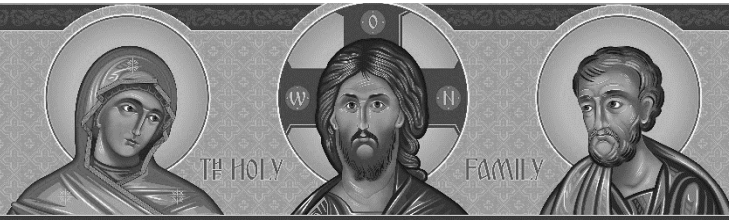


Holy
Family



Catholic
Parish

20th SUNDAY IN ORDINARY TIME – YEAR B – 18th AUGUST 2024

FIRST READING : Proverbs 9:1-6

Wisdom has built herself a house, she has erected her seven pillars, she has slaughtered her beasts, prepared her wine, she has laid her table. She has despatched her maidservants and proclaimed from the city's heights: 'Who is ignorant? Let him step this way.' To the fool she says, 'Come and eat my bread, drink the wine I have prepared! Leave your folly and you will live, walk in the ways of perception.'

RESPONSORIAL PSALM : Psalm 33(34):2-3,10-15



℟ Taste and— see the good—ness of the Lord.

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. ℟

Revere the Lord, you his saints. They lack nothing, those who revere him. Strong lions suffer want and go hungry but those who seek the Lord lack no blessing. ℟

Come, children and hear me that I may teach you the fear of the Lord. Who is he who longs for life and many days to enjoy his prosperity? ℟

Then keep your tongue from evil and your lips from speaking deceit. Turn aside from evil and do good; seek and strive after peace. ℟

SECOND READING Ephesians 5:15-20

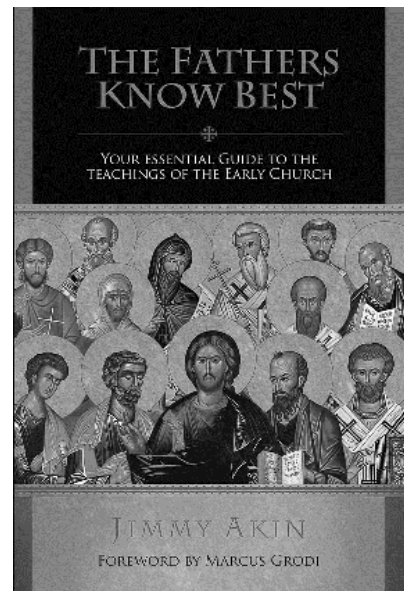
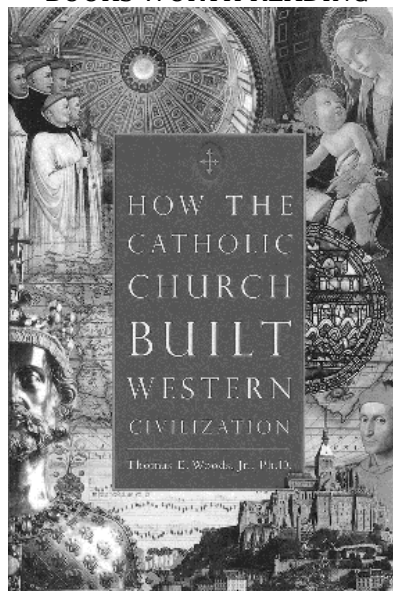
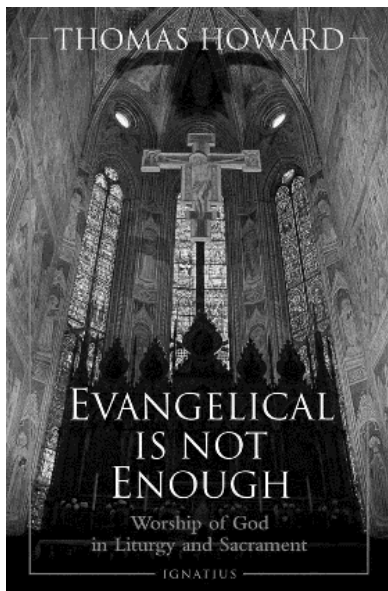
Be very careful about the sort of lives you lead, like intelligent and not like senseless people. This may be a wicked age, but you redeem it. And do not be thoughtless but recognise what is the will of the Lord. Do not drug yourselves with wine, this is simply dissipation; be filled with the Spirit. Sing the words and tunes of the psalms and hymns when you are together, and go on singing and chanting to the Lord in your hearts, so that always and everywhere you are giving thanks to God who is our Father in the name of our Lord Jesus Christ.

GOSPEL : John 6:51-58

Jesus said to the crowd: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life,

and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

BOOKS WORTH READING



PROCESSIONAL HYMN:

We gather to worship God,
in truth and in spirit,
We gather to be made holy,
to build up the Body of Christ
United in Jesus
that God might be all in all.

We gather to know His Word,
be fed by His Body,
We gather to make thanksgiving
by offering the Spotless Lamb,
And offering ourselves
that God might be all in all.

O Sacrifice of the Cross,
extended through the ages,
A memorial for Your spouse
of your death and resurrection,
Our gift to the Father
that God might be all in all.

