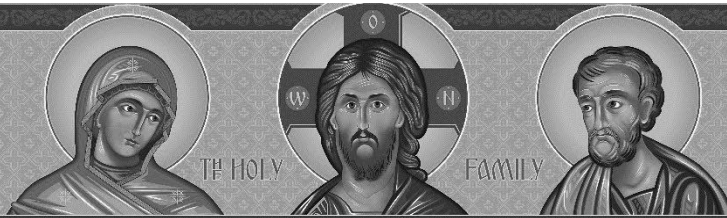


*Holy
Family*



*Catholic
Parish*

29th SUNDAY IN ORDINARY TIME – YEAR B – 20th of OCTOBER 2024

FIRST READING : Isaiah 53:10-11

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul's anguish over, he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

RESPONSORIAL PSALM : Psalm 32(33):4-5,18-20,22



℟ Lord, let Your mer—cy be on us—, as we place our— trust in You.

The word of the Lord is faithful, and all His works to be trusted. The Lord loves justice and right, and fills the earth with His love. ℟

The Lord looks on those who revere Him, on those who hope in His love. To rescue their souls from death, to keep them alive in famine. ℟

Our soul is waiting for the Lord, the Lord is our help and our shield, May Your love be upon us O Lord, as we place all our hope in You. ℟

SECOND READING : Hebrews 4:14-16

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

GOSPEL : Mark 10:35-45

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

HOLY FAMILY QUIZ NIGHT

Saturday 16 November

7pm

Parish Hall

Put your thinking caps on, do some study, invite your friends, put a crack team together, and be ready to guess well !

Open to all and all welcome.

To register your team of 8, individual or couple, contact the Parish Office on 8346677 or hfparish@xtra.co.nz



All Saints and All Souls' Day

The Solemnity of All Saints Day

Friday 1st November

9am and 7:30pm

All Souls' Day

The Commemoration
of All the Faithful Departed

Saturday 2nd November

9am

The purgatory box will be available on
All Souls' Day



HOW TO GAIN INDULGENCES FOR SOULS IN PURGATORY.

A brief outline on how to obtain a plenary indulgence for the Holy Souls in Purgatory.

Plenary indulgences for the Poor Souls

Six General rules for obtaining a plenary indulgence:

- 1.) State of grace at least when performing the indulgenced act
- 2.) Complete detachment from sin, even venial sin
- 3.) Confession (20 days before or after the indulgenced act)
- 4.) Communion (20 days before or after the indulgenced act)
- 5.) Prayers for the Supreme Pontiff (20 days before or after the indulgenced act)

Indulgenced act: a special good work with special conditions of place and time

Indulgenced acts to be performed for obtaining a plenary indulgence:

- 1.) From November 1 to 8: visit of a cemetery with mental prayer for the poor souls.
- 2.) On November 2: visit of a church or an oratory with one Our Father and one Creed being recited.

A partial indulgence can be obtained any time by visiting a cemetery and praying for the Poor Souls. The following prayer is especially recommended:

REQUIEM AETERNAM DONA EIS,
DOMINE, ET LUX PERPETUA LUCEAT
EIS. REQUIEScant IN PACE. AMEN.

ETERNAL REST GRANT TO THEM, O
LORD, AND LET PERPETUAL LIGHT
SHINE UPON THEM. MAY THEY REST
IN PEACE. AMEN.

