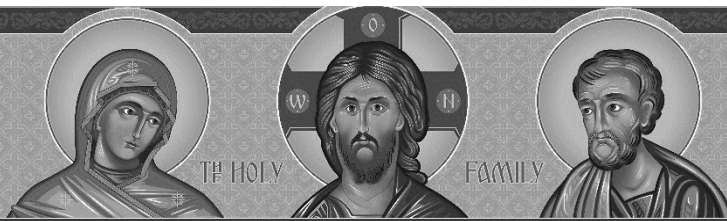


*Holy  
Family*



*Catholic  
Parish*

## 13<sup>th</sup> SUNDAY IN ORDINARY TIME – YEAR B – 30<sup>th</sup> JUNE 2024

### FIRST READING : Wisdom 1:13-15,2:23-24

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

### RESPONSORIAL PSALM : Psalm 29(30):2,4-6,11-13



℟ I will praise you Lord, for you have rescued me.

*I will praise you Lord, you have rescued me, and have not let my enemies rejoice over me, O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. ℟*

*Sing psalms to the Lord you who love him, give thanks to his holy name, His anger lasts a moment, his favour through life, at night there are tears, but joy comes with dawn. ℟*

*The Lord listened and had pity the Lord came to my help for me you have changed my mourning into dancing. O Lord my God, I will thank you forever. ℟*

### SECOND READING : 2 Corinthians 8:7,9,13-15

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: *The man who gathered much had none too much, the man who gathered little did not go short.*

### GOSPEL : Mark 5:21-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.' While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

### Thursday Evenings, 7-9pm...

### THE MASS EXPLAINED

Thursday-Evening Formation Series on the Mass. Join us as we walk through the parts of the Mass and study their biblical foundations. Give your cell-number to Office (Ellen) to be added to the notification list.

*You stubbornly seek happiness in  
sin, which causes you nothing but worry,  
sadness, misery, and emptiness.*

**PROCESSIONAL HYMN:**

Firmly I believe and truly,  
 God is Three and God is One;  
 And I next acknowledge duly,  
 Manhood taken by the Son.

And I trust and hope most fully,  
 In that Manhood crucified;  
 And each thought and deed unruly,  
 Do to death, as He has died.

Simply to His grace and wholly,  
 Light and life and strength belong;  
 And I love supremely solely,  
 Him the holy, Him the strong.

And I hold in veneration,  
 For the love of Him alone;  
 Holy Church as His creation,  
 And her teachings are His own.

And I take with joy whatever,  
 Now besets me, pain or fear;  
 And with a strong will I sever,  
 All the ties which bind me here.

**OFFERTORY HYMN:**

*Laudate Dominum, laudate,  
 Quia bonus est Dominus,  
 Psallite nomini eius,  
 quia jucundum est.*

**COMMUNION HYMN:**

All ye who seek a comfort sure  
 In trouble and distress,  
 Whatever sorrow vex the mind,  
 Or guild the soul oppress:

Our Lord, who gave Himself for you  
 Upon the Cross to die,  
 Opens to you His sacred Heart;  
 O to that Heart draw nigh.

Ye hear how kindly he invites;  
 Ye hear His words so blest:  
 "All ye that labor come to Me,  
 And I will give you rest."

What meeker than the Saviour's Heart?  
 As on the Cross He lay,  
 It did His murderers forgive,  
 And for their pardon pray.

O Heart, Thou joy of Saints on high,  
 Thou hope of sinners here,  
 Attracted by those loving words  
 To thee I lift my prayer.

Wash thou my wounds in that dear  
 Blood, Which forth from Thee doth  
 flow; New grace, hew hope inspire, a  
 new and better heart bestow.

*O Salutaris Hostia  
 Quae caeli pandis ostium.  
 Bella premunt hostilia,  
 Da robur, fer auxilium.*

*Uni trinoque Domino  
 Sit simplterna gloria.  
 Qui vitam sine termino  
 Nobis donet in patria. Amen.*

**RECESSIONAL HYMN:**

Now thank we all our God with heart  
 and hand and voices, who wondrous  
 things hath done, in whom his world  
 rejoices;

Who from our mothers' arms, hath  
 blessed us on our way with countless  
 gifts of love, and still is ours today.

O may this bounteous God  
 Through all our life be near us,  
 With ever joyful hearts and blessed  
 peace to cheer us;  
 And keep us in his grace, and guide  
 us when perplexed, and free us from  
 all ills in this world and the next.

