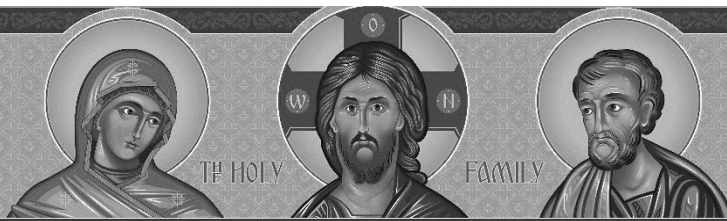


*Holy
Family*



*Catholic
Parish*

10th SUNDAY IN ORDINARY TIME – YEAR B – 9th JUNE 2024

FIRST READING : Genesis 3:9-15

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.' Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

RESPONSORIAL PSALM : Psalm 129(130)

℟ *With the Lord there is mercy and fullness of redemption.*

Out of the depths I cry to you, O Lord, Lord, hear my voice! O let your ears be attentive to the voice of my pleading. ℟

If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. ℟

My soul is waiting for the Lord, I count on this word. My soul is longing for the Lord more than watchman for daybreak. ℟

Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity. ℟

SECOND READING : 2 Corinthians 4:13-5:1

As we have the same spirit of faith that is mentioned in scripture – *I believed, and therefore I spoke* – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God. That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal. For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

GOSPEL : Mark 3:20-35

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind. The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house. 'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.' His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

Thursday Evenings, 7-9pm...

THE MASS EXPLAINED

A new Thursday-Evening Formation-Series on the Mass. Join us as we walk through the parts of the Mass and study their biblical foundations. Give your cell-number to Office (Ellen) to be added to the notification list.

THE DIVINE MERCY

Saturday, June 29, 1pm-3pm. Holy Family Parish. Talk on the Divine Mercy and its meaning for our times. Pat Barrett, Director of Divine Mercy NZ.

GOOD BOOKS TO LEARN MORE ABOUT OUR FAITH

Theology for Beginners, Frank Sheed

The Case for Jesus, Dr Brant Pitre

The Trinity: On the Nature and Mystery of the One God, Fr Thomas Joseph White

The Incarnate Lord: A Thomistic Study in Christology, Fr Thomas Joseph White

The Light of Christ: An Introduction to Catholicism, Fr Thomas Joseph White

Principles of Catholic Theology, Book 1: On the Nature of Theology, Fr Thomas Joseph White

Principles of Catholic Theology, Book 2: On the Rational Credibility of Christianity, Fr Thomas Joseph White

ALSO:

Jesus and the Jewish Roots of the Eucharist, Dr Brant Pitre

Jesus and the Jewish Roots of Mary, Dr Brant Pitre

Jesus the Bridegroom, Dr Brant Pitre

A Catholic Introduction to the Bible: The Old Testament, Dr Brant Pitre

PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your Bride,
formed by Blood and Water
flowing from Your side,
joined with You in baptism,
washed to give rebirth,
she filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each one by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.
Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain
of Your Precious Blood.

Send Your Holy Spirit,
by that Blood outpoured,
making us one Body,
Temple of the Lord.
With Your sev'n fold gifts descend,
font of Charity, that we may cry
"Abba", and true children be.

OFFERTORY HYMN:

Lord, make me to know thy ways,
O Lord. O Lord, teach me thy paths,
O lead me in thy truth, and teach me,
For thou art the God of my salvation.

All highest glorious God,
Cast Your light into
the darkness of my heart,
Give me right faith, firm hope,
perfect charity,
and profound humility,
with wisdom and perception,
O Lord, that I may do
what is truly Your holy will.

COMMUNION HYMN:

Even if I had committed every possible
crime, for ever would have the same
confidence, because I know that this
multitude of offences is but a drop of
water thrown into a blazing fire,
is but a drop of water thrown into a
blazing fire.

