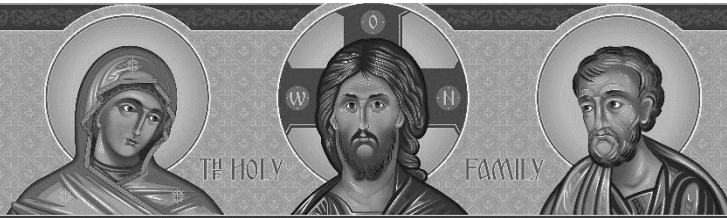


*Holy  
Family*



*Catholic  
Parish*

## 30<sup>th</sup> SUNDAY IN ORDINARY TIME – YEAR B – 27<sup>th</sup> of OCTOBER 2024

### FIRST READING : Jeremiah 31:7-9

The Lord says this: Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise! Shout: 'The Lord has saved his people, the remnant of Israel!' See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son.

### RESPONSORIAL PSALM : Psalm 125(126)



℟ The Lord has done great things for us, we are filled with joy.

When the Lord delivered Zion from bondage, it seemed like a dream, Then was our mouth filled with laughter, on our lips there were songs. ℟

The heathens themselves said: "what marvels the Lord worked for them!" what marvels the Lord worked for us! Indeed we are glad. ℟ Deliver us O Lord from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. ℟

They go out, they go out, full of tears, carrying seed for the sowing: They come back, they come back, full of song, carrying their sheaves. ℟

### SECOND READING : Hebrews 5:1-6

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: *You are my son, today I have become your father*, and in another text: *You are a priest of the order of Melchizedek, and for ever*.

### GOSPEL : Mark 10:46-52

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabboni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

### HOLY FAMILY QUIZ NIGHT Saturday 16 November 7pm

Parish Hall

Put your thinking caps on, do some study, invite your friends, put a crack team together, and be ready to guess well !

Open to all and all welcome.

To register your team of 8, individual or couple, contact the Parish Office on 8346677 or hfparish@xtra.co.nz



### All Saints and All Souls' Day

The Solemnity of All Saints Day

Friday 1<sup>st</sup> November

9am and 7:30pm

All Souls' Day

The Commemoration  
of All the Faithful Departed

Saturday 2<sup>nd</sup> November

9am

The purgatory box will be available on  
All Souls' Day



# HOW TO GAIN INDULGENCES FOR SOULS IN PURGATORY.

*A brief outline on how to obtain a plenary indulgence for the Holy Souls in Purgatory.*

## Plenary indulgences for the Poor Souls

Six General rules for obtaining a plenary indulgence:

- 1.) State of grace at least when performing the indulgenced act
- 2.) Complete detachment from sin, even venial sin
- 3.) Confession (20 days before or after the indulgenced act)
- 4.) Communion (20 days before or after the indulgenced act)
- 5.) Prayers for the Supreme Pontiff (20 days before or after the indulgenced act)

**Indulgenced act: a special good work with special conditions of place and time**

**Indulgenced acts to be performed for obtaining a plenary indulgence:**

- 1.) From November 1 to 8: visit of a cemetery with mental prayer for the poor souls.
- 2.) On November 2: visit of a church or an oratory with one Our Father and one Creed being recited.


A partial indulgence can be obtained any time by visiting a cemetery and praying for the Poor Souls. The following prayer is especially recommended:

REQUIEM AETERNAM DONA EIS,  
DOMINE, ET LUX PERPETUA LUCEAT  
EIS. REQUIEScant IN PACE. AMEN.

ETERNAL REST GRANT TO THEM, O  
LORD, AND LET PERPETUAL LIGHT  
SHINE UPON THEM. MAY THEY REST  
IN PEACE. AMEN.