All praise and thanks to God the  
 Father now be given, the Son, and  
 him who reigns with them in highest  
 heaven;

The one eternal God, whom earth and  
 heav'n adore; for thus it was, is now,  
 and shall be evermore.

**GOOD BOOKS TO LEARN MORE ABOUT  
 OUR FAITH**

**Theology for Beginners**, Frank  
 Sheed

**The Case for Jesus**, Dr Brant Pitre

**The Trinity: On the Nature and  
 Mystery of the One God**, Fr Thomas  
 Joseph White

**The Incarnate Lord: A Thomistic  
 Study in Christology**, Fr Thomas  
 Joseph White

**The Light of Christ: An  
 Introduction to Catholicism**, Fr  
 Thomas Joseph White

**Principles of Catholic Theology,  
 Book 1: On the Nature of Theology**,  
 Fr Thomas Joseph White

**Principles of Catholic Theology,  
 Book 2: On the Rational Credibility  
 of Christianity**, Fr Thomas Joseph  
 White

**ALSO:**

**Jesus and the Jewish Roots of the  
 Eucharist**, Dr Brant Pitre

**Jesus and the Jewish Roots of Mary**,  
 Dr Brant Pitre

**Jesus the Bridegroom**, Dr Brant  
 Pitre

**A Catholic Introduction to the  
 Bible: The Old Testament**, Dr Brant  
 Pitre

**NEXT SUNDAY:**

**7<sup>th</sup> July 2024**

**14<sup>th</sup> Sunday in Ordinary Time (Yr B)**

*Ezek 2:2-5; 2 Cor 12:7-10; Mk 6:1-6;*

**LITURGY ROSTER**

**Readers:** E. O'Brien, M. D'Souza

**Prayers of the Faithful:** J. Brodie

**Offertory:** W & R Fakava Family

**Special Ministers:** K. Selvan

**CHURCH CLEANING**

*24hr Adoration*

**SUNDAY CUP OF TEA ROSTER**

*School Holidays*

*Volunteers needed 7, 14, 21 July*

**ANNIVERSARIES THIS WEEK**

**30 Jun:** Elizabeth Kerr, Terrence Gibson

**1 Jul:** Simi Sefo, Pat Bell, Kellie Lim

**2 Jul:** Frances Stanisich

**3 Jul:** Syd Apanui, Filomena Salle

**4 Jul:** Edwin Bonnie

**5 Jul:** Mary Taffard, Maurie Jamieson

**6 Jul:** Martin Luoni, Agnes Tang

**PARISH FINANCES**

**Parish** \$3,161.53

**Priests** \$1,580.77

**Total APs and Cash** \$4,742.30

**HOLY FAMILY PARISH NOTICES**

**Don't forget 24 hour Adoration – Friday 5<sup>th</sup>  
 July at 6pm to Saturday 6<sup>th</sup> July at 6pm.**

Times available Fri - 6pm to 7pm, 7pm to  
 8pm, 8pm to 9pm. If you can cover one of the  
 hours, please let Ellen know on  
 hfparish@xtra.co.nz

**Cup of tea – during the school holidays:** -  
 We are looking for families to host the cup of  
 tea during the school holidays, if you are  
 available either 7, 14, 21 July. Please let Ellen  
 know.

**Reminder: Sacramental Programme:**  
**Confirmation Classes** start 6<sup>th</sup> July at 4pm in  
 the Joseph Centre. **Please note: your child  
 would need to have received their First  
 Reconciliation.**

**DIOCESAN NOTICES:**

**Cleaner Job opportunity:** FLI NZ needs  
 help to keep our St John Paul II Centre for  
 Life looking great. The job is for 3 hours a  
 week, and we are flexible on timing  
 during the working day. Please call Simon  
 Archer on 021 400 729 or email  
 simon@fli.org.nz, or call in at 569

Fr Jeremy will be away on retreat  
 From 8<sup>th</sup> July to 13<sup>th</sup> July  
 He has not been able to find cover  
 and so there will be  
**NO MASS, ADORATION**  
 or **CONFESSIONS** while he is away.

**Church Carpark** – Please do not park on  
 the grass or the driveway at the front of  
 the Church. There is plenty of parking  
 behind the Church. PLEASE do not block  
 access to the parking behind the hall.