



Holy Family Parish

31st Sunday in Ordinary Time (Yr C)
Sunday 30th October 2022

FIRST READING : Wisdom 11:22-12:2

In your sight, Lord, the whole world is like a grain of dust that tips the scales, like a drop of morning dew falling on the ground. Yet you are merciful to all, because you can do all things and overlook men's sins so that they can repent.

Yes, you love all that exists, you hold nothing of what you have made in abhorrence, for had you hated anything, you would not have formed it. And how, had you not willed it, could a thing persist, how be conserved if not called forth by you? You spare all things because all things are yours, Lord, lover of life, you whose imperishable spirit is in all. Little by little, therefore, you correct those who offend, you admonish and remind them of how they have sinned, so that they may abstain from evil and trust in you, Lord.

RESPONSORIAL PSALM : Psalm 144(145):1-2,8-11,13b-14



℟. I will praise your name for-ev-er, my King and my God-.

~ I will give you glory O God my King. I will bless your name forever I will bless you day after day, and praise your name forever. ~ ℟.

~ The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. ~ ℟.

~ All your creatures shall thank you O Lord, and your friends shall repeat their blessings. They shall speak of the glory of your reign, and declare your might, O God. ~ ℟.

~ The Lord is faithful in all his words, and loving in all his deeds. The Lord supports all who fall, and raises all who are bowed down. ~ ℟.

SECOND READING : 2 Thessalonians 1:11-2:2

We pray continually that our God will make you worthy of his call, and by his power fulfil all your desires for goodness and complete all that you have been doing through faith; because in this way the name of our Lord Jesus Christ will be glorified in you and you in him, by the grace of our God and the Lord Jesus Christ. To turn now, brothers, to the coming of our Lord Jesus Christ and how we shall all be gathered round him: please do not get excited too soon or alarmed by any prediction or rumour or any letter claiming to come from us, implying that the Day of the Lord has already arrived.

GOSPEL : Luke 19:1-10

Jesus entered Jericho and was going through the town when a man whose name was Zacchaeus made his appearance: he was one of the senior tax collectors and a wealthy man. He was anxious to see what kind of man Jesus was, but he was too short and could not see him for the crowd. So he ran ahead and climbed a sycamore tree to catch a glimpse of Jesus who was to pass that way. When Jesus reached the spot he looked up and spoke to him: 'Zacchaeus, come down.

Hurry, because I must stay at your house today.' And he hurried down and welcomed him joyfully. They all complained when they saw what was happening. 'He has gone to stay at a sinner's house' they said. But Zacchaeus stood his ground and said to the Lord, 'Look, sir, I am going to give half my property to the poor, and if I have cheated anybody I will pay him back four times the amount.' And Jesus said to him, 'Today salvation has come to this house, because this man too is a son of Abraham; for the Son of Man has come to seek out and save what was lost.'

THURSDAY NIGHT ADULT FORMATION

- New Series Continues -

Topic: *The Liturgical Reforms of the Second Vatican Council: History, Intentions, Documents, Reforms, Actualities, Crises, Absurdities. All Welcome to attend this new miniseries on the issues in the sacred liturgy of recent times.*

Thursdays from 7 p.m. to 9 p.m. in the Bugler Centre.

Give your mobile number to Ellen in the office if you want to be added to the notification list.

ALL HALLOW TIDE

THE TRIDUUM OF HALLOWTIDE

All Hallows' Eve

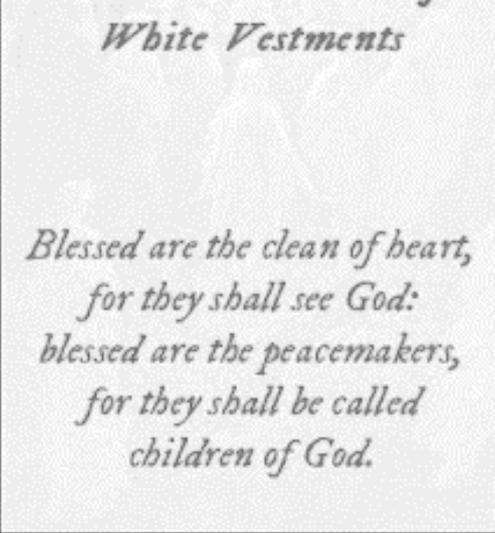
Violet Vestments



*The souls of the just are
in the hand of God,
and the torment of malice
shall not touch them.*