# ALL HALLOW TIDE

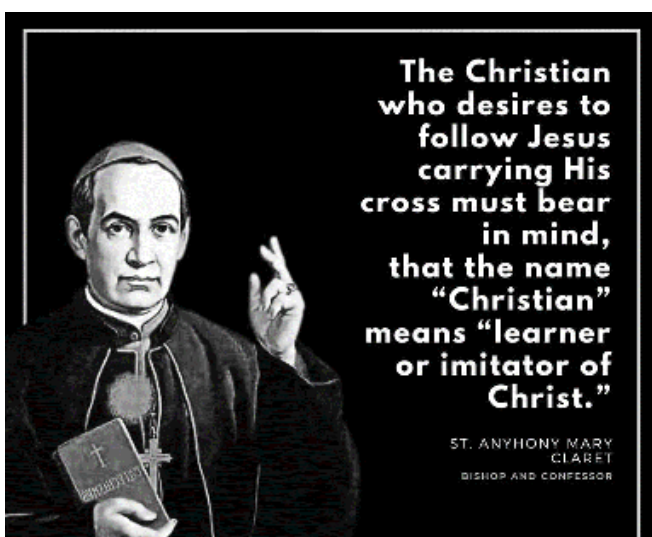
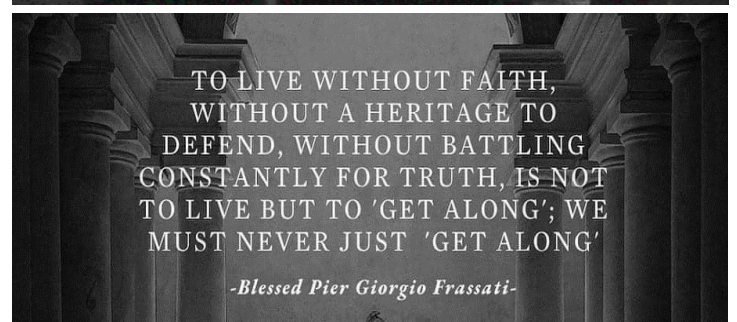
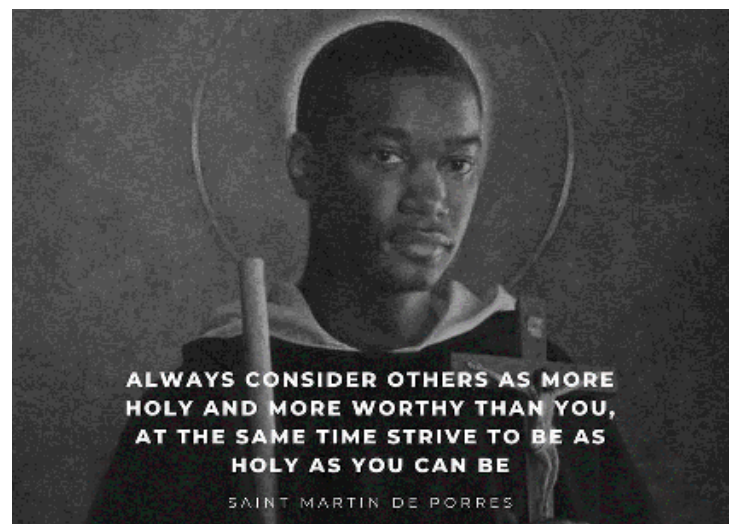
## THE TRIDUUM OF HALLOWTIDE

<p><b>All Hallows' Eve</b> <i>Violet Vestments</i></p>  <p><i>The souls of the just are in the hand of God, and the torment of malice shall not touch them.</i></p>	<p><b>All Saints Day</b> <i>White Vestments</i></p>  <p><i>Blessed are the clean of heart, for they shall see God: blessed are the peacemakers, for they shall be called children of God.</i></p>	<p><b>All Souls Day</b> <i>Black Vestments</i></p>  <p><i>May eternal light shine upon them forever, O Lord, with Thy saints forever, for Thou art kind.</i></p> <p style="text-align: right;">ancillapress.com</p>
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**Allhallowtide, Hallowtide, Allsaintstide, or the Hallowmas Season**, is the Western/Latin Christian liturgical season, encompassing the triduum (3-fold celebration) of **(1) ALL SAINTS' EVE** (Halloween, Oct 31), **(2) ALL SAINTS' DAY** (All Hallows', Nov 1) and **(3) ALL SOULS' DAY** (Nov 2). *Allhallowtide* is a time to remember the dead, including martyrs, saints, and all faithful departed Christians. Children often dress-up as saints for the *Solemnity of All Saints* and visit Christian homes. The modern practice of "Halloween" – often obsessed with demons, ugliness, and sin – is a pagan and secular distortion of a once holy Christian practice. Modern secular "Halloween" should be avoided due to its connection to occultism, spiritism, the New Age, and its general mockery of Christian prayers.

"You often receive Jesus Christ in your heart, but is he not there as though in a stable, finding there only dirt and corruption, because you have affection for other things rather than for him?"

St. John Baptist de La Salle



**PROCESSIONAL HYMN:**

Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored,  
forgiven, evermore his praises sing:  
Alleluia, alleluia,  
Praise the everlasting King.

Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same forever,  
slow to chide and swift to bless:  
Alleluia, alleluia,  
Glorious in his faithfulness.

Father like, he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia,  
Widely yet his mercy flows.

Angels, help us to adore him;  
ye behold him face to face;  
sun and moon bow down before  
him, dwellers all in time and space.  
Alleluia, alleluia,  
Praise with us the God of grace.

**OFFERTORY HYMN:**

Faith of our fathers!  
living still in spite of dungeon,  
fire and sword:  
O how our hearts beat high with joy,  
whene'er we hear that glorious word!  
Faith of our fathers, holy faith!  
We will be true to thee till death.

Faith of our fathers!  
faith and prayer shall win all nations  
unto thee; and through the truth that  
comes from God, mankind shall then  
indeed be free.  
Faith of our fathers, holy faith!  
We will be true to thee till death.

Faith of our fathers!  
we will love both friend and foe  
in all our strife: and preach thee, too,  
as love knows how, by kindly deeds  
and virtuous life.  
Faith of our fathers, holy faith!  
We will be true to thee till death.

**COMMUNION HYMN:**

Godhead here in hiding,  
whom I do adore,  
Masked by these bare shadows,  
shape and nothing more, See, Lord,  
at thy service low lies here a heart.  
Lost, all lost in wonder at the God thou  
art.