ALL HALLOW TIDE

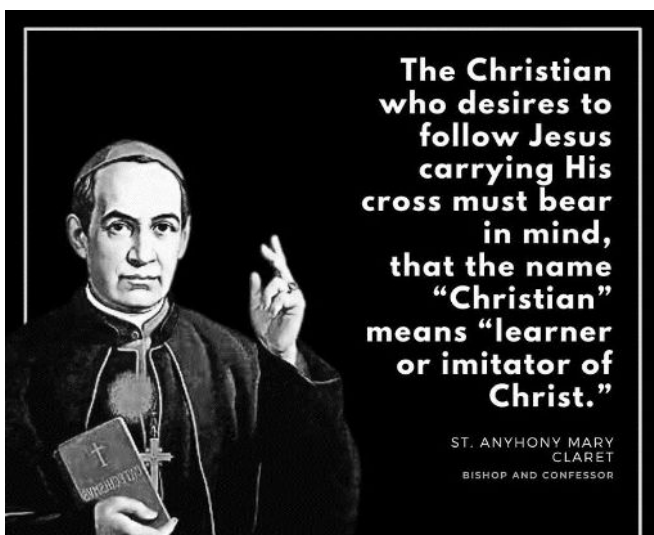
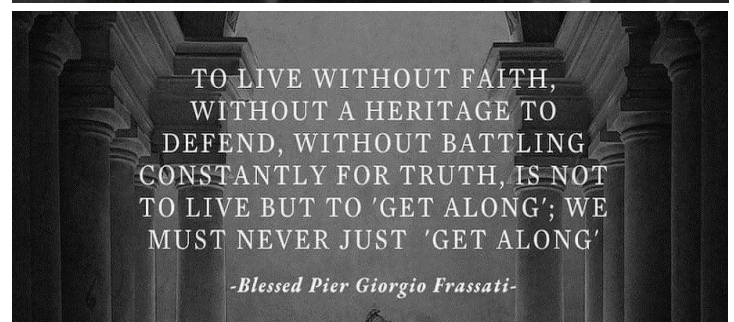
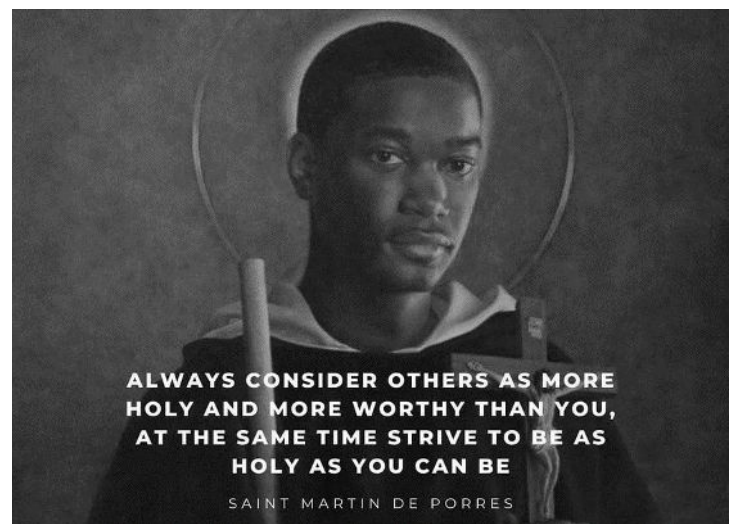
THE TRIDUUM OF HALLOWTIDE

<p>All Hallows' Eve <i>Violet Vestments</i></p>  <p><i>The souls of the just are in the hand of God, and the torment of malice shall not touch them.</i></p>	<p>All Saints Day <i>White Vestments</i></p>  <p><i>Blessed are the clean of heart, for they shall see God: blessed are the peacemakers, for they shall be called children of God.</i></p>	<p>All Souls Day <i>Black Vestments</i></p>  <p><i>May eternal light shine upon them forever, O Lord, with Thy saints forever, for Thou art kind.</i></p> <p>ancillapress.com</p>
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Allhallowtide, Hallowtide, Allsaintstide, or the Hallowmas Season, is the Western/Latin Christian liturgical season, encompassing the triduum (3-fold celebration) of **(1) ALL SAINTS' EVE** (Halloween, Oct 31), **(2) ALL SAINTS' DAY** (All Hallows', Nov 1) and **(3) ALL SOULS' DAY** (Nov 2). *Allhallowtide* is a time to remember the dead, including martyrs, saints, and all faithful departed Christians. Children often dress-up as saints for the *Solemnity of All Saints* and visit Christian homes. The modern practice of "Halloween" – often obsessed with demons, ugliness, and sin – is a pagan and secular distortion of a once holy Christian practice. Modern secular "Halloween" should be avoided due to its connection to occultism, spiritism, the New Age, and its general mockery of Christian prayers.

"You often receive Jesus Christ in your heart, but is he not there as though in a stable, finding there only dirt and corruption, because you have affection for other things rather than for him?"

St. John Baptist de La Salle



PROCESSIONAL HYMN:

Praise to the Lord, the Almighty,
the King of creation!
O my soul, praise him,
for he is your health and salvation!
All you who hear
Now to His altar draw near,
join in profound adoration!

Praise to the Lord,
let us offer our gifts at His altar;
let not our sins and transgressions
now cause us to falter.
Christ the High Priest,
bids us all join in His feast,
gathered with Him at the altar.

Praise to the Lord,
who o'er all things
is wondrously reigning,
and as on wings of an eagle,
uplifting, sustaining.
Have you not seen,
all that is needful has been,
sent by His gracious ordaining?

