



Holy Family Parish

26th Sunday in Ordinary Time (Yr C)

Sunday 25th September 2022

FIRST READING : Amos 6:1,4-7

The almighty Lord says this: Woe to those ensconced so snugly in Zion and to those who feel so safe on the mountain of Samaria, those famous men of this first of nations to whom the House of Israel goes as client. Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all. That is why they will be the first to be exiled; the sprawlers' revelry is over.

RESPONSORIAL PSALM : Psalm 145(146):7-10



℟. Praise the- Lord my- soul.

~ It is the Lord who keeps faith forever, who is just to those who are oppressed, It is he who gives bread to the hungry, the Lord, who sets prisoners free. ~ ℟.

~ It is the Lord who gives sight to the blind, who raises up those who are bowed down, It is the Lord who loves the just, the Lord, who protects the stranger. ~ ℟.

~ He upholds the widow and orphan, but thwarts the path of the wicked, The Lord will reign forever and ever, Zion's God, from age to age. ~ ℟.

SECOND READING : 1 Timothy 6:11-16

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ, who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

GOSPEL : Luke 16:19-31

Jesus said to the Pharisees: "There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried. 'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours." "The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."

I WEEP OVER THE SORROWS AND IGNOMINIES OF MY LORD. AND
WHAT MAKES ME WEEP STILL MORE IS, THAT THE MEN FOR WHOM
HE HAS SUFFERED SO MUCH LIVE IN FORGETFULNESS OF HIM.

ST FRANCIS OF ASSISI



THE CATHOLIC ANSWERS NZ TOUR
WITH TIM STAPLES

SAT, 15 OCTOBER 2022 | 10AM
HOLY FAMILY PARISH HALL

JOIN US FOR A DEBATE FOLLOWED BY A TALK
"WHY BE CATHOLIC? THE ANTIDOTE TO RELATIVISM"

BROUGHT TO YOU BY:

www.catholicanswers.com www.evangelion.co.nz

Please note: you will need to book to attend this event:

<https://www.eventbrite.com/e/why-be-catholic-the-antidote-to-relativism-tickets-408565770217>



Look after them the way they looked after you.

There are certain people in life who shape who you are. Special people who were always there to give you advice, support, comfort and love. When the time comes to bid them farewell, make sure you farewell them properly.

Talk to us, we'll help you do just that.

MORRISONS
FUNERALS

220 Universal Dr. Henderson | 725 Mount Albert Rd, Royal Oak
79 Line Rd, Glen Innes

09 836 0029 | morrison.co.nz

ST. JOHN CHRYSOSTOM

Be ashamed when you sin, don't be ashamed when you repent.

Sin is followed by shame; repentance is followed by boldness. Satan has overturned this order and given boldness to sin and shame to repentance.

If, then, we wish to learn the art of living well and dying well, let us not follow the crowd, which only believes and values what is seen; we must follow Christ and His Apostles, who, by word and deed, have taught us that present things are to be despised, and "the hope and coming of the glory of the great God and our Savior Jesus Christ" is alone to be desired and expected.

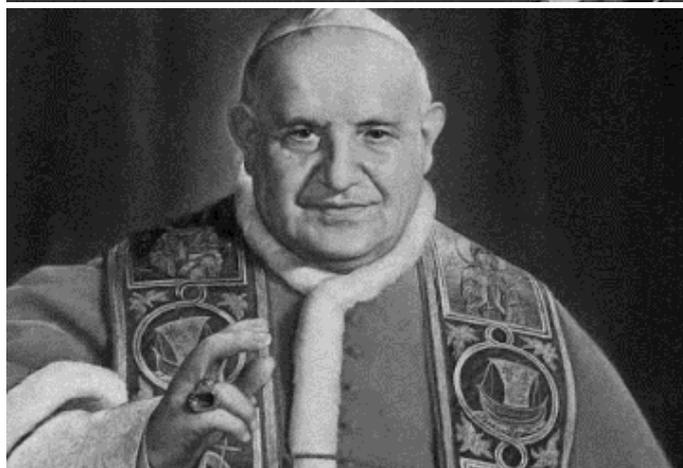
St. Robