



Holy Family Parish

28th Sunday in Ordinary Time (Yr C)

Sunday 9th October 2022

FIRST READING : 2 Kings 5:14-17

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child. Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

RESPONSORIAL PSALM : Psalm 97(98):1-4



℟. The Lord has revealed to the nations his saving help.

~ Sing a new song to the Lord, for he has worked wonders. His right hand and his holy arm have brought salvation. ~ ℟

~ The Lord has made known his salvation, has shown his justice to the nations, He has remembered his truth and love for the house of Israel. ~ ℟

~ All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. ~ ℟

SECOND READING : 2 Timothy 2:8-13

Remember the Good News that I carry, 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it. Here is a saying that you can rely on: If we have died with him, then we shall live with him. If we hold firm, then we shall reign with him. If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

GOSPEL : Luke 17:11-19

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

THURSDAY NIGHT ADULT FORMATION

- New Series -

Topic: *The Liturgical Reforms of the Second Vatican Council: History, Intentions, Documents, Reforms, Actualities, Crises, Absurdities. All Welcome to attend this new miniseries on the issues in the sacred liturgy of recent times.*

This new series started on Thursday 6th October.

But all are welcome to join anytime.

Thursdays, from 7 p.m. to 9 p.m. in the Bugler Centre.

Give your mobile number to Ellen in the office if you want to be added to the notification list.

"Prayer is the place of refuge for every worry,
a foundation for cheerfulness, a source of constant
happiness, a protection against sadness."

- St. John Chrysostom



THE CATHOLIC ANSWERS NZ TOUR

WITH TIM STAPLES

SAT, 15 OCTOBER 2022 | 10AM
HOLY FAMILY PARISH HALL

JOIN US FOR A DEBATE FOLLOWED BY A TALK
"WHY BE CATHOLIC? THE ANTIDOTE TO RELATIVISM"



www.catholicanswersnz.com

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If you are willing to bear in peace the trial of not being pleased with yourself, you will be offering the Divine Master a home in your heart. It is true that you will suffer, because you will be like a stranger to your own house: but do not be afraid—the poorer you are, the more Jesus will love you. I know that He is better pleased to see you stumbling in the night upon a stony road, than walking in the full light of day upon a path carpeted with flowers, because these flowers might hinder your advance.

St. Therese of the Child Jesus

THE NEW
TESTAMENT
LIES
HIDDEN,
IN THE OLD:
THE OLD IS
MADE
ACCESSIBLE
BY THE
NEW.

St Augustine
[354-430]

Please note: you will need to book to attend this event:

<https://www.eventbrite.com/e/why-be-catholic-the-antidote-to-relativism-tickets-408565770217>



Look after them the way
they looked after you.

There are certain people in life who shape who you are. Special people who were always there to give you advice, support, comfort and love. When the time comes to bid them farewell, make sure you farewell them properly.

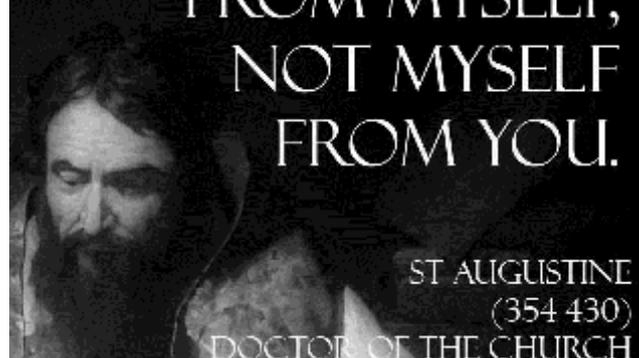
Talk to us, we'll help you do just that.

MORRISONS
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220 Universal Dr. Henderson | 725 Mount Albert Rd, Royal Oak
79 Line Rd, Glen Innes

09 836 0029 | morrisons.co.nz

IN FAILING
TO CONFESS,
LORD,
I WOULD ONLY
HIDE YOU
FROM MYSELF,
NOT MYSELF
FROM YOU.



ST AUGUSTINE
(354-430)
DOCTOR OF THE CHURCH

"On the day of my ordination, I made two resolutions: 1. I would offer the Holy Eucharist every Saturday in honor of the Blessed Mother to solicit her protection on my priesthood. The Epistle to the Hebrews bids the priest offer sacrifices not only for others, but also for himself, since his sins are greater because of the dignity of the office. 2. I resolved also to spend a continuous Holy Hour every day in the presence of Our Lord in the Blessed Sacrament." Archbishop Fulton Sheen

Atheism is not the knowledge that God does not exist, but only the wish that He did not, in order that one could sin without reproach or exalt one's ego without challenge. The pillars upon which atheism mounts are sensuality and pride.
Bl. Fulton Sheen.

