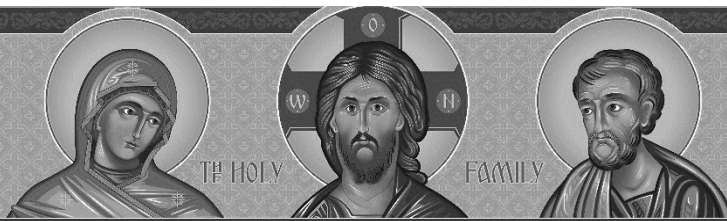


Holy  
Family



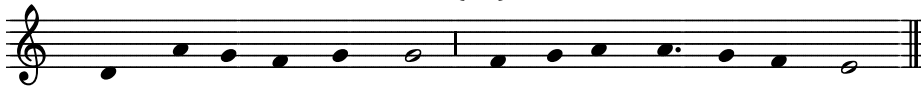
Catholic  
Parish

## 16<sup>th</sup> SUNDAY IN ORDINARY TIME – YEAR B – 21<sup>st</sup> JULY 2024

### FIRST READING : Jeremiah 23:1-6

'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks! 'See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The-Lord-our-integrity.'

### RESPONSORIAL PSALM : Psalm 22(23)



℟ *The Lord is my Shep—herd, there is no—thing, I shall want.*

*The Lord is my shepherd there is nothing I shall want, Fresh and green are the pastures where he gives me repose. Near restful waters He leads me, To revive my drooping spirit. ℟*

*He guides me along the right path, He is true to His name, If I should walk in the valley of darkness, no evil would I fear. You are there with your crook and your staff, with these you give me comfort. ℟*

*You have prepared a banquet for me in the sight of my foes, My head you have anointed with oil, My cup is overflowing. ℟*

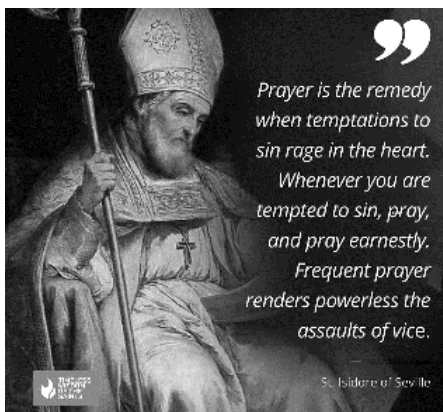
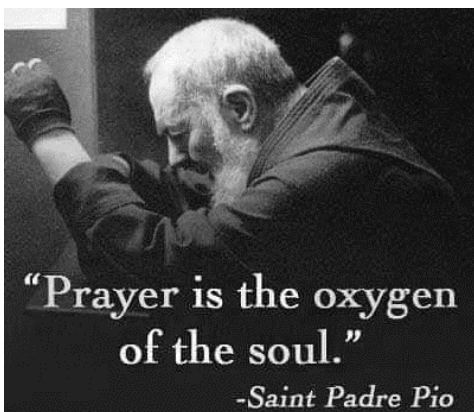
*Surely goodness and kindness shall follow me, all the days of my life, In the Lord's own house shall I dwell, forever and ever. ℟*

### SECOND READING : Ephesians 2:13-18

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God: in his own person he killed the hostility. Later he came to bring the good news of peace, *peace to you who were far away and peace to those who were near at hand*. Through him, both of us have in the one Spirit our way to come to the Father.

### GOSPEL : Mark 6:30-34

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.



### Thursday Evenings, 7-9pm... THE MASS EXPLAINED

Thursday-Evening Formation Series on the Mass. Join us as we walk through the parts of the Mass and study their biblical foundations. Give your cell-number to Office (Ellen) to be added to the notification list.

**PROCESSIONAL HYMN:**

Praise to the Lord, the Almighty,  
the King of creation!  
O my soul, praise him,  
for he is your health and salvation!  
All you who hear  
Now to His altar draw near,  
join in profound adoration!

Praise to the Lord,  
let us offer our gifts at His altar;  
let not our sins and transgressions  
now cause us to falter.  
Christ the High Priest,  
bids us all join in His feast,  
gathered with Him at the altar.

Praise to the Lord, who o'er all things  
is wondrously reigning,  
and as on wings of an eagle,  
uplifting, sustaining.  
Have you not seen,  
all that is needful has been,  
sent by His gracious ordaining?

Praise to the Lord who will prosper  
your work and defend you;  
Surely his goodness and mercy  
shall daily attend you.  
Ponder anew, what the almighty  
can do, as with his love he befriends  
you.

Praise to the Lord! Oh let all that is in  
us adore Him! All that has life and  
breath, come now with praises before  
Him! Let the Amen,  
Sound from His people again,  
gladly forever adore Him!

**OFFERTORY HYMN:**

Cause of our delight,  
O Splendour of our race,  
Hail! Full of grace, radiant in light,  
Holy Mary, shine in our night.