O Banquet where Christ is consumed,
O Sacrament of love,
O Bond of purest charity,
O sign of perfect unity,
O pledge of the glory
when God will be all in all

OFFERTORY HYMN:

All highest glorious God,
Cast Your light into
the darkness of my heart,
Give me right faith, firm hope,
perfect charity,
and profound humility,
with wisdom and perception,
O Lord, that I may do
what is truly Your holy will.

Lord, make me to know thy ways,
O Lord. O Lord, teach me thy paths,
O lead me in thy truth, and teach me,
For thou art the God of my salvation.

COMMUNION HYMN:

English Translation - Anima Christi
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy wounds, hide me.
Separated from Thee let me never be.
From the malignant enemy, defend me.
At the hour of death, call me.
To come to Thee, bid me,
That I may praise Thee in the company
Of Thy Saints, for all eternity. Amen.

Verily, verily, I say unto you: except
ye eat the flesh of the Son of man,
and drink his blood,
ye have no life in you.
Who so eateth my flesh, and drinketh
my blood, hath eternal life;

and I will raise him up at the last day,
and I will raise him up at the last day.
For my flesh is meat indeed,
and my blood is drink indeed.
He that eateth my flesh, and drinketh
My blood, dwelleth in me, and I in him

Godhead here in hiding,
whom I do adore,
Masked by these bare shadows,
shape and nothing more, See, Lord,
at thy service low lies here a heart.
Lost, all lost in wonder at the God thou
art.

Seeing, touching, tasting are in thee
deceived: How says trusty hearing?
that shall be believed; What God's Son
has told me, take for truth I do;
Truth himself speaks truly or there's
nothing true.

On the cross thy godhead made no sign
to men, Here thy very manhood steals
from human ken: Both are my
confession, both are my belief, And I
pray the prayer of the dying thief.

I am not like Thomas, wounds I cannot
see, But can plainly call thee Lord and
God as he; This faith each day deeper be
my holding of, daily make me harder,
hope and dearer love.

O thou reminder, of Christ crucified,
Living bread, the life of, us for whom he
died, Lend this life to me then;
Feed and feast my mind,
There be thou the sweetness,
man was meant to find.

Jesus, whom I look at, shrouded here
below, I beseech thee send me,
what I long for so, Some day to gaze on
thee, face to face in light,
And be blessed forever, with thy glory's
sight.

RECESSIONAL HYMN:

Immaculate Mary!
Our hearts are on fire;
that title so wondrous
Fills all our desire!
Ave, Ave, Ave, Maria!
Ave, Ave, Ave Maria!

We pray for God's glory,
May His kingdom come;
We pray for His Vicar,
Our Father in Rome.
Ave, Ave, Ave, Maria!
Ave, Ave, Ave Maria!

We pray for our Mother,
The Church upon earth,
And bless, sweetest Lady,
The land of our birth.
Ave, Ave, Ave, Maria!
Ave, Ave, Ave Maria!

NEXT SUNDAY:**25th August 2024**

21st Sunday in Ordinary Time (Yr B)
Josh 24:1-2, 15-18; Eph 5:21-32; Jn 6:60-69;

LITURGY ROSTER**Readers:** B. Molloy, G. Lao**Prayers of the Faithful:** E. O'Brien**Offertory:** Shaw Family**Special Ministers:** F. Ulugia**CHURCH CLEANING***Fakava Family***SUNDAY CUP OF TEA ROSTER***Senior Legion of Mary***ANNIVERSARIES THIS WEEK****18 Aug:** *Margaret Boyle,**Marie Therese Palman***19 Aug:** *Fr Eugene O'Sullivan,**Bernedine Rutten, Georgina Fairlie**George Farac, Jane Kellet***20 Aug:** *Faumuina Ioane***22 Aug:** *Godfrey Fawcett, Vesna Vuletic***24 Aug:** *Harry Allen, Monica Shaw***PARISH FINANCES**

<i>Parish</i>	\$1,831.87
<i>Priests</i>	\$ 915.93
Total APs and Cash	\$2,747.80

HOLY FAMILY PARISH NOTICES**St Joseph Men's Group Meeting –**

Wednesday 21st August at 7pm in the
Marian Centre.

Self-taught Art Class- Everyone can be an
artist! Free art classes in the Parish Hall on
Saturdays once a month (From May to
October) 2pm to 3pm suits anyone who is
interested in Art, no age limitation for
adults, children above 5 ideally. August's
class will be on 24th August 2-3pm. Topic:
Color pencil-Layering skill - Coming Class
Schedule: 14/09 19/10

DIOCESAN NOTICES

PRO-LIFE CONFERENCE: Proclaiming the
Gospel of Life in a Post-Christian Culture
Friday 30 and Saturday 31 August | Holy
Family Parish Hall, Te Atatu Peninsula
Join us for an informative conference
discussing foundational pro-life principles
and life and family issues of concern
today. Keynote speaker is Fr. Shenan
Boquet (USA), an engaging and
knowledgeable pro-life missionary who
travels the world training seminarians,
clergy, and lay persons. For more info
contact Simon Archer: 021 400 729 |
simon@fli.org.nz or visit
fli.org.nz/speaking-tour-2024

Church Carpark – Please do not park on
the grass or the driveway at the front of
the Church. There is plenty of parking
behind the Church. PLEASE do not block
access to the parking behind the hall.