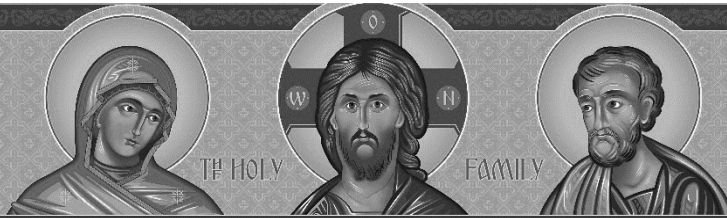


Holy
Family



Catholic
Parish

THE MOST BODY AND BLOOD OF CHRIST – YEAR B – 2nd JUNE 2024

FIRST READING : Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This,' he said, 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

RESPONSORIAL PSALM : Psalm 115(116):12-13,15-18



℟ I will take the cup of sal—va—tion, and call on the name of the Lord.

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. ℟

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I. You have loosened my bonds. ℟

A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil, before all his people. ℟

SECOND READING : Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

GOSPEL : Mark 14:12-16,22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

Thursday Evenings, 7-9pm... THE MASS EXPLAINED

A new Thursday-Evening Formation-Series on the Mass. Join us as we walk through the parts of the Mass and study their biblical foundations. Give your cell-number to Office (Ellen) to be added to the notification list.

GOOD BOOKS TO LEARN MORE ABOUT YOUR FAITH

Theology for Beginners, Frank Sheed
The Case for Jesus, Brant Pitre
The Trinity: On the Nature and Mystery of the One God, Fr Thomas Joseph White
The Incarnate Lord: A Thomistic Study in Christology, Fr Thomas Joseph White
The Light of Christ: An Introduction to Catholicism, Fr Thomas Joseph White
Principles of Catholic Theology, Book 1: On the Nature of Theology, Fr Thomas Joseph White
Principles of Catholic Theology, Book 2: On the Rational Credibility of Christianity, Fr Thomas Joseph White

I do not care very much what men say of me, provided that God approves of me.

– ST. THOMAS MORE –



THE FINAL BATTLE
BETWEEN THE LORD
AND THE KINGDOM OF SATAN
WILL BE ABOUT MARRIAGE
AND THE FAMILY.

– SISTER LUCIA OF FATIMA

PROCESSIONAL HYMN:

Sing my tongue the Saviour's glory,
of His flesh the mystery sing,
of the Blood all price exceeding,
shed by our Immortal King,
Destined for the world's redemption,
From a noble womb to spring.

Of a pure and spotless Virgin, born for
us on earth below, He as Man with man
conversing, stayed the seeds of truth to
sow; Then he closed in solemn order,
wondrously His life of woe.

On the night of that Last supper,
Seated with his chosen band,
He is the Paschal Victim eating,
First fulfils the Law's command;
Then as food for his apostles,
gives Himself with his own hand.

Word made flesh, the bread of nature
by His word to Flesh he turns;
Wine to his own Blood he changes:
what though sense no change discerns?
Only be the heart in earnest faith her
lesson quickly learns.

Down in adoration falling,
Lo, the sacred host we hail;
Lo, o'er ancient forms departing,
newer rites of grace prevail,
Faith, for all defects supplying,
where the feeble senses fail.

To the everlasting Father, And the Son
who reigns on high, With the Holy
Ghost proceeding forth from each
eternally. Be salvation, honour, blessing
might and endless majesty.

OFFERTORY HYMN:

No more, Lord, may we walk apart,
Restore me Jesus to your embrace,
make Your tabernacle my heart,
and deep within me Your dwelling
place. Then will my love become true,
and my heart burn with the purest
flame, for I would live not for me but
You, and glorify the Father's name, For
I would live not for me but You, and
glorify the Father's name.

Contented to be with my Lord,
my Saviour who gave His life for me, O
that all creation adored in holiness and
humility. This age has many messiahs,
all the while seeking to fill its need, but
I have found what my soul desires, the
Bread of Life does truly feed. But I have
found what my soul desires, the bread
of life does truly feed.