Oh how I need a heart burning with
tenderness, on whom I can rely with no
turning back who loves me as I am and
even my weakness, and who will leave
me not through out both day and night

and who will leave me not throughout
both day and night.

I was not able to find any other living
creature who loved me in this way and
who would never die, because I need a
God who makes Himself like me, whom I
can call a brother, and who can suffer
too, whom I can call a brother, and who
can suffer too.

Oh yes I know this well, that all our acts
of justice do not have in your eyes the
slightest worth at all, and so to give a
price to all my sacrifices, I want to throw
them all into your heart divine, I want to
throw them all into your heart divine.

Your angels were not found to be
spotless in your sight, with lightning
flash and fire, you gave us your law, it's
in your Sacred Heart, O Jesus that I hide,
No I am not afraid, my virtue it is You!
No I am not afraid, my virtue it is You!

RECESSIONAL HYMN:

Praise to the Lord, the Almighty,
the King of creation!
O my soul, praise him,
for he is your health and salvation!
All you who hear
Now to His altar draw near,
join in profound adoration!

Praise to the Lord,
let us offer our gifts at His altar;
let not our sins and transgressions
now cause us to falter.
Christ the High Priest,
bids us all join in His feast,
gathered with Him at the altar.

Praise to the Lord, who o'er all things
is wondrously reigning,
and as on wings of an eagle,
uplifting, sustaining.
Have you not seen,
all that is needful has been,
sent by His gracious ordaining?

Praise to the Lord who will prosper
your work and defend you;
Surely his goodness and mercy
shall daily attend you.
Ponder anew, what the almighty
can do, as with his love he befriends
you.

Praise to the Lord! Oh let all that is in
us adore Him! All that has life and
breath, come now with praises before
Him! Let the Amen,
Sound from His people again,
gladly forever adore Him!

NEXT SUNDAY:

16th June 2024

11th Sunday in Ordinary Time (Yr B)
Ezek 17:22-24; 2 Cor 5:6-10; Mk 4:26-34;

LITURGY ROSTER

Readers: E. Shaw, S. Shaw
Prayers of the Faithful: T. Molloy
Offertory: Stowers – Subermani Family
Special Ministers: P. Tagiilima

CHURCH CLEANING

No cleaning next week.

SUNDAY CUP OF TEA ROSTER

Samoa Community

ANNIVERSARIES THIS WEEK

9 Jun: John Ah Loo
10 Jun: Vaifale Vaituliao, John Sumich
13 Jun: Desmond Atkinson
14 Jun: Gerald Savage, Gwen Vernon,
Esley Urlich, Patric David

PARISH FINANCES

Parish \$1,788.80
Priests \$ 894.40
Total APs and Cash \$2,683.20

HOLY FAMILY PARISH NOTICES

Self-taught Art Class: - Everyone can be an
artist- Free classes in the Parish Hall on
Saturday's once a month (From May to
October). June's class will be on 22nd June 2-
3pm. Topic: What's the core skill in
drawing/painting?

Class Schedule: 27/07, 24/08, 14/09, 19/10
**Please bring your own pencils, erasers, A4
paper, pens, and colour pencils. Thanks!*

Reminder: Sacramental Programme:
Confirmation Classes start 6th July at 4pm in
the Joseph Centre. **Please note: your child
would need to have received their First
Reconciliation.**

SATURDAY 29 JUNE

Holy Family **SATURDAY TALK**

Divine Mercy

TOPIC: DIVINE MERCY
IN THE THIRD MILLENNIUM

GUEST SPEAKER

PAT BARRETT

DIRECTOR/TRUSTEE
OF DIVINE MERCY NZ



1:00PM TO 3:00PM

He will also be bringing with him a
First Class Relic of St Faustina for
veneration.

HOLY FAMILY PARISH
94 TAIKATA ROAD, TE ATATU PENINSULA

Church Carpark – Please do not park on
the grass or the driveway at the front of
the Church. There is plenty of parking
behind the Church. **PLEASE do not block
access to the parking behind the hall.**