Praise to the Lord who will prosper
your work and defend you;
Surely his goodness and mercy
shall daily attend you.
Ponder anew, what the almighty
can do, as with his love he befriends
you.

Praise to the Lord!
Oh let all that is in us adore Him!
All that has life and breath,
come now with praises before Him!
Let the Amen,
Sound from His people again,
gladly forever adore Him!

OFFERTORY HYMN:

*God so loved the world,
That he gave his only begotten Son,
That who so believeth, in Him
Should not perish, but have everlasting
life. For God sent not his Son into the
world to condemn the world, but that the
world through Him might be saved.*

COMMUNION HYMN:

All ye who seek a comfort sure
In trouble and distress,
Whatever sorrow vex the mind,
Or guild the soul oppress:

Our Lord, who gave Himself for you
Upon the Cross to die, opens to you
His sacred Heart; O to that Heart draw
nigh.

Ye hear how kindly he invites;
Ye hear His words so blest:
"All ye that labor come to Me,
And I will give you rest."

What meeker than
the Saviour's Heart?
As on the Cross He lay,
It did His murderers forgive,
And for their pardon pray.

O Heart, Thou joy of Saints on high,
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.

Wash thou my wounds
in that dear Blood,
Which forth from thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the
promise from above, Chosen Woman,
through obedience untied the knot of
Eve, Holy Virgin, fruitful Mother of all
who believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!
Hail His Home! His Throne!
His Servant! His Mother and mine!
Consecrated by the Father,
before time had e'er begun,
And prepared by the Spirit to mother
the Son, Spotless Ark, conceived
immaculate and spared
from every sin,
Full of grace, you won God's favour,
enfleshed the Word within.

At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.
Hail Model of the Church
newly created from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your mother,"
And "Woman see your son," Are his gift
to His disciples while endless ages run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,
Our worship we raise.
To the Spirit by Whose power
you conceived The living Word,
our profound adoration will always be
heard, Turn your eyes,
O Holy Mary, Look lovingly and bless,
Take our prayer, in love transform it,
Unite it with your "Yes!"

NEXT SUNDAY:**27th October 2024****30th Sunday in Ordinary Time (Yr B)***Jer 31:7-9; Heb 5:1-6; Mk 10:46-52;***LITURGY ROSTER**

Readers: M. D'Souza, R. Cardoza
Prayers of the Faithful: J. Brodie
Offertory: W & R Fakava Family
Special Ministers: F. Ulugia

CHURCH CLEANING*Thotawattage Family***SUNDAY CUP OF TEA ROSTER***Leite Family***ANNIVERSARIES THIS WEEK**

20 Oct: Margaret Turnwald, Eileen Cahill,
Vaitogi Manuleleua

22 Oct: Tuvale Mau'u Pu'epu'emai,
Edmund Scurrah, Leonard Beynon

23 Oct: Joe Milich, Miro Letica

24 Oct: Charles Jamieson

25 Oct: Isobel Peters, Joanna Matthew

PARISH FINANCES

Parish	\$2,056.33
Priests	<u>\$1,028.17</u>
Total APs and Cash	\$3,084.50

HOLY FAMILY PARISH NOTICES

Columban Calendars for Sale - \$13 per
calendar. If you would like a Columban
Calendar, you can get it from the Parish
Office on 8346677 or hparish@xtra.co.nz

Catechism Classesstarts this **SUNDAY!**

After the 9:30am Mass

If you have children
between 5 to 18 years

*Please encourage your children to go
to Catechism Class on Sunday.*

If they are not in a Class, please see
Mrs O'brien in the end teaching
room of the Joseph Centre.

DIOCESAN NOTICES

Nga Tapuwae. Registrations are open for
Ngā Tapuwae 10th to 12th January
2025. Come and join us in experiencing the
footsteps of Bishop Pompallier, Kupe, and the
Poynton's with other pilgrims together
sharing our Catholic and Maori heritage. This
will be a guided pilgrimage. Accommodation
at \$80.00 per night per person will be shared
living, experience and eating on the
Marae. Your own transport will be required.
For more information contact Dcn Steve
on stephenf@cda.org.nz

For more notices, please check the
noticeboard.

Church Carpark – Please do not park on
the grass or the driveway at the front of
the Church. There is plenty of parking
behind the Church. PLEASE do not block
access to the parking behind the hall.