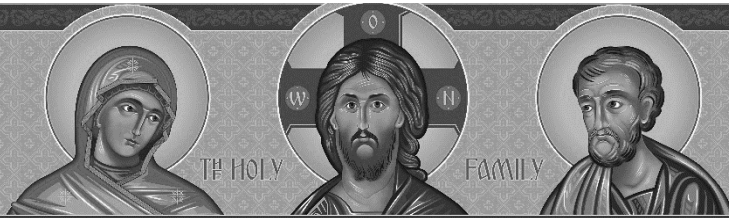


*Holy  
Family*



*Catholic  
Parish*

## CORPUS CHRISTI

YEAR A

11<sup>th</sup> JUNE 2023

### FIRST READING : Deuteronomy 8:2-3,14-16

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord. 'Do not become proud of heart. Do not forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

### RESPONSORIAL PSALM : Psalm 147:12-15,19-20



℟: *Praise the-- Lord, Je-ru-sa-lem.*

*O praise the Lord Jerusalem, Zion, praise Your God! He has strengthened the bars of your gates, He has blessed the children within you. ℟:*

*He established peace on your border, He feeds you with finest wheat, He sends out his word to the earth, and swiftly runs his command. ℟:*

*He makes his word known to Jacob, to Israel his laws and decrees, He has not dealt thus with other nations, He has not taught them his decrees. ℟:*

### SECOND READING : 1 Corinthians 10:16-17

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

### GOSPEL : John 6:51-58

Jesus said to the crowd: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me, and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

### Corpus Christi Poem

Sing forth, O Zion, sweetly sing  
The praises of thy Shepherd-King,  
In hymns and canticles divine;  
Dare all thou canst, thou hast no song  
Worthy his praises to prolong,  
So far surpassing powers like thine.

Today no theme of common praise  
Forms the sweet burden of thy lays –  
The living, life-dispensing food –  
That food which at the sacred board  
Unto the brethren twelve our Lord  
His parting legacy bestowed.

Then be the anthem clear and strong,  
Thy fullest note, thy sweetest song,  
The very music of the breast:  
For now shines forth the day sublime  
That brings remembrance of the time  
When Jesus first his table blessed.

Within our new King's banquet-hall  
They meet to keep the festival  
That closed the ancient paschal rite:  
The old is by the new replaced;  
The substance hath the shadow chased;  
And rising day dispels the night.

Christ willed what he himself had done  
Should be renewed while time should run,  
In memory of his parting hour:  
Thus, tutored in his school divine,  
We consecrate the bread and wine;  
And lo – a Host of saving power.

This faith to Christian men is given –  
Bread is made flesh by words from heaven:  
Into his blood the wine is turned:  
What though it baffles nature's powers  
Of sense and sight? This faith of ours  
Proves more than nature e'er discerned.

Concealed beneath the two-fold sign,  
Meet symbols of the gifts divine,  
There lie the mysteries adored:  
The living body is our food;  
Our drink the ever-precious blood;  
In each, one undivided Lord.

Not he that eateth it divides  
The sacred food, which whole abides  
Unbroken still, nor knows decay;  
Be one, or be a thousand fed,  
They eat alike that living bread  
Which, still received, ne'er wastes away.

The good, the guilty share therein,  
With sure increase of grace or sin,  
The ghostly life, or ghostly death:  
Death to the guilty; to the good  
Immortal life. See how one food  
Man's joy or woe accomplisheth.

We break the Sacrament, but bold  
And firm thy faith shall keep its hold,  
Deem not the whole doth more enfold  
Than in the fractured part resides  
Deem not that Christ doth broken lie,  
'Tis but the sign that meets the eye,  
The hidden deep reality  
In all its fullness still abides.



