all and all welcome.

To register your team of 8, individual or couple, contact the Parish Office on 8346677 or hfparish@xtra.co.nz



St Joseph's Mens Group

Saturday 23rd November

at 6:45am

For catering purposes please register your interest in attending with Stephen on 0211212532.

Church Carpark – Please do not park on the grass or the driveway at the front of the Church. There is plenty of parking behind the Church. PLEASE do not block access to the parking behind the hall.