Heaven, hear, rejoice,  
your Queenship to acclaim  
and praise your name,  
by God's own choice  
Holy Mary, be thou, our voice.

Flower like the rose,  
e'en in the midst of thorn,  
all those who mourn,  
deep your heart knows,  
Holy Mary, comfort bestow.

Brightest Dawn, you shine,  
the sun completes your vest,  
O Mother blest of the divine,  
Holy Mary, give us new wine.

Cause of our delight,  
O Splendour of our race,  
Hail! full of grace, radiant in light,  
Holy Mary, shine in our night.

**COMMUNION HYMN:**

*God so loved the world,  
That he gave his only begotten Son,  
That who so believeth, in Him  
Should not perish, but have everlasting life.  
For God sent not his Son into the world to  
condemn the world, but that the world  
through Him might be saved.*

Though You are God,  
with Father and the Spirit,  
You did not cling to Your equality,  
Emptied Yourself, became for us a slave,  
and humbler yet,  
You died upon a tree,  
You give Your flesh that we be truly fed,  
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,  
You come to us as flesh and blood  
outpoured, and then to quench  
your thirsting for our love,  
You come again, as poorest of the poor,  
that what we do to these  
the least of brethren, we do to You, our  
Saviour and our Lord.

Emmanuel, You're longing to be with us,  
You bid us share Your one true sacrifice,  
offer ourselves, with You the Holy Lamb,  
washed by Your Blood,  
you call us into life, so fed by. You,  
made holy and made one.  
We, now Your Body, for the world,  
become.

**RECESSIONAL HYMN:**

Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia,  
Praise the everlasting King.

Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same forever,  
slow to chide and swift to bless:  
Alleluia, alleluia,  
Glorious in his faithfulness.

Father like, he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia,  
Widely yet his mercy flows.

Angels, help us to adore him;  
ye behold him face to face;  
sun and moon bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia,  
Praise with us the God of grace.

**Church Carpark** – Please do not park on the grass or the driveway at the front of the Church. There is plenty of parking behind the Church. PLEASE do not block access to the parking behind the hall.

**NEXT SUNDAY:****28<sup>th</sup> July 2024****17<sup>th</sup> Sunday in Ordinary Time (Yr B)***2 Kg 4:42-44; Eph 4:1-6; Jn 6:1-15;***LITURGY ROSTER****Readers:** J. Brodie, N. Nunes**Prayers of the Faithful:** B. Molloy**Offertory:** Hatzaw Family**Special Ministers:** F. Ulugia**CHURCH CLEANING***Hatzaw/Shwe Thang Families***SUNDAY CUP OF TEA ROSTER***Cardoza Family***ANNIVERSARIES THIS WEEK****21 Jul:** *Kathleen Hine, Tunema Silva***22 Jul:** *William Ford, William Strong, Tom Lewis***23 Jul:** *Winifride Vonk***24 Jul:** *Carol Barnett, Christine Maurice***25 Jul:** *John Donohue, Louisa McKenzie***26 Jul:** *Florence Tolcher, Michael Moore***27 Jul:** *Kathleen Limbrick***PARISH FINANCES**

<b>Parish</b>	<b>\$1,768.80</b>
<b>Priests</b>	<b>\$ 884.40</b>
<b>Total APs and Cash</b>	<b>\$2,653.20</b>

**HOLY FAMILY PARISH NOTICES**

**Catechism Classes** – start next Sunday 28<sup>th</sup> July after the 9:30am Mass.

**Make a note on your calendars** – Sacrament of Confirmation 11<sup>th</sup> August 2024 at the 9:30am Mass, there will be a special celebration in the hall after Mass, please don't forget to bring a plate.

**Don't forget - Self-taught Art Class** - Everyone can be an artist! This month Saturday 27<sup>th</sup> July from 2pm to 3pm. *Topic: What's the common challenges/difficulties for self-taught art? How did you solve it?*

**DIOCESAN NOTICES:**

**5-week guided book study** on Dr Mary Healy's Men and Women are from Eden - a meditation on Pope Saint John Paul II's Theology of the Body. Wednesday evenings 6.30pm - 9pm, Hillsborough, Auckland. Light supper included. Starts 7th August. Registration closes 1st August. For more information and to register please visit: [theologyofthebody.nz](http://theologyofthebody.nz)

**World Youth Day Auckland** | Saturday 17th August 10am - 8:30pm at Victory Convention Centre 98 Beaumont St Freemans Bay Register: <https://WYDAK24.eventbrite.com>

**Footsteps of Pompallier Pilgrimage** 26-29 October 2024 - Hokianga, Walk 100km over four days, Meals and Accommodation included - Visit [fopp.nz](http://fopp.nz)

**Caring Sunday, the 21<sup>st</sup> of July**, please support Bishop Steve's Caring Foundation's annual appeal. To make your donation please donate through their website [www.caringfoundation.org.nz](http://www.caringfoundation.org.nz)