# PARISH *Conference*

Guest speaker

**DR PETER HOLMES**

Lecturer in Theology & Scripture at Notre Dame University



Thursday	<b>29</b> June 2023	7pm - 9pm in the Parish Hall	<b>Healthy Sexuality in a Pornified World</b> Living a life of sexual integrity: being the lover God calls us to be.
Friday	<b>30</b> June 2023	7pm - 9pm in the Parish Hall	<b>Life Hacks for a Happy Marriage</b> Practical skills and daily habits that bring couples together in more enjoyable marriages
Saturday	<b>1</b> July 2023	10am - 5pm in the Parish Hall	<b>The Mission of Masculinity</b> Authentic masculinity in a time of crisis (4 Talks)

HOLY FAMILY PARISH, 94 TAIKATA ROAD, TE ATATU PENINSULA  
FOR MORE INFORMATION CONTACT 098346677

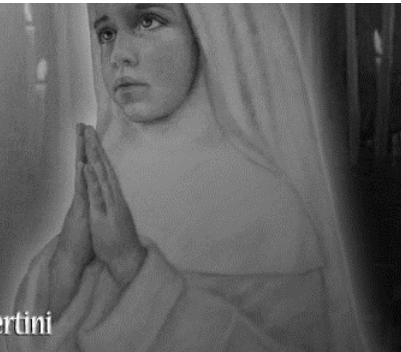
**"If men only appreciated the value of a holy Mass they would need traffic officers at church doors every day to keep the crowds in order."**

**St. Padre Pio**



**"Can anyone receive Jesus into his heart and not die?"**

**-Blessed Imelda Lambertini**



**"The surest sign that God is thoroughly angry with His people, is when He allows them to fall into hands of a corrupt clergy."**

**Saint John Eudes**

**The world is full of good people. If you can't find one be one.**



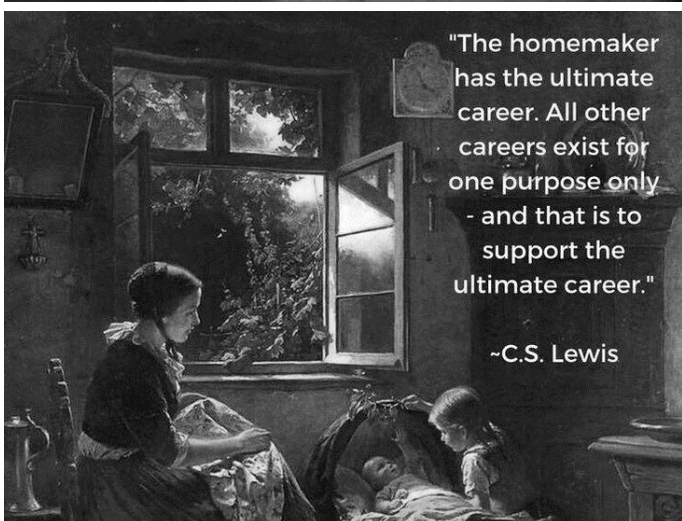
**"Mary's greatness consists in the fact that she wants to magnify God, not herself."**

**— Pope Benedict XVI**



**"The homemaker has the ultimate career. All other careers exist for one purpose only - and that is to support the ultimate career."**

**-C.S. Lewis**



**"Be who God meant you to be and you will set the world on fire."**

**- St. Catherine of Siena**

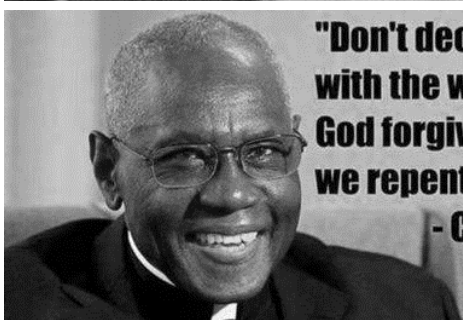


**"The loveliest masterpiece of the heart of God is the heart of a mother."**

**ST THÉRÈSE OF LISIEUX**

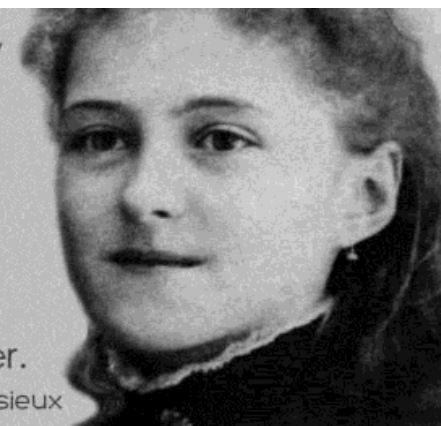
**"Don't deceive people with the word 'mercy'. God forgives sins only if we repent of them."**