All Saints Day

White Vestments



*Blessed are the clean of heart,
for they shall see God:
blessed are the peacemakers,
for they shall be called
children of God.*

All Souls Day

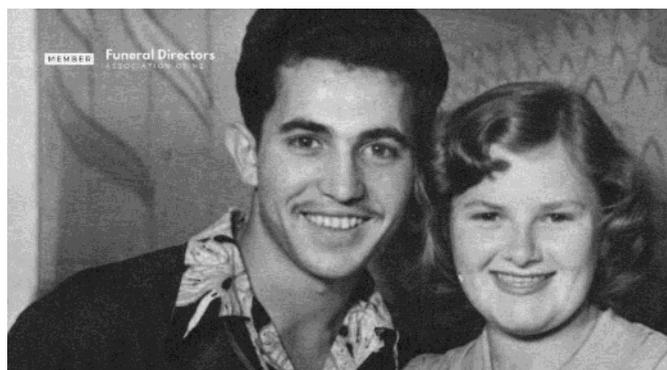
Black Vestments



*May eternal light shine upon
them forever, O Lord,
with Thy saints forever,
for Thou art kind.*

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Allhallowtide, Hallowtide, Allsaintstide, or the Hallowmas Season, is the Western/Latin Christian liturgical season, encompassing the triduum of **ALL SAINTS' EVE** (Halloween, Oct 31), **ALL SAINTS' DAY** (All Hallows', Nov 1) and **ALL SOULS' DAY** (Nov 2). *Allhallowtide* is a time to remember the dead, including martyrs, saints, and all faithful departed Christians. Children often dress-up as saints for the *Solemnity of All Saints* and visit Christian homes. The modern practice of "Halloween" – often obsessed with demons, ugliness, and sin – is a pagan and secular distortion of a once holy Christian practice. Modern secular "Halloween" should be avoided due to its connection to occultism, spiritism, the New Age, and its general mockery of Christian prayers.



Look after them the way
they looked after you.

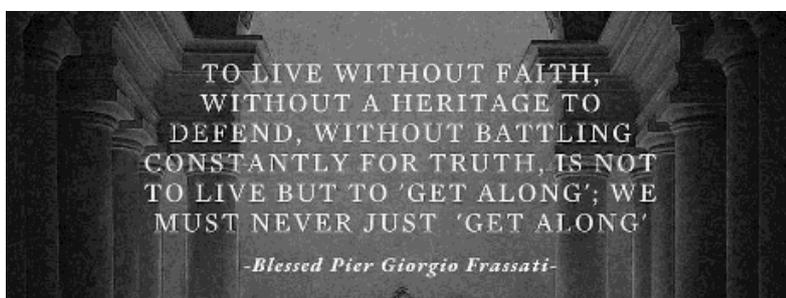
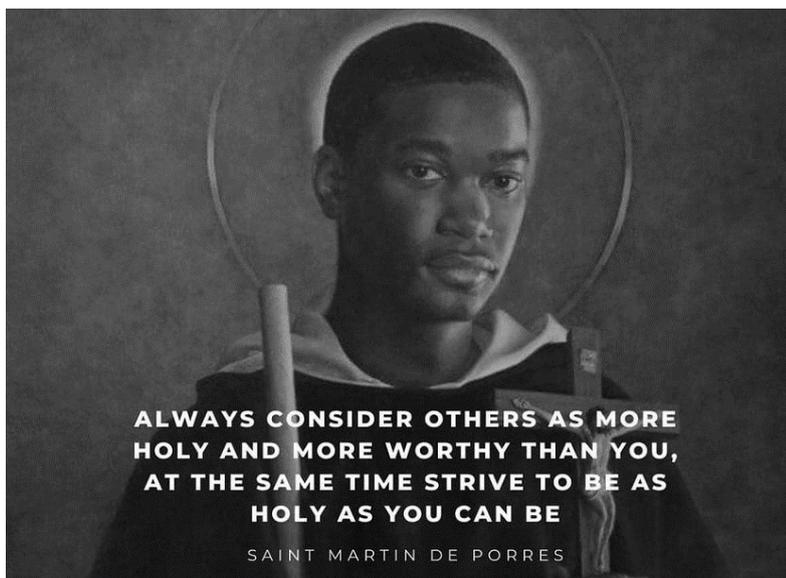
There are certain people in life who shape who you are. Special people who were always there to give you advice, support, comfort and love. When the time comes to bid them farewell, make sure you farewell them properly.

Talk to us, we'll help you do just that.

MORRISONS
FUNERALS

220 Universal Dr, Henderson | 725 Mount Albert Rd, Royal Oak
79 Line Rd, Glen Innes

09 836 0029 | morrisons.co.nz





HOW TO GAIN INDULGENCES FOR SOULS IN PURGATORY.

A brief outline on how to obtain a plenary indulgence for the Holy Souls in Purgatory.

Plenary indulgences for the Poor Souls

Six General rules for obtaining a plenary indulgence:

- 1.) State of grace at least when performing the indulgenced act
- 2.) Complete detachment from sin, even venial sin
- 3.) Confession (20 days before or after the indulgenced act)
- 4.) Communion (20 days before or after the indulgenced act)
- 5.) Prayers for the Supreme Pontiff (20 days before or after the indulgenced act)

Indulgenced act: a special good work with special conditions of place and time

Indulgenced acts to be performed for obtaining a plenary indulgence:

- 1.) From November 1 to 8: visit of a cemetery with mental prayer for the poor souls.
- 2.) On November 2: visit of a church or an oratory with one Our Father and one Creed being recited.

A partial indulgence can be obtained any time by visiting a cemetery and praying for the Poor Souls. The following prayer is especially recommended:

REQUIEM AETERNAM DONA EIS,
DOMINE, ET LUX PERPETUA LUCEAT
EIS. REQUIEScant IN PACE. AMEN.

ETERNAL REST GRANT TO THEM, O
LORD, AND LET PERPETUAL LIGHT
SHINE UPON THEM. MAY THEY REST
IN PEACE. AMEN.

PROCESSIONAL HYMN:

Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy sceptre claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.

Hark! the glad celestial hymn Angel
choirs above are raising,
Cherubim and seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
Holy, holy, holy, Lord.

Lo! the apostolic train Joins thy sacred
Name to hallow; Prophets swell the
glad refrain, And the white robed
martyrs follow; And from morn to set
of sun, through the Church the song
goes on.

Holy Father, Holy Son,
Holy Spirit, Three we name thee;
Though in essence only One,
Undivided God we claim Thee;
And adoring bend the knee,
While we own the mystery.

OFFERTORY HYMN:

Hail, Redeemer, King Divine!
Priest and Lamb, the Throne is Thine,
King, whose reign shall never cease,
Prince of everlasting peace!
Angels, Saints and Nations sing;
"Praised be Jesus Christ, our King;
Lord of life, earth, sky and sea,
King of Love on Calvary."

King, whose name creation thrills,
Rule our minds, our hearts, our wills,
Till in peace each nation rings,
With thy praises King of Kings!
Angels, Saints and Nations sing;
"Praise be Jesus Christ, our King;
Lord of life, earth, sky and sea, King of
Love on Calvary."

King most holy, King of Truth,
Guide the lowly, guide the youth;
Christ, the King of Glory bright,
Be to us Eternal Light. Angels, Saints
and Nations sing; " Praised be Jesus
Christ, our King; Lord of life, earth, sky
and sea, King of love on Calvary."

Shepherd King o'er mountain steep
Homeward bring the wandering sheep
Shelter in one royal fold States and
kingdoms new and old.
Angels, Saints and Nations sing:
"Praised be Jesus Christ, our King;
Lord of life, earth, sky and sea,
King of love on Calvary.