Poverty is good and contains within itself all the good things in the world. It is a great domain—I mean that he who cares nothing for the good things of the world has dominion over them all.

St. Teresa of Avila, *The Way of Perfection*

THE MOST POWERFUL WEAPON TO CONQUER THE DEVIL IS HUMILITY. FOR, AS HE DOES NOT KNOW AT ALL HOW TO EMPLOY IT, NEITHER DOES HE KNOW HOW TO DEFEND HIMSELF FROM IT.

St. Vincent de Paul

We can infer the manner in which souls suffer in purgatory. The fire, when applied, would be powerless over them if they did not have imperfections from which to suffer. These imperfections are the fuel that catches on fire, and once they are gone there is nothing left to burn. So it is here on earth; when the imperfections are gone, the soul's suffering terminates, and joy remains.

St. John of the Cross, *The Dark Night of the Soul*

Remember that **nothing is small** in the eyes of God. Do all that you do with **love.**

Therese of Lisieux



THE THREE DEGREES OF THE SACRAMENT OF HOLY ORDERS

1554 "The divinely instituted ecclesiastical ministry is exercised in different degrees by those who even from ancient times have been called bishops, priests, and deacons." Catholic doctrine, expressed in the liturgy, the Magisterium, and the constant practice of the Church, recognizes that there are two degrees of ministerial participation in the priesthood of Christ: the episcopacy and the presbyterate. The diaconate is intended to help and serve them. For this reason, the term *sacerdos* in current usage denotes bishops and priests but not deacons. Yet Catholic doctrine teaches that the degrees of priestly participation (episcopate and presbyterate) and the degree of service (diaconate) are all three conferred by a sacramental act called "ordination," that is, by the sacrament of Holy Orders:

Let everyone revere the deacons as Jesus Christ, the bishop as the image of the Father, and the presbyters as the senate of God and the assembly of the apostles. For without them one cannot speak of the Church.

Episcopal ordination - fullness of the sacrament of Holy Orders

1555 "Amongst those various offices which have been exercised in the Church from the earliest times the chief place, according to the witness of tradition, is held by the function of those who, through their appointment to the dignity and responsibility of bishop, and in virtue consequently of the unbroken succession going back to the beginning, are regarded as transmitters of the apostolic line."³⁴

1556 To fulfill their exalted mission, "the apostles were endowed by Christ with a special outpouring of the Holy Spirit coming upon them, and by the imposition of hands they passed on to their auxiliaries the gift of the Spirit, which is transmitted down to our day through episcopal consecration."³⁵

1557 The Second Vatican Council "teaches . . . that *the fullness of the sacrament of Holy Orders* is conferred by episcopal consecration, that fullness namely which, both in the liturgical tradition of the Church and the language of the Fathers of the Church, is called the high priesthood, the acme (*summa*) of the sacred ministry."³⁶

1558 "Episcopal consecration confers, together with the office of sanctifying, also the offices of teaching and ruling. . . . In fact . . . by the imposition of hands and through the words of the consecration, the grace of the Holy Spirit is given, and a sacred character is impressed in such wise that bishops, in an eminent and visible manner, take the place of Christ himself, teacher, shepherd, and priest, and act as his representative (*in Eius persona agant*)."³⁷ "By virtue, therefore, of the Holy Spirit who has been given to them, bishops have been constituted true and authentic teachers of the faith and have been made pontiffs and pastors."³⁸

PROCESSIONAL HYMN:

Holy God, we praise Thy Name;
 Lord of all, we bow before Thee!
 All on earth Thy sceptre claim,
 All in Heaven above adore Thee;
 Infinite Thy vast domain,
 Everlasting is Thy reign.

Hark! the glad celestial hymn Angel
 choirs above are raising,
 Cherubim and seraphim,
 In unceasing chorus praising;
 Fill the heavens with sweet accord:
 Holy, holy, holy, Lord.

Lo! the apostolic train Joins thy sacred
 Name to hallow; Prophets swell the
 glad refrain, And the white robed
 martyrs follow; And from morn to set
 of sun, through the Church the song
 goes on.

Holy Father, Holy Son,
 Holy Spirit, Three we name Thee;
 Though in essence only One,
 Undivided God we claim Thee;
 And adoring bend the knee,
 While we own the mystery.

OFFERTORY HYMN:

I heard the voice of Jesus say,
 "Come unto me and rest.
 Lay down, thou weary one,
 lay down thy head upon my breast." I
 came to Jesus as I was,
 so weary, worn, and sad.
 I found in him a resting place,
 and he has made me glad.