**- Cardinal Sarah**



**My little way is the way of spiritual childhood, the way of trust and absolute self-surrender.**

**St. Thérèse of Lisieux**

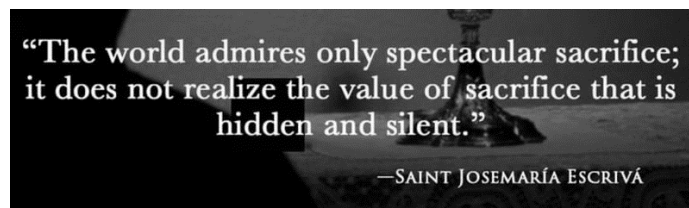


**Every Mother is this when she gives birth to a child, for the soul of every child is infused by God. She thus becomes a co-worker with Divinity; she bears what God alone can give.**

**~ Fulton J. Sheen**

**"The world admires only spectacular sacrifice; it does not realize the value of sacrifice that is hidden and silent."**

**—SAINT JOSEMARÍA ESCRIVÁ**



**PROCESSIONAL HYMN:**

Sing my tongue the Saviour's glory,  
of His flesh the mystery sing,  
of the Blood all price exceeding,  
shed by our Immortal King,  
Destined for the world's redemption,  
From a noble womb to spring.

Of a pure and spotless Virgin, born for  
us on earth below, He as Man with man  
conversing, stayed the seeds of truth to  
sow; Then he closed in solemn order,  
wondrously His life of woe.

On the night of that Last supper,  
Seated with his chosen band,  
He is the Paschal Victim eating,  
First fulfils the Law's command;  
Then as food for his apostles,  
gives Himself with his own hand.

Word made flesh, the bread of nature by  
His word to Flesh he turns;  
Wine to his own Blood he changes:  
what though sense no change discerns?  
Only be the heart in earnest faith her  
lesson quickly learns.

Down in adoration falling,  
Lo, the sacred host we hail;  
Lo, o'er ancient forms departing,  
newer rites of grace prevail,  
Faith, for all defects supplying,  
where the feeble senses fail.

To the everlasting Father, And the Son  
who reigns on high, With the Holy Ghost  
proceeding forth from each eternally.  
Be salvation, honour, blessing might  
and endless majesty.

**OFFERTORY HYMN:**

No more, Lord, may we walk apart,  
Restore me Jesus to your embrace,  
make Your tabernacle my heart,  
and deep within me Your dwelling  
place. Then will my love become true,  
and my heart burn with the purest  
flame, for I would live not for me but  
You, and glorify the Father's name, For I  
would live not for me but You, and  
glorify the Father's name.

Contented to be with my Lord,  
my Saviour who gave His life for me, O  
that all creation adored in holiness and  
humility. This age has many messiahs,  
all the while seeking to fill its need, but  
I have found what my soul desires, the  
Bread of Life does truly feed. But I have  
found what my soul desires, the bread  
of life does truly feed.

Your cross, O Christ has set us free,  
has shown to sinners a loving face.  
The pow'r of sin can no more be,  
if all but welcome this healing grace.  
Faced now with death and with hate,  
may I love even the sinners worst,

that through my love they may  
contemplate You who alone will quench  
their thirst that through my love they  
may contemplate You who alone will  
quench their thirst.

**COMMUNION HYMN:**

Godhead here in hiding,  
whom I do adore,  
Masked by these bare shadows,  
shape and nothing more, See, Lord,  
at thy service low lies here a heart.  
Lost, all lost in wonder at the God thou  
art.

Seeing, touching, tasting are in thee  
deceived: How says trusty hearing?  
that shall be believed; What God's Son  
has told me, take for truth I do;  
Truth himself speaks truly or there's  
nothing true.

On the cross thy godhead made no sign  
to men, Here thy very manhood steals  
from human ken: Both are my  
confession, both are my belief, And I  
pray the prayer of the dying thief.

I am not like Thomas, wounds I cannot  
see, But can plainly call thee Lord and  
God as he; This faith each day deeper be  
my holding of, daily make me harder  
hope and dearer love.

**RECESSIONAL HYMN:**

O thou, who at thy Eucharist didst  
pray that all thy Church might be for  
ever one, grant us at every Eucharist  
to say with longing heart and soul,  
"thy will be done." O may we all one  
Bread, one Body be, through this blest  
Sacrament of unity.

For all thy Church, O Lord, we  
intercede; make thou our sad  
divisions soon to cease; draw us the  
nearer each to each, we plead, by  
drawing all to thee, O Prince of Peace;  
thus may we all one Bread, one Body  
be, through this blest Sacrament of  
unity.

We pray thee too for wanderers from  
thy fold; O bring them back, good  
Shepherd of the sheep, back to the  
faith which saints believed of old,  
back to the Church which still that  
faith doth keep; soon may we all one  
Bread, one Body be, through this blest  
Sacrament of unity.

**Solemnity of  
the Sacred  
Heart of Jesus**  
**Mass times**  
**Friday 16<sup>th</sup> June**  
**9am and 7pm**



**NEXT SUNDAY:**

**18<sup>th</sup> June 2023**

**11<sup>th</sup> SUNDAY in ORDINARY TIME**  
*Ex 19:2-6; Rom 5:6-11; Mt 9:36-10:8;*

**LITURGY ROSTER**

**Readers:** S. Shaw, E. Shaw  
**Prayers of the Faithful:** J. Brodie  
**Offertory:** Shwe – Thang Family  
**Special Ministers:** Bishop Stephen and  
Fr Jeremy

**CHURCH CLEANING ROSTER**

Adoration from 12pm to 6pm

**SUNDAY CUP OF TEA ROSTER**

Samoa Community

**ANNIVERSARIES THIS WEEK**

**13 June:** Desmond Atkinson

**14 June:** Gerard Savage, Gwen Vernon,  
Esley Urlich, Patric David

**PARISH FINANCES**

**Parish** \$2,055.93  
**Priests** \$1,027.97  
**Total AP's and Cash** \$3,083.90

**HOLY FAMILY PARISH NOTICES**

**SACRAMENT OF CONFIRMATION**

Please pray for

**Audrey Mulles**

**Alice Joseph**

**Nicholas Shwe Thang**

**Gabrielle Forrest – Weller**

**Ava Fortuin**

**Lachlan Finnemore**

**Ryan Lim**

**Lily O'Connor**

who are preparing for the

Sacrament of Confirmation

on **Sunday 18<sup>th</sup> June**

at the 9:30am Mass

**Confirmation Morning Tea**

Join us on

**Sunday 18<sup>th</sup> June**

**after the 9:30am Mass**

to celebrate with the Confirmation  
candidates and their families.

**Please bring a plate to share.**

Can't wait to see you there!

**Theology of the Body for Teens**

What is love? Where do I get my identity  
from? What is the purpose of my sexuality?  
Weekend Course. Saturday 22 July 2-6pm  
and Sunday 23 July 12-6pm, 13-19 year  
olds. Hillsborough, Auckland.

**To register or for more information:**

[theologyofthebody.nz](http://theologyofthebody.nz) or email  
[tobauckland@gmail.com](mailto:tobauckland@gmail.com)

**UNDERSTANDING THE DIVINE MERCY**

Talk by Fr Chris Alar,

this Sunday, June 11, 2023

(following 5:00 p.m. Mass) Sacred Heart  
Catholic Church 16 Vermont St, Ponsonby  
Auckland 1010.

*Please check the noticeboard for more notices*