Seeing, touching, tasting are in thee  
deceived: How says trusty hearing?  
that shall be believed; What God's Son  
has told me, take for truth I do;  
Truth himself speaks truly or there's  
nothing true.

On the cross thy godhead made no sign to  
men, Here thy very manhood steals from  
human ken: Both are my confession, both  
are my belief, And I pray the prayer of the  
dying thief.

I am not like Thomas, wounds I cannot  
see, But can plainly call thee Lord and God  
as he; This faith each day deeper be my  
holding of, daily make me harder, hope  
and dearer love.

O thou reminder, of Christ crucified,  
Living bread, the life of, us for whom he  
died, Lend this life to me then;  
Feed and feast my mind,  
There be thou the sweetness,  
man was meant to find.

Jesus, whom I look at, shrouded here  
below, I beseech thee send me,  
what I long for so, Some day to gaze on  
thee, face to face in light,  
And be blessed forever, with thy glory's  
sight.

Firmly I believe and truly,  
God is Three and God is One;  
And I next acknowledge duly,  
Manhood taken by the Son.

And I trust and hope most fully,  
In that Manhood crucified;  
And each thought and deed unruly,  
Do to death, as He has died.

Simply to His grace and wholly,  
Light and life and strength belong;  
And I love supremely solely,  
Him the holy, Him the strong.

And I hold in veneration,  
For the love of Him alone;  
Holy Church as His creation,  
And her teachings are His own.

And I take with joy whatever,  
Now besets me, pain or fear;  
And with a strong will I sever,  
All the ties which bind me here.

**RECESSIONAL HYMN:**

Immaculate Mary!  
Our hearts are on fire;  
that title so wondrous  
Fills all our desire!  
*Ave, Ave, Ave, Maria!*  
*Ave, Ave, Ave Maria!*

We pray for God's glory,  
May His kingdom come;  
We pray for His Vicar,  
Our Father in Rome.  
*Ave, Ave, Ave, Maria!*  
*Ave, Ave, Ave Maria!*

We pray for our Mother,  
The Church upon earth,  
And bless, sweetest Lady,  
The land of our birth.  
*Ave, Ave, Ave, Maria!*  
*Ave, Ave, Ave Maria!*

**NEXT SUNDAY:****3rd November 2024****31st Sunday in Ordinary Time (Yr B)***Deut 6:2-6; Heb 7:23-28; Mk 12:28-34;***LITURGY ROSTER****Readers:** B. Molloy, G. Lao**Prayers of the Faithful:** T. Molloy**Offertory:** Hatzaw Family**Special Ministers:** K. Selvan**CHURCH CLEANING***24 hour Adoration***SUNDAY CUP OF TEA ROSTER***Bonds of Marian Love***ANNIVERSARIES THIS WEEK****27 Oct:** Michael Whitford**28 Oct:** George Visokvich,  
Ljubislava Sinkovich**29 Oct:** Catherine Mead, Agnes Selwyn**30 Oct:** Rose Walsh, Mary Campbell,  
Annie Strong**1 Nov:** Paul Vaetoru**2 Nov:** Nick Fabro, Albert Heeney,  
Maria Biskup**PARISH FINANCES****Parish** \$2,533.47**Priests** \$1,266.73**Total APs and Cash** \$3,800.20**HOLY FAMILY PARISH NOTICES****24hr Adoration -Friday 1st November  
and Saturday 2nd November** - Please note:

Adoration will start after Friday 7:30pm to  
Saturday 6pm. Times still to fill - 8:30pm to  
9:30pm, 10pm to 11pm, Sat - 3am to 4am,  
4am to 5am, 11am to 12pm, 12pm to 1pm,  
2pm to 3pm, 3pm to 4pm, 4pm to 5pm.

Please let Ellen know in the Parish Office in  
09 834667 or hfparish@xtra.co.nz

**DIOCESAN NOTICES****Candlelight Vigil for the Unborn**

Will you pray with us and bear witness to the  
precious gift of life and the dignity of every  
human being from its first moment of existence  
at conception? Sunday 3 November at 7:30 p.m.

Potter's Park - corner of Dominion & Balmoral  
Roads (opposite KFC)

Bring family and friends. Candles  
provided. The vigil is a family-friendly event.  
For more information, contact Simon (of  
Family Life International): 021 400 729  
- [simon@fli.org.nz](mailto:simon@fli.org.nz) or go  
to [www.fli.org.nz/prolifeevents/](http://www.fli.org.nz/prolifeevents/)

**Christmas Morning Tea at Marist Convent**

Sunday 8 December, 2024 11am (following  
10am mass at St Mary's Mt Albert for those  
attending) Marist Convent Kitenui Ave, Mt  
Albert. The Marist Ex-Students Association  
committee would love you to join us Full details  
about this event can be found at

<https://events.humanitix.com/christmas-morning-te>

**Church Carpark** - Please do not park on  
the grass or the driveway at the front of  
the Church. There is plenty of parking  
behind the Church. PLEASE do not block  
access to the parking behind the hall.