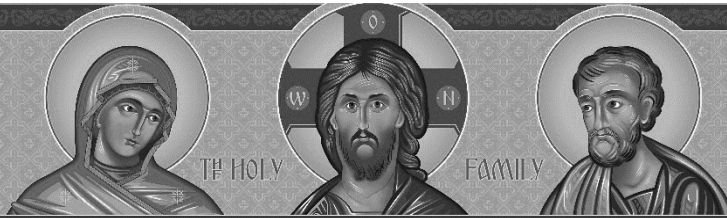


Holy  
Family



Catholic  
Parish

## 17<sup>th</sup> SUNDAY IN ORDINARY TIME – YEAR B – 28<sup>th</sup> JULY 2024

### FIRST READING : 2 Kings 4:42-44

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear.' 'Give it to the people to eat', Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over."' He served them; they ate and had some left over, as the Lord had said.

### RESPONSORIAL PSALM : Psalm 144(145):10-11,15-18



℟ *The hand of the Lord feeds us, He answers all our needs.*

*All your creatures shall thank you O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. ℟*

*The eyes of all creatures look to you and you give them their food in due time. You open wide your hand, grant the desires of all who live. ℟*

*The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, call on him from their hearts. ℟*

### SECOND READING : Ephesians 4:1-6

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

### GOSPEL : John 6:1-15

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover. Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

**The Holy Sacrament of Confirmation will be conferred on our children by Bishop Stephen on Sunday, August 11.**

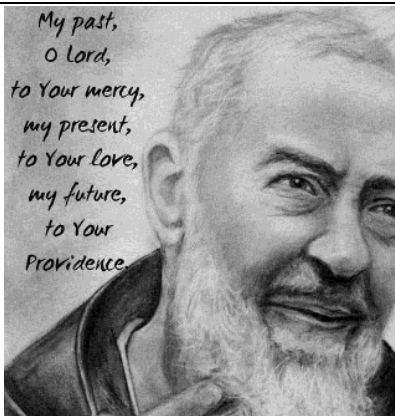
Please come along to the 9:30 Mass and the celebration in the Hall to support our children.

It's important that the community celebrate this Sacrament in a strong way.



We must put an end to Communion in the hand. The entire Church has to kneel down again before Our Eucharistic Lord, to love Him, to venerate Him. Only then will her heart be healed.

- Bishop Athanasius Schneider



My past,  
O Lord,  
to Your mercy,  
my present,  
to Your Love,  
my future,  
to Your  
Providence.

"Our Lord does not look so much at the greatness of our actions, or even at their difficulty, as at the love with which we do them."

St. THÉRÈSE OF LISIEUX



**PROCESSIONAL HYMN:**

We gather to worship God,  
in truth and in spirit,  
We gather to be made holy,  
to build up the Body of Christ  
United in Jesus  
that God might be all in all.

We gather to know His Word,  
be fed by His Body,  
We gather to make thanksgiving  
by offering the Spotless Lamb,  
And offering ourselves  
that God might be all in all.

O Sacrifice of the Cross,  
extended through the ages,  
A memorial for Your spouse  
of your death and resurrection,  
Our gift to the Father  
that God might be all in all.

O Banquet where Christ is consumed,  
O Sacrament of love,  
O Bond of purest charity,  
O sign of perfect unity,  
O pledge of the glory  
when God will be all in all

**OFFERTORY HYMN:**

Though You are God,  
with Father and the Spirit,  
You did not cling to Your equality,  
Emptied Yourself, became for us a slave,  
and humbler yet,  
You died upon a tree,  
You give Your flesh that we be truly fed,  
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,  
You come to us as flesh and blood  
outpoured, and then to quench  
your thirsting for our love,  
You come again, as poorest of the poor,  
that what we do to these  
the least of brethren, we do to You, our  
Saviour and our Lord.

Emmanuel, You're longing to be with us,  
You bid us share Your one true sacrifice,  
offer ourselves, with You the Holy Lamb,  
washed by Your Blood,  
you call us into life, so fed by. You,  
made holy and made one.  
We, now Your Body, for the world,  
become.

**COMMUNION HYMN:**

Godhead here in hiding,  
whom I do adore,  
Masked by these bare shadows,  
shape and nothing more, See, Lord,  
at thy service low lies here a heart.  
Lost, all lost in wonder at the God thou  
art.

Seeing, touching, tasting are in thee  
deceived: How says trusty hearing?  
that shall be believed; What God's Son  
has told me, take for truth I do;  
Truth himself speaks truly or there's  
nothing true.

On the cross thy godhead made no sign to  
men, Here thy very manhood steals from  
human ken: Both are my confession, both  
are my belief, And I pray the prayer of the  
dying thief.

I am not like Thomas, wounds I cannot  
see, But can plainly call thee Lord and God  
as he; This faith each day deeper be my  
holding of, daily make me harder, hope  
and dearer love.

O thou reminder, of Christ crucified,  
Living bread, the life of, us for whom he  
died, Lend this life to me then;  
Feed and feast my mind,  
There be thou the sweetness,  
man was meant to find.

Jesus, whom I look at, shrouded here  
below, I beseech thee send me,  
what I long for so, Some day to gaze on  
thee, face to face in light,  
And be blessed forever, with thy glory's  
sight.

**RECESSIONAL HYMN:**

Let us sing to you, O Mary,  
disciple first and best,  
Join our voices sing with every age  
that loves to call you blest.  
Blessed you among all women,  
first in faith, in hope, in love,  
Blessed you who believed in the promise  
from above, Chosen Woman, through  
obedience untied the knot of Eve, Holy  
Virgin, fruitful Mother of all who believe.

Hail His Palace! Hail His Tabernacle!  
Hail His Ark! His Shrine!  
Hail His Home! His Throne!  
His Servant! His Mother and mine!  
Consecrated by the Father,  
before time had e'er begun,  
And prepared by the Spirit to mother the  
Son, Spotless Ark, conceived immaculate  
and spared from every sin,  
Full of grace, you won God's favour,  
enfleshed the Word within.

At the cross, a sword of sorrow  
would pierce your loving soul,  
As your Son is opened with a lance  
and Blood and Water flow.  
Hail Model of the Church  
newly created from His side,  
Called to mother Christ's children  
and be His holy Bride,  
And His words: "Behold your mother,"  
And "Woman see your son," Are his gift  
to His disciples while endless ages run.

To the Father, faithful daughter,  
We join with you our praise,  
To your Son, O Blessed Mother,  
Our worship we raise.  
To the Spirit by Whose power  
you conceived The living Word,  
our profound adoration will always be  
heard, Turn your eyes,  
O Holy Mary, Look lovingly and bless,  
Take our prayer, in love transform it,  
Unite it with your "Yes!"

**NEXT SUNDAY:**

4<sup>th</sup> August 2024

18<sup>th</sup> Sunday in Ordinary Time (Yr B)

Ex 16:2-4,12-15; Eph 4:17, 20-24; Jn 6:24-35

**LITURGY ROSTER**

**Readers:** M. D'Souza, J. Brodie  
**Prayers of the Faithful:** B. Molloy  
**Offertory:** Drabble Family  
**Special Ministers:** K. Selvan

**CHURCH CLEANING**

24 hour Adoration

**SUNDAY CUP OF TEA ROSTER**

Hatzaw Family

**ANNIVERSARIES THIS WEEK**

**28 Jul:** Caroline Ann Carney  
**29 Jul:** Gordon Harvey, Sefo Vaituliao  
**31 Jul:** Joseph Haare  
**1 Aug:** Annette Waitapu, Michael O'Reilly,  
Celina Nicholson  
**2 Aug:** Herbert Smeets

**PARISH FINANCES**

<b>Parish</b>	\$2,339.60
<b>Priests</b>	\$1,169.80
<b>Total APs and Cash</b>	\$3,509.40

**HOLY FAMILY PARISH NOTICES**

**Catechism Classes** – start this Sunday 28<sup>th</sup>  
July after the 9:30am Mass.

**Make a note on your calendars** –  
**Sacrament of Confirmation** 11<sup>th</sup> August  
2024 at the 9:30am Mass, there will be a  
special celebration in the hall after Mass,  
please don't forget to bring a plate.

**24hr Adoration – 1<sup>st</sup> Friday and Saturday  
Adoration** – We have a few spaces available  
Friday - 6pm – 7pm, 3am to 4am, 4am to 5am.  
If you are available to cover these times,  
please let Ellen know on 8346677 or  
hfparish@xtra.co.nz

**DIOCESAN NOTICES:**

**5-week guided book study** on Dr Mary  
Healy's Men and Women are from Eden - a  
meditation on Pope Saint John Paul II's  
Theology of the Body. Wednesday evenings  
6.30pm - 9pm, Hillsborough, Auckland. Light  
supper included. Starts 7th August.  
Registration closes 1st August.  
For more information and to register please  
visit: [theologyofthebody.nz](http://theologyofthebody.nz)

**World Youth Day Auckland** | Saturday 17th  
August 10am – 8:30pm at Victory  
Convention Centre 98 Beaumont St  
Freemans Bay Register:  
<https://WYDAK24.eventbrite.com>

**Footsteps of Pompallier Pilgrimage**

26-29 October 2024 – Hokianga, Walk  
100km over four days, Meals and  
A

**Church Carpark** – Please do not park on  
the grass or the driveway at the front of  
the Church. There is plenty of parking  
behind the Church. PLEASE do not block  
access to the parking behind the hall.