POST COMMUNION HYMN:

*Verily, verily, I say unto you:
except ye eat the flesh of the Son of man,
and drink his blood, ye have no life in
you. Who so eateth my flesh, and
drinketh my blood, hath eternal life; and
I will raise him up at the last day and I
will raise him up at the last day. For my
flesh is meat indeed, and my blood is
drink indeed. He that eateth my flesh,
and drinketh my blood, dwelleth in me,
and I in him.*

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself, became for us a
slave, and humbler yet,
You died upon a tree,
You give Your flesh that we be truly
fed, Your Risen Self, in form of lowly
bread.

To satisfy our hunger for Your
love, You come to us as flesh and
blood outpoured, and then to
quench your thirsting for our love,
You come again, as poorest of the
poor, that what we do to these
the least of brethren, we do to You,
our Saviour and our Lord.

Emmanuel, You're longing
to be with us, You bid us share Your
one true sacrifice, offer ourselves,
with You the Holy Lamb, washed by
Your Blood, you call us into life, so
fed by You, made holy and made one.
We, new Your Body, for the world,
become.

RECESSIONAL HYMN:

Cause of our delight,
O Splendour of our race,
Hail! Full of grace, radiant in light,
Holy Mary, shine in our night.

Heaven, hear, rejoice,
your Queenship to acclaim
and praise your name,
by God's own choice
Holy Mary, be thou, our voice.

Flower like the rose,
e'en in the midst of thorn,
all those who mourn,
deep your heart knows,
Holy Mary, comfort bestow.

Brightest Dawn, you shine,
the sun completes your vest,
O Mother blest of the divine,
Holy Mary, give us new wine.

**Please note: If you are feeling unwell,
please stay home.**

NEXT SUNDAY:

6th November 2022
32nd Sunday in Ordinary Time
*2 Macc 7:1-2,9-14, 2 Thess 2:16-3:5,
Lk 20:27-38;*

LITURGY ROSTER

Readers: R. Cardoza, R. Lopez
Prayers of the Faithful: B. Molloy
Offertory: J. Tagiilima Family
Special Minister: S. Molloy

CHURCH CLEANING ROSTER

1st Fri & Sat 24hr Adoration

SUNDAY CUP OF TEA ROSTER

Cardoza Family

ANNIVERSARIES THIS WEEK

30 Oct: Rose Walsh, Mary Campbell,
Annie Strong
1 Nov: Paul Vaetoru
2 Nov: Nick Fabro, Albert Heeney,
Maria Biskup
4 Nov: Agnes Zuaga

PARISH FINANCES

Parish	\$2,816.47
Priests	\$1,408.23
Total AP's and cash	\$4,224.70

HOLY FAMILY NOTICES

All Saints' and All Souls' Day Masses

All Saints' Day – Tuesday 1st November
9:00am and 7:00pm
All Souls' Day – Wednesday 2nd November
9:00am and 7:00pm
The Purgatory box will be available from
Wednesday 2nd November.

24hr Adoration: Friday 4th November
from 6pm to Saturday 5th November 6pm.
If you are available to fill these hours once
a month
Friday - 9pm to 10pm, 10pm to 11pm.
**Saturday -1pm to 2pm, 2pm to 3pm, 4pm to
5pm, 5pm to 6pm.**
Please let Ellen know in the Parish Office.

NOTICES

Please don't forget to check the noticeboard
for more notices.

**Reaching out to young people | World
Youth Day 2022 Auckland**

Join hundreds of young people (aged 13-
30yrs old) to celebrate World Youth Day
Auckland at Holy Cross Papatotetoe on
Sunday 20 November from 4PM – 9PM. Visit
facebook.com/AKCYM to find out more!

PLEASE NOTE: On the first 2 Sundays in
January (1st and 8th) there will be no Latin
Mass at 8am at Holy Family Parish, as Fr
Jeremy will be at Hearts Aflame. However,
the 9:30am English Mass will still be
offered by a visiting priest on those
Sundays. A sung Latin Mass will be offered
at St Paul's College, Ponsonby, on those
Sundays (Jan 1 and Jan 8) by Fr Sumich,
FSSP.