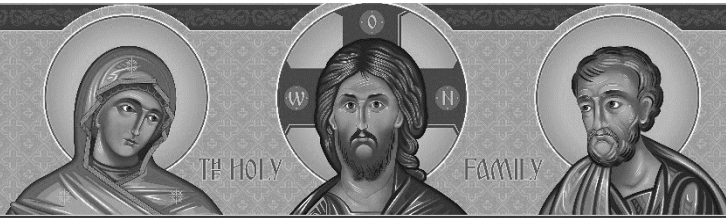


*Holy
Family*



*Catholic
Parish*

30th Sunday in Ordinary Time

YEAR A

29th October 2023

FIRST READING : Exodus 22:20-26

The Lord said to Moses, "Tell the sons of Israel this: "You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans. "If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him. "If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity."

RESPONSORIAL PSALM : Psalm 17(18):2-4,47,51



℣ *I love you— Lord my— strength.*

I love you, Lord my strength, my rock, my fortress my saviour. My God is the rock where I take refuge; my shield, my mighty help, my strong-hold. The Lord is worthy of all praise: when I call, I am saved from my foes. ℣

Long life to the Lord, my rock! Praised be the God who saves me. He has given great victories to his king and shown his love for his anointed. ℣

SECOND READING : 1 Thessalonians 1:5-10

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

GOSPEL : Matthew 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

REMINDERS

SUNDAY FELLOWSHIP

Fellowship and Refreshments after Mass in the Parish Hall. All are welcome.

CHILDREN'S CATECHISM CLASSES

Please do send your children to the age-appropriate catechism class after Mass.

There are 4 classes for the different ages:

5-6 yrs: The Joseph Centre (Bugler Centre)

7-9 yrs: The Joseph Centre

10-12 yrs: The Marian Centre (courtyard, next to the Joseph Center)

13 yrs and above: Back outside classroom.

After the classes they can come to the Hall for fun, food, and fellowship.

ALL SAINTS & ALL SOULS

ALL SAINTS: November 1, Mass at 9am and 7pm

ALL SOULS: November 2, Mass at 9am and 7pm



HOW TO GAIN INDULGENCES FOR SOULS IN PURGATORY.

A brief outline on how to obtain a plenary indulgence for the Holy Souls in Purgatory.

Plenary indulgences for the Poor Souls

Six General rules for obtaining a plenary indulgence:

- 1.) State of grace at least when performing the indulgenced act
- 2.) Complete detachment from sin, even venial sin
- 3.) Confession (20 days before or after the indulgenced act)
- 4.) Communion (20 days before or after the indulgenced act)
- 5.) Prayers for the Supreme Pontiff (20 days before or after the indulgenced act)

Indulgenced act: a special good work with special conditions of place and time

Indulgenced acts to be performed for obtaining a plenary indulgence:

- 1.) From November 1 to 8: visit of a cemetery with mental prayer for the poor souls.
- 2.) On November 2: visit of a church or an oratory with one Our Father and one Creed being recited.

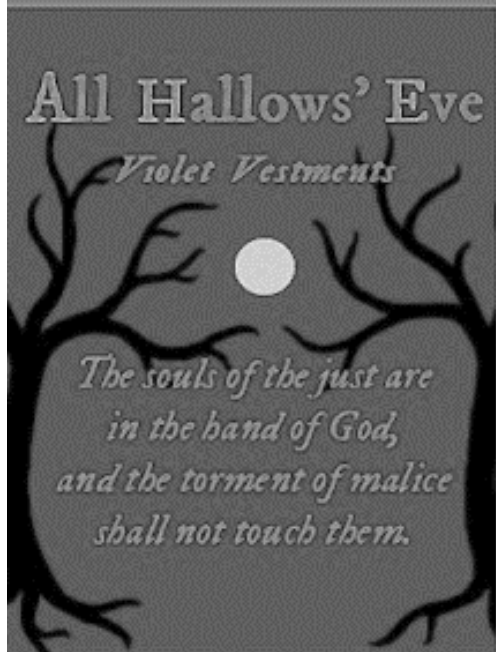
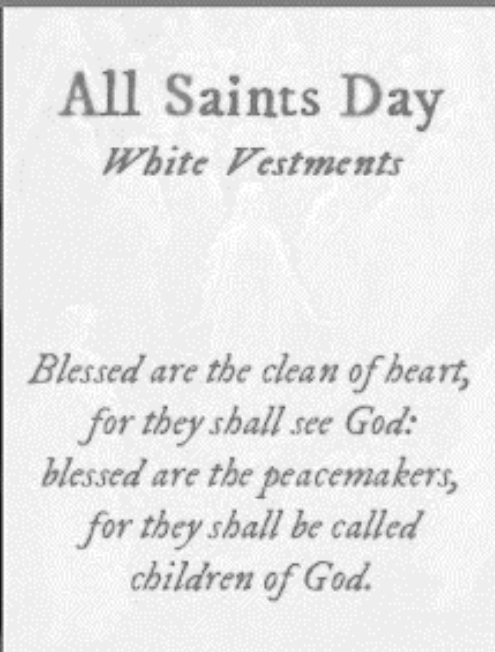

A partial indulgence can be obtained any time by visiting a cemetery and praying for the Poor Souls. The following prayer is especially recommended:

REQUIEM AETERNAM DONA EIS,
DOMINE, ET LUX PERPETUA LUCEAT
EIS. REQUIEScant IN PACE. AMEN.

