



**PROCESSIONAL HYMN:**

We gather to worship God,  
in truth and in spirit,  
We gather to be made holy,  
to build up the Body of Christ  
United in Jesus  
that God might be all in all.

We gather to know His Word,  
be fed by His Body,  
We gather to make thanksgiving  
by offering the Spotless Lamb,  
And offering ourselves  
that God might be all in all.  
O Sacrifice of the Cross,  
extended through the ages,  
A memorial for Your spouse  
of your death and resurrection,  
Our gift to the Father  
that God might be all in all.

O Banquet where Christ is consumed,  
O Sacrament of love,  
O Bond of purest charity,  
O sign of perfect unity,  
O pledge of the glory  
when God will be all in all

**OFFERTORY HYMN:**

Let all mortal flesh keep silence,  
And with fear and trembling stand;  
Ponder nothing earthly minded,  
For with blessing in His hand,  
Christ our God to earth descendeth,  
Our full homage to demand.  
King of kings, yet born of Mary,  
As of old on earth He stood,  
Lord of lords, in human vesture,  
In the body and the blood;  
He will give to all the faithful  
His own self for heavenly food.

Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.

At His feet the six winged Seraph,  
Cherubim with sleepless eyes.  
Veil their faces to the presence,  
and with ceaseless voice they cry:  
"Alleluia, Alleluia, Alleluia Lord,  
most High.

**COMMUNION HYMN:**

Though You are God,  
with Father and the Spirit,  
You did not cling to Your equality,  
Emptied Yourself, became for us a slave,  
and humbler yet,  
You died upon a tree,  
You give Your flesh that we be truly fed,  
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,  
You come to us as flesh and blood  
outpoured, and then to quench  
your thirsting for our love,  
You come again, as poorest of the poor,  
that what we do to these  
the least of brethren,  
we do to You, our Saviour and our Lord.

Emmanuel, You're longing to be with us,  
You bid us share Your one true sacrifice,  
offer ourselves, with You the Holy Lamb,  
washed by Your Blood,  
you call us into life, so fed by. You,  
made holy and made one.  
We, now Your Body, for the world,  
become.

Godhead here in hiding,  
whom I do adore,  
Masked by these bare shadows,  
shape and nothing more, See, Lord,  
at thy service low lies here a heart.  
Lost, all lost in wonder at the God thou art.

Seeing, touching, tasting are in thee  
deceived: How says trusty hearing?  
that shall be believed; What God's Son  
has told me, take for truth I do;  
Truth himself speaks truly or there's  
nothing true.

On the cross thy godhead made no sign to  
men, Here thy very manhood steals from  
human ken: Both are my confession, both  
are my belief, And I pray the prayer of the  
dying thief.

I am not like Thomas, wounds I cannot  
see, But can plainly call thee Lord and God  
as he; This faith each day deeper be my  
holding of, daily make me harder, hope  
and dearer love.

O thou reminder, of Christ crucified,  
Living bread, the life of, us for whom he  
died, Lend this life to me then;  
Feed and feast my mind,  
There be thou the sweetness,  
man was meant to find.

Jesus, whom I look at, shrouded here  
below, I beseech thee send me,  
what I long for so, Some day to gaze on  
thee, face to face in light,  
And be blessed forever, with thy glory's  
sight.

**RECESSIONAL HYMN:**

Cause of our delight,  
O Splendour of our race,  
Hail! Full of grace, radiant in light,  
Holy Mary, shine in our night.

Heaven, hear, rejoice,  
your Queenship to acclaim  
and praise your name,  
by God's own choice  
Holy Mary, be thou, our voice.

Flower like the rose,  
e'en in the midst of thorn,  
all those who mourn,  
deep your heart knows,  
Holy Mary, comfort bestow.

Brightest Dawn, you shine,  
the sun completes your vest,  
O Mother blest of the divine,  
Holy Mary, give us new wine.

Cause of our delight,  
O Splendour of our race,  
Hail! full of grace, radiant in light,  
Holy Mary, shine in our night.

**NEXT SUNDAY:****1<sup>st</sup> September 2024**

**22<sup>nd</sup> Sunday in Ordinary Time (Yr B)**  
*Deut 4:1-2, 6-8; James 1:17-18, 21-22, 27;*  
*Mk 7:1-8,14-15,21-23;*

**LITURGY ROSTER****Readers:** M. D'Souza, E. O'Brien**Prayers of the Faithful:** G. Lao**Offertory:** D'Lima Family**Special Ministers:** K. Selvan**CHURCH CLEANING***La'akulu Family***SUNDAY CUP OF TEA ROSTER***Bonds of Marian Love***ANNIVERSARIES THIS WEEK****25 Aug:** *Elizabeth Gillespie***26 Aug:** *Joseph Stowers, Ruth Wentzel***27 Aug:** *Patrick Hogan, Sonny Johnson,*  
*Ronald Corkill, Terrance D'Lima***28 Aug:** *Floss Lyons***30 Aug:** *Josie Eade, Eugenia Reyes***31 Aug:** *Francis Karl, Anthony Doherty,*  
*Ellen Matthew, Sebastian Cross***PARISH FINANCES**

<b>Parish</b>	<b>\$1,948.87</b>
<b>Priests</b>	<b>\$ 974.43</b>
<b>Total APs and Cash</b>	<b>\$2,923.30</b>

**HOLY FAMILY PARISH NOTICES**

**School Holidays** – Cup of Tea during the  
School Holidays – 29 Sept and 6 Oct. If your  
family would like to volunteer to host the  
cup of tea, please let Ellen know in the  
Parish Office on 8346677 or  
[hfparish@xtra.co.nz](mailto:hfparish@xtra.co.nz)

**24-Hour Adoration** – 6<sup>th</sup> Sept 6pm to 7<sup>th</sup>  
Sept 6pm. We have a few times that need to  
be filled Friday - 6pm – 7pm, 8pm – 9pm,  
11pm -12am, Saturday - 3am – 4am, 4am-  
5am, 10am – 11am, 11am to 12pm. If you  
are available to fill these spaces till the end  
of the year, please see Ellen in the Parish  
Office.

**DIOCESAN NOTICES**

**PRO-LIFE CONFERENCE:** Proclaiming the  
Gospel of Life in a Post-Christian Culture  
Friday 30 and Saturday 31 August | Holy  
Family Parish Hall, Te Atatu Peninsula  
Join us for an informative conference  
discussing foundational pro-life principles  
and life and family issues of concern  
today. Keynote speaker is Fr. Shenan  
Boquet (USA), an engaging and  
knowledgeable pro-life missionary who  
travels the world training seminarians,  
clergy, and lay persons. For more info  
contact Simon Archer: 021 400 729 |  
[simon@fli.org.nz](mailto:simon@fli.org.nz) or visit  
[fli.org.nz/speaking-tour-2024](http://fli.org.nz/speaking-tour-2024)

**Church Carpark** – Please do not park on  
the grass or the driveway at the front of  
the Church. There is plenty of parking  
behind the Church. PLEASE do not block  
access to the parking behind the hall.