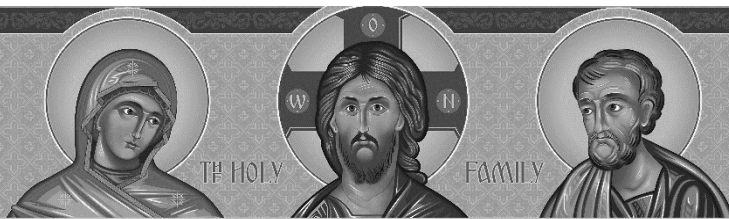


*Holy
Family*



*Catholic
Parish*

PALM SUNDAY OF THE PASSION OF THE LORD – YEAR B – 24th OF MARCH 2024

FIRST READING : Isaiah 50:4-7;

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

RESPONSORIAL PSALM : Psalm 21(22)

R: *My God, my God, why have you abandoned me?*

All who see me deride me, they curl their lips, they toss their heads, He trusted in the Lord, let him save him, let him release him if this is his friend. R

Many dogs have surrounded me, a band of the wicked beset me, they tear holes in my hands and my feet, I can count every one of my bones. R

They divide my clothing among them, they cast lots for my robe O Lord do not leave me alone, my strength make haste to help me! R

I will tell of your name to my brethren, and praise you where they are assembled, you who fear the Lord give him praise, All sons of Jacob give him glory, revere him, Israel's sons. R

SECOND READING : Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

GOSPEL : Mark 14:1 – 15:47

The Narrative of the Passion is read. Booklets of the Passion text are available on the angled table at the back of the Church.

40 DAYS FOR LIFE – VIGIL FOR THE UNBORN

PALM SUNDAY CANDLELIGHT VIGIL

Tonight, Sunday, 24 March | 7:30pm

Potter's Park, Corner of Dominion and Balmoral Roads
Balmoral, Auckland



"I passed many times in front of the Tabernacle without making the proper reverence. For this sin, I am in Purgatory".

~Friar to Padre Pio



“*If you desire to be holy, be humble; if you desire to be very holy, be very humble.***”**

St. Joseph Calasanz



“*Brother, if you commit a sin and take pleasure in it, the pleasure passes but the sin remains. But if you do something virtuous, even though you are tired, the tiredness passes but the virtue remains.***”**

ST. CAMILLUS DE LELLIS

"At communion we ought to ask for the remedy of the vice to which we feel ourselves most inclined."

St Philip Neri

The lukewarm do not embrace the Cross; they merely drag it along.

St. Teresa of Avila

Marriage is the key of moderation, the harmony of desires, the seal of a deep friendship ... the unique drink from a fountain enclosed, inaccessible to those without. United in the flesh, one in spirit, they urge each other on by their mutual love.

St. Gregory the Theologian



The *family* is the basis in the Lord's plan, and all the forces of *evil* aim to *demolish* it. Uphold your families and *guard* them against the grudges of the Evil One by the *presence* of God.

- ST. CHARBEL -

"FROM MARY WE LEARN TO SURRENDER TO GOD'S WILL IN ALL THINGS. FROM MARY WE LEARN TO TRUST EVEN WHEN ALL HOPE SEEMS GONE. FROM MARY WE LEARN TO LOVE CHRIST HER SON AND THE SON OF GOD!"

ST. JOHN PAUL II



"When God sees us coming to Him in prayer, He leans His Heart down very low to His little creature, like a father who bends down to listen to his child when it speaks to him."

~St. John Vianney



St. Josephine Bakhita

From Slave to Saint



She was known for her smile, gentleness and holiness. This African flower, who knew the anguish of kidnapping and slavery, bloomed marvelously in Italy, in response to God's grace, with the Daughters of Charity, where everyone still calls her "Mother Moretta" (our Black Mother).

Date of birth: 1869
Birthplace: Darfur, Sudan
Died: 8 February 1947
Age: 79

1869

Josephine Bakhita was born in a small village in the Darfur region of Sudan.

1875

Kidnapped at the age of seven, sold into slavery and given the name Bakhita which means "fortunate". She was re-sold several times.

1883

Sold to the Italian Consul, Callisto Legnani.

1885

Traveled to Italy. Given to Augusto Michieli.

1888

Became babysitter to Mimmina Michieli, whom she accompanied to Venice's Institute of the Catechumens, run by the Canossian Sisters.

1890

Felt drawn to the Catholic Church, she was Baptized and Confirmed taking the name Josephine.

When the Michielis returned from Africa and wanted to take Mimmina and Josephine back with them, she refused to go.

During the ensuing court case, the Canossian sisters and the patriarch of Venice intervened on Josephine's behalf.

The judge concluded that since slavery was illegal in Italy, she had actually been free since 1885.

“If I were to meet the slave-traders who kidnapped me and even those who tortured me, I would kneel and kiss their hands, for if that did not happen, I would not be a Christian and Religious today.”

1893

Entered the Canossian Novitiate in Venice.

1896

She took her vows.

1902

Assigned to the Canossian convent at Schio.

1947

8 February: Holy Death - Schio.

2000

Josephine was canonized on October 1st by Pope John Paul II. She is the first person to be canonized from Sudan and is the patron saint of the country.



Feast Day February 8

Source: www.catholic.org
Graphics by catholicsaintsonline.wordpress.com

PALM PROCESSIONAL HYMN:

Grow higher ancient doors,
Let Him enter, the King of glory,
Who is the King of glory?
The Lord, Almighty, valiant in war.

Lo, now he enters the gates,
He approaches the holy city,
He is the holy temple,
where God and man are reconciled.

See Christ acclaimed as king,
palms and garments
are laid before Him.
What will be laid upon Him?
The devil's hate, the sin of the world.

Hosanna David's Son,
He who comes in
the name of the Lord,
Not of this world His kingdom,
He conquers death by death on a cross.

Children of Jerusalem,
loudly praise the Lord of heaven,
Hasten to meet Him Zion!
Your king approaches, riding a colt.

OFFERTORY HYMN:

My loving saviour how have you
offended, that such a hate from us on
You descended? Both mocked and
scorned, You suffered our rejection,
in deep affliction.

It was my guilt brought all these
things upon You, Through all my sins
was this injustice done You.
Lord Jesus, it was I that did deny You,
and crucify You.

So now the Shepherd for the
sheep is offered,
Mankind is guilty, but the Son has
suffered, for our atonement which we
never heeded, God interceded.

For us dear Jesus was Your
incarnation, Your bitter death and
shameful crucifixion,
Your burial and Your glorious
resurrection, for our salvation.

Although good Jesus, we cannot repay
You, We shall adore
You and forever praise You,
For all Your kindness and Your love
unswerving, not our deserving.

O sacred head surrounded
by crown of piercing thorn,
O bleeding head sore-wounded,
reviled and put to scorn,
Our sins have marred
the glory of Thy most holy face,
Yet angel hosts adore thee,
and tremble as they gaze.

The Lord of every nation
was hung upon a tree,
His death was our salvation,

our sins His agony,
O Jesus by Thy passion
Thy life in us increase,
Thy death for us did fashion
our pardon and our peace.

COMMUNION HYMN:

When I survey the wondrous Cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all pride.

Forbid it, Lord, that I should boast,
Save in the cross of Christ, my God:
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were an off'ring far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Jesu, rex admirabilis
et triumphator noblis,
Dulcedo, ineffabilis
Totus desiderabilis.

Nec lingua potest dicere,
Nec litera exprimere.
Experto potes credere.
Quid sit Jesum deligere.

Jesu, dulcedo cordium,
Fons vivus lumen mentium,
Excedens, omne gaudium
Et omne desiderium.

Rex virtutum, rex gloriae,
Rex insignis victoriae.
Jesu, largitor gratiae,
Honor caelestis curiae.

RECESSIONAL HYMN:

*All Glory, Laud, and honour to thee,
Redeemer King!
To whom the lips of children
Made sweet hosannas ring.*

Thou art the King of Israel,
Thou David's Royal Son,
Who in the Lord's Name comest,
The King and Blessed One.

The company of angels
Are praising thee on high;
And mortal men, and all things
Created, make reply.

The people of the Hebrews
With palms before thee went:
Our praise and prayers and anthems
Before thee we present.

To thee before thy passion
They sang their hymns of praise:
To thee, now high exalted,
Our melody we raise.

NEXT SUNDAY:

31st March 2024

Easter Sunday (Yr B)

Acts 10:34, 37-43; Col 3:1-4; Jn 20:1-9;

LITURGY ROSTER

Easter Triduum

(28th March to 31st March)

Holy Thursday:

Readers: T. Molloy, L. Ahio

Prayers of the Faithful: E. O'Brien

Offertory: W & R Fakava Family

Special Ministers: F. Ulugia

Good Friday:

Readers: J. Brodie, M. D'Souza

Gospel Readers: S. Shaw, R. Cardoza

Usher: C. Drabble

Special Ministers: P. Capundag

Easter Vigil:

Readers:

1. M. D'Souza
2. L. Ahio
3. N. Nunes
4. E. Shaw
5. J. Brodie
6. E. O'Brien
7. T. Molloy
8. B. Molloy

Prayers of the faithful: S. Shaw

Offertory: Hatzaw Family

Special Ministers: K. Selvan

Easter Sunday:

Readers: R. Cardoza, S. Shaw

Prayers of the Faithful: B. Molloy

Offertory: Stowers – Subermani Family

Special Ministers: S. Molloy

HOLY WEEK TIMETABLE

~ HOLY THURSDAY ~

28th March

The Mass of the Last Supper – 8:00pm

Adoration till 12am (Midnight) in Church

~ GOOD FRIDAY ~

29th March

The Passion of Christ

Veneration of the Holy Cross

Stations of the Cross – 10:00am

Veneration of the Holy Cross – 3:00pm

~ HOLY SATURDAY ~

30th March

Vigil of Light – 8:00pm

Please bring:

a bell to ring during the Gloria

Please note:

We are providing candles this year.

~ EASTER SUNDAY ~

31st March

The Resurrection of the Lord

8:00am Latin Mass

10:00am English Mass

~ Easter Week (Monday – Saturday) ~

All Masses at 9am

**Church Carpark – Please do not park
on the grass or the driveway at the
front of the Church.**