I heard the voice of Jesus say,
 "Behold, I freely give
 the living water, thirsty one;
 stoop down and drink and live."
 I came to Jesus, and I drank
 of that life-giving stream.
 My thirst was quenched,
 my soul revived, and now I live in him.

I heard the voice of Jesus say,
 "I am this dark worlds light.
 Look unto me, thy morn shall rise,
 and all thy day be bright."
 I looked to Jesus, and I found
 in him my star, my sun,
 and in that light of life
 I'll walk till trav'ling days are done.

POST COMMUNION HYMN:

Godhead here in hiding,
 whom I do adore,
 Masked by these bare shadows,
 shape and nothing more,
 See, Lord, at thy service low lies
 here a heart. Lost, all lost in wonder
 at the God thou art.

Seeing, touching, tasting are in thee
 deceived: How says trusty hearing?
 that shall be believed; What God's Son
 has told me, take for truth I do;
 Truth himself speaks truly or there's
 nothing true.

On the cross thy godhead
 made no sign to men,
 Here thy very manhood steals
 from human ken: Both are my
 confession, both are my belief, And I
 pray the prayer of the dying thief.

I am not like Thomas, wounds I
 cannot see, But can plainly call thee
 Lord and God as he; This faith each
 day deeper be my holding of, daily
 make me harder hope and dearer
 love.

Soul of my Saviour, Sanctify my breast;
 body of Christ, be thou my saving
 guest; blood of my Saviour,
 bathe me in thy tide, wash me with
 water flowing from thy side.

Strength and protection may thy
 passion be; O blessed Jesus, hear and
 answer me; deep in thy wounds, Lord,
 hide and shelter me; so shall I never,
 never part from thee.

Guard and defend me from the foe
 malign; in death's dread moments
 make me only thine;
 call me and bid me come to thee on
 high, where I may praise thee with thy
 saints for aye.

RECESSIONAL HYMN:

Now thank we all our God
 with heart and hands and voices,
 who wondrous things has done,
 in whom his world rejoices;
 who from our mothers' arms
 has blessed us on our way
 with countless gifts of love,
 and still is ours today.

O may this bounteous God
 through all our life be near us,
 with ever joyful hearts
 and blessed peace to cheer us,
 to keep us in his grace,
 and guide us when perplexed,
 and free us from all ills
 in this world and the next.

All praise and thanks to God
 the Father now be given,
 the Son and Spirit blest,
 who reign in highest heaven
 the one eternal God,
 whom heaven and earth adore;
 for thus it was, is now,
 and shall be evermore.

NEXT SUNDAY:**16th October 2022****29th Sunday in Ordinary Time***Ex 17:8-13; 2 Tim 3:14-4:2; Lk 18:1-8;***LITURGY ROSTER****Readers:** L. Ahio, B. Molloy**Prayers of the Faithful:** G. Lao**Offertory:** Leauomoana Family**Special Minister:** S. Molloy**CHURCH CLEANING ROSTER**

Stowers – Subermani Family

SUNDAY CUP OF TEA ROSTER

HF International Ladies Group

ANNIVERSARIES THIS WEEK**9 Oct:** *Peter Rooney, Colleen Moroney,
Raymond Barlow, Thomas Sadgrove***10 Oct:** *Doris Shaw***11 Oct:** *Ingrid De Jongh***12 Oct:** *Sr Savio, Edward Moore,
Angne Kessler***13 Oct:** *Rose Kessler, Heather O'Neill,
Keith Corrick***14 Oct:** *Ellen Matthews***PARISH FINANCES**

Parish	\$2,401.00
Priests	\$1,200.50
Total AP's and cash	\$3,601.50

Please note: There will be **NO** Masses on
 Monday 10th October and Tuesday 11th
 October as Fr Jeremy will be away.

HOLY FAMILY NOTICES

**Sacramental Programme - First Holy
 Communion:** classes start 15th October
 2022 from 4pm to 5pm in the Bugler
 Centre. Register with Ellen on 8346677 or
 hfparish@xtra.co.nz. *Please note: to
 register for First Holy Communion your
 child would need to have received the
 Sacrament of Reconciliation.*

NOTICES

Family Life Catholic Gifts (569 Richardson
 Road, Mt Roskill) is having a 20% OFF
 SALE of Rosaries, for the month of October,
 both online and in-store. All our profits go
 towards the lifesaving work of Family Life
 International. Visit us
 at www.catholicgifts.co.nz or phone
 (09)629 0820

*"Parent with teenagers? This must attend
 event "Keeping Your Teens in the Faith -
 How Catholicism is Irresistible"* is for you
 and your kids! Be inspired to change NZ
 with truth and love at the Catholic Answers
 Tour, 14th-15th of October. Register here
 at www.evangelion.co.nz/events

Please don't forget to check the noticeboard
 for more notices.