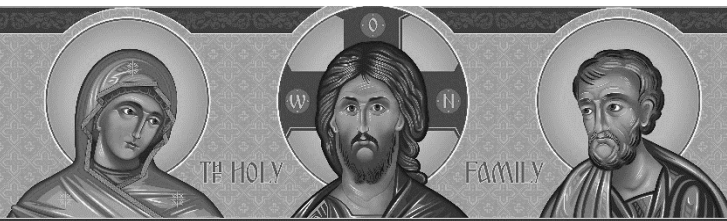


*Holy
Family*



*Catholic
Parish*

SECOND SUNDAY OF EASTER (DIVINE MERCY) – YEAR B – 7th APRIL 2024

FIRST READING : Acts 4:32-35;

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common. The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

RESPONSORIAL PSALM : Psalm 117(118):2-4,15-18,22-24

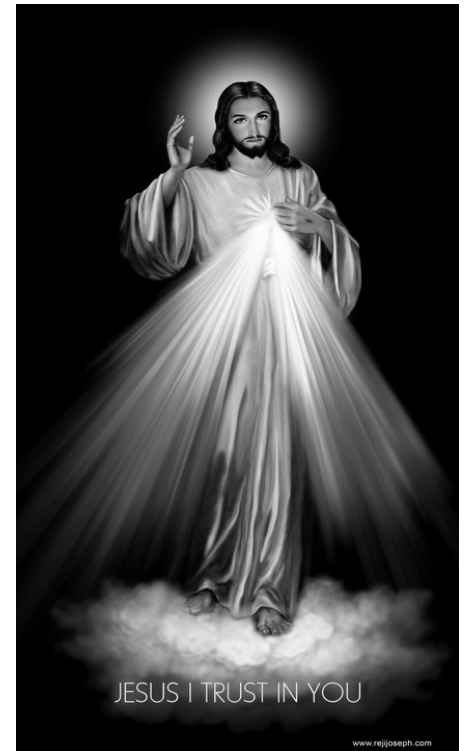


℟: Give thanks to the Lord, for He is good, His love is e-ver-las-ting.

Let the sons of Israel say: "His love has no end." Let the sons of Aaron say: "His love has no end." Let those who fear the Lord say: "His love has no end." ℟

The Lord's right hand has triumphed: his right hand raised me up. I shall not die I shall live and recount his deeds. I was punished, I was punished by the Lord, but not doomed to die. ℟

The stone which the builders rejected has become the cornerstone, This is the work of the Lord, a marvel in our eyes. This day was made by the Lord, we rejoice and are glad. ℟



SECOND READING : 1 John 5:1-6;

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God: Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth.

GOSPEL : John 20:19-31;

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

Our Lord to St Faustina :

"All grace flows from mercy, and the last hour abounds with mercy for us. Let no one doubt concerning the goodness of God; even if a person's sins were as dark as night, God's mercy is stronger than our misery. One thing alone is necessary; that the sinner set ajar the door of his heart, be it ever so little, to let in a ray of God's merciful grace, and then God will do the rest."

PROCESSIONAL HYMN:

Thine be the glory, risen,
conquering Son; endless is the victory,
thou o'er death hast won; angels in bright
raiment rolled the stone away, kept the
folded grave clothes where thy body lay.
*Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death hast
won.*

Lo! Jesus meets us,
risen from the tomb;

Lovingly he greets us, scatters fear and
gloom; let the Church with gladness,
hymns of triumph sing; for her Lord now
liveth, death hath lost its sting.
*Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death hast
won.*

No more we doubt thee, glorious Prince of
life; life is naught without thee; aid us in
our strife; make us more than conquerors,
through thy deathless love: bring us safe
through Jordan to thy home above.
*Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death hast
won.*

OFFERTORY HYMN:**CHORUS:**

*By Your kingly power O risen Lord, all that
Adam lost is now restored,
in Your resurrection be adored.*

Sing the joyful Easter cry,
sound it to the souls in prison,
shout our triumph to the sky,
Sing Christ risen, Sing Christ risen.

Sing the joyful Easter cry,
let all times and peoples listen,
death has no more victory.
Sing Christ risen, Sing Christ risen.

Death has lost and life has won,
every newborn child we christen,
now becomes the Father's Son.
Sing Christ risen, Sing Christ risen.

COMMUNION HYMN:

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself, became for us a
slave, and humbler yet,
You died upon a tree,
You give Your flesh that we be truly fed,
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,
You come to us as flesh and blood
outpoured, and then to quench
your thirsting for our love,
You come again, as poorest of the poor,
that what we do to these
the least of brethren, we do to You, our
Saviour and our Lord.

Emmanuel, You're longing
to be with us, You bid us share Your
one true sacrifice, offer ourselves, with
You the Holy Lamb, washed by Your
Blood,

you call us into life, so fed by You,
made holy and made one.
We, now Your Body, for the world,
become

Bring all ye dear bought nations, bring,
your richest praises to your King.
Alleluia! Alleluia!
That spotless Lamb who more than due,
paid for His and those sheep you,
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

That guiltless Son who bought your peace,
and made his Father's anger cease.
Alleluia! Alleluia!
Then life and death together fought, each
to a strange extreme were brought,
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

I saw the tomb of my dear Lord, I saw
Himself and Him adored. Alleluia! Alleluia!
I saw the shroud and saw the sheet, that
bound His head and wrapt His feet.
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

I heard the angels witness bear, "Jesus is
risen, He's not here. Alleluia! Alleluia!
Go tell His followers they shall see, your
Hope and theirs in Galilee."
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

We, Lord, with faithful heart and voice,
on this Thy rising day rejoice.
Alleluia! Alleluia!
O Thou whose pow'r o'er came the grave,
by grace and love us sinners save,
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

RECESSIONAL HYMN:

This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified,
hath sprung to life this morrow.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN!

My flesh in hope shall rest,
and for a season slumber,
till trump' from east to west,
shall raise the dead in number.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN!

The temple now restored,
and from its side a river.
The Crucified is Lord,
salvation to deliver.
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN!

For death and life have fought,
with life though slain, the winner
My life by Blood He bought,
while I was yet a sinner.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN

NEXT SUNDAY:

14th April 2024

Third Sunday of Easter (Yr B)
Acts 3:13-15,17-19; 1 Jn 2:1-5; Lk 24:35-48;

LITURGY ROSTER

Readers: R. Cardoza, E. O'Brien
Prayers of the Faithful: T. Molloy
Offertory: Cardoza Family
Special Ministers: P. Capundag

CHURCH CLEANING

Fakava Family

SUNDAY CUP OF TEA ROSTER

Cardoza Family

ANNIVERSARIES THIS WEEK

7 April: Josefa Belich, Dawn Bolton
8 April: Clare Sharkey, Johanna Verbieson
9 April: William Hennah, John Williams
10 April: Constance Wallen, Chris Johnson
David Wallen
12 April: Phyllis Simcock, Argus Maitland,
Jero Mihaljevich

PARISH FINANCES

Parish	\$3,446.00
Priests	<u>\$1,723.00</u>
Total AP's and Cash	\$5,169.00
Holy Places Collection:	\$2,597.70

HOLY FAMILY PARISH NOTICES

Pledge Envelopes and Receipts – There
are still envelopes waiting to be collected.
The receipts will be sent by email and
posted on Sunday 21st April. If you have
changed your email address, please let
Ellen know in the Office on 8346677 or
hfparish@xtra.co.nz

**Catechetical Programme: Baptism
Preparation Classes for older Children
(7 years and older)** start 4th May at 4pm
in the St Joseph Centre. Please register
with the Parish Office -
hfparish@xtra.co.nz or 098346677.

**Sacramental Programme Confirmation
Forms** – just a gentle reminder, if you still
have your child's confirmation form, can
you please hand it into the Office.

**Cup of tea for next Sunday 21 April
2024.** If your family or group, would like
to volunteer. Please contact Ellen.

**Church Carpark – Please do not park
on the grass or the driveway at the
front of the Church. There is plenty of
parking behind the Church.**