Your cross, O Christ has set us free,
has shown to sinners a loving face.
The pow'r of sin can no more be,
if all but welcome this healing grace.
Faced now with death and with hate,
may I love even the sinners worst,

that through my love they may
contemplate You who alone will quench
their thirst that through my love they
may contemplate You who alone will
quench their thirst.

COMMUNION HYMN:

Godhead here in hiding,
whom I do adore,
Masked by these bare shadows,
shape and nothing more, See, Lord,
at thy service low lies here a heart.
Lost, all lost in wonder at the God thou
art.

Seeing, touching, tasting are in thee
deceived: How says trusty hearing?
that shall be believed; What God's Son
has told me, take for truth I do;
Truth himself speaks truly or there's
nothing true.

On the cross thy godhead made no sign
to men, Here thy very manhood steals
from human ken: Both are my
confession, both are my belief, And I
pray the prayer of the dying thief.

I am not like Thomas, wounds I cannot
see, But can plainly call thee Lord and
God as he; This faith each day deeper be
my holding of, daily make me harder
hope and dearer love.

*O Beauty ever ancient, and yet so new,
How I hunger and thirst now I have
tasted You,
You were deep within me all the while
that I remained apart,
Now my soul will be restless, until it rests
in Your heart.*

RECESSIONAL HYMN:

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever
one, grant us at every Eucharist
to say with longing heart and soul,
"thy will be done." O may we all one
Bread, one Body be, through this blest
Sacrament of unity.

For all thy Church, O Lord, we
intercede; make thou our sad divisions
soon to cease; draw us the nearer each
to each, we plead, by drawing all to
thee, O Prince of Peace; thus may we all
one Bread, one Body be, through this
blest Sacrament of unity.

We pray thee too for wanderers from
thy fold; O bring them back, good
Shepherd of the sheep, back to the faith
which saints believed of old, back to the
Church which still that faith doth
keep; soon may we all one Bread, one
Body be, through this blest Sacrament
of unity.

NEXT SUNDAY:

9th June 2024

10th Sunday in Ordinary Time (Yr B)
Gen 3:9-15; 2 Cor 4:13- 5:1; Mk 3:20-35;

LITURGY ROSTER

Readers: L. Ahio, E. Shaw
Prayers of the Faithful: G. Lao
Offertory: L & S AhioFamily
Special Ministers: P. Capundag

CHURCH CLEANING

24hr Adoration

SUNDAY CUP OF TEA ROSTER

Tongan Community

ANNIVERSARIES THIS WEEK

4 Jun: Bernadette McCormick
6 Jun: Harold Gillespie, Riki Cash
7 Jun: Joyce Barlow

PARISH FINANCES

Parish \$2,657.73
Priests \$1,328.87
Total APs and Cash \$3,986.60

HOLY FAMILY PARISH NOTICES

24 Hour Adoration: - Friday 7th June (The
Most Sacred Heart of Jesus) 9pm to Saturday
8th June (Immaculate Heart of Mary) 6pm,
time slots available, Saturday 3am to 4am,
4am to 5am. Please contact Ellen at
hfparish@xtra.co.nz

Sacred Heart Mass
Friday 7th June
9am and 7:30pm *



* 7:30pm will include
the Bonds of Marian Love
Consecration to Our Lady,
Mass will be over an hour

SATURDAY 29 JUNE

Holy Family **SATURDAY TALK**

Divine Mercy

TOPIC: DIVINE MERCY
IN THE THIRD MILLENNIUM

GUEST SPEAKER
PAT BARRETT
DIRECTOR/TRUSTEE
OF DIVINE MERCY NZ



1:00PM TO 3:00PM

He will also be bringing with him a
First Class Relic of St Faustina for
veneration.

HOLY FAMILY PARISH
94 TAIKATA ROAD, TE ATATU PENINSULA

Church Carpark – Please do not park on
the grass or the driveway at the front of
the Church. There is plenty of parking
behind the Church. **PLEASE do not block
access to the parking behind the hall.**