ETERNAL REST GRANT TO THEM, O
LORD, AND LET PERPETUAL LIGHT
SHINE UPON THEM. MAY THEY REST
IN PEACE. AMEN.

ALL HALLOW TIDE

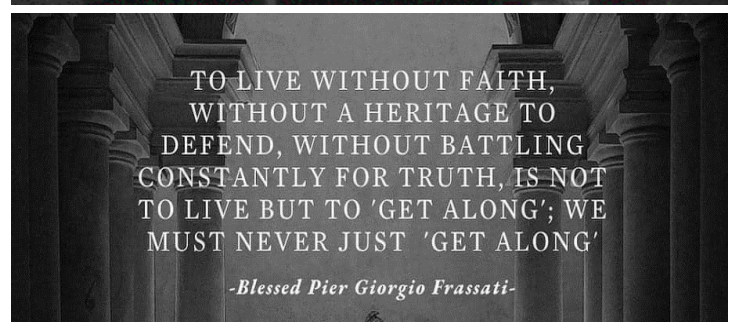
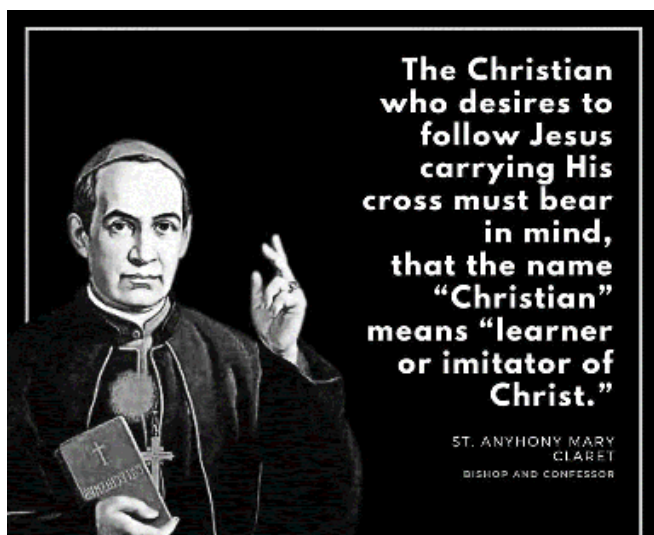
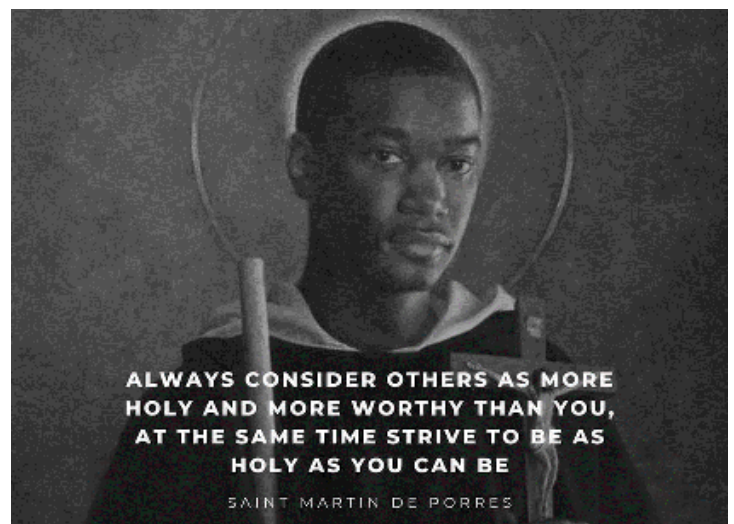
THE TRIDUUM OF HALLOWTIDE

<p>All Hallows' Eve <i>Violet Vestments</i></p>  <p><i>The souls of the just are in the hand of God, and the torment of malice shall not touch them.</i></p>	<p>All Saints Day <i>White Vestments</i></p>  <p><i>Blessed are the clean of heart, for they shall see God: blessed are the peacemakers, for they shall be called children of God.</i></p>	<p>All Souls Day <i>Black Vestments</i></p>  <p><i>May eternal light shine upon them forever, O Lord, with Thy saints forever, for Thou art kind.</i></p> <p style="text-align: right;">ancillapress.com</p>
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Allhallowtide, Hallowtide, Allsaintstide, or the Hallowmas Season, is the Western/Latin Christian liturgical season, encompassing the triduum (3-fold celebration) of **(1) ALL SAINTS' EVE** (Halloween, Oct 31), **(2) ALL SAINTS' DAY** (All Hallows', Nov 1) and **(3) ALL SOULS' DAY** (Nov 2). *Allhallowtide* is a time to remember the dead, including martyrs, saints, and all faithful departed Christians. Children often dress-up as saints for the *Solemnity of All Saints* and visit Christian homes. The modern practice of "Halloween" – often obsessed with demons, ugliness, and sin – is a pagan and secular distortion of a once holy Christian practice. Modern secular "Halloween" should be avoided due to its connection to occultism, spiritism, the New Age, and its general mockery of Christian prayers.

"You often receive Jesus Christ in your heart, but is he not there as though in a stable, finding there only dirt and corruption, because you have affection for other things rather than for him?"

St. John Baptist de La Salle



PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your Bride,
formed by Blood and Water
flowing from Your side,
joined with You in baptism,
washed to give rebirth,
she filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each one by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.
Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain
of Your Precious Blood.

Send Your Holy Spirit,
by that Blood outpoured,
making us one Body,
Temple of the Lord.
With Your sev'n fold gifts descend,
font of Charity, that we may cry
"Abba", and true children be.

OFFERTORY HYMN:

To love is to give all,
To love is to give all,
To love is to give all and give oneself.

If I were to speak
the tongues of both mortals and
angels, If I do not have love
I'm no more than a thundering gong,
No more than a cymbal clashing.

If I prophesied and understood
All the myst'ries even if I had faith to be
Able to move ev'ry mountain
Without love I'm nothing at all.

If I give to the poor
the sum of my ev'ry possession,
And if I go so far as to give up my body
To burn without love it's nothing at all.

COMMUNION HYMN:

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself, became for us a
slave, and humbler yet,
You died upon a tree,
You give Your flesh that we be truly fed,
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,
You come to us as flesh and blood
outpoured, and then to quench
your thirsting for our love,
You come again, as poorest of the poor,
that what we do to these
the least of brethren, we do to You, our
Saviour and our Lord.

Emmanuel, You're longing
to be with us, You bid us share Your one
true sacrifice, offer ourselves, with You
the Holy Lamb, washed by Your Blood,
you call us into life, so fed by. You,
made holy and made one.
We, now Your Body, for the world,
become.

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the
promise from above, Chosen Woman,
through obedience untied the knot of
Eve, Holy Virgin, fruitful Mother of all
who believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!
Hail His Home! His Throne!
His Servant! His Mother and mine!
Consecrated by the Father,
before time had e'er begun,
And prepared by the Spirit to mother
the Son, Spotless Ark, conceived
immaculate and spared from every sin,
Full of grace, you won God's favour,
enfleshed the Word within.

At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.
Hail Model of the Church
newly created from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your mother,"
And "Woman see your son," Are his gift
to His disciples while endless ages run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,
Our worship we raise.
To the Spirit by Whose power
you conceived The living Word,
our profound adoration will always be
heard, Turn your eyes,
O Holy Mary, Look lovingly and bless,
Take our prayer, in love transform it,
Unite it with your "Yes!"

NEXT SUNDAY:**5th November 2023****31st SUNDAY in ORDINARY TIME***Mal 1:14-2:2, 8-10; 1 Thess 2: 7-9, 13;**Mt 23:1-12;***LITURGY ROSTER****Readers:** M. D'Souza, G. Lao**Prayers of the Faithful:** B. Molloy**Offertory:** D'Lima Family**Special Ministers:** K. Selvan**CHURCH CLEANING ROSTER**

First Friday 24hr Adoration

SUNDAY CUP OF TEA ROSTER

Bonds of Marian Love

ANNIVERSARIES THIS WEEK**29 Oct:** Catherine Mead, Agnes Selwyn**30 Oct:** Rose Walsh, Mary Campbell,
Annie Strong**1 Nov:** Paul Vaetoru**2 Nov:** Nick Fabro, Albert Heeney,
Maria Biskup**4 Nov:** Agnes Zuaga**PARISH FINANCES**

Parish	\$2,606.40
Priests	\$1,303.20
Total AP's and Cash	\$3,909.60

Church Carpark –just a reminder that
we have plenty of parking behind the
Church and Hall.

HOLY FAMILY PARISH NOTICES**1st Friday & Saturday- 24hr Adoration**

– from 6pm (Friday 3rd Nov) to 6pm
(Saturday 4th Nov) – we are looking for
people to cover 6pm to 7pm, 7pm to
8pm, 9pm to 10pm, 10pm to 11pm on
Friday 3rd November. Please contact
Ellen on 8346677 or
hfp parish@xtra.co.nz

House of Nazareth – All Saints' Day
Party for preschoolers and
homeschoolers in the Hall on
Wednesday 1st November from 10am to
2pm. Come dressed as your favourite
Saint. Please register with Danielle on
0212506318 or Luci on 0212014603

**St Joseph's Mens Group -Mens
Breakfast**, Saturday 11th November at
6:45am, Please register your interest in
attending with Paul on 021704181.

Imago Dei "Young Adults Group" –
Rosary walk before the 9:30am Mass.
Meet outside the Joseph Centre (Bugler
Centre) at 8:30am.

All Saints' and All Souls' Days**ALL SAINTS: November 1
Mass at 9am and 7pm****ALL SOULS: November 2
Mass at 9am and 7pm**

*The purgatory box will be available
on All Souls day before the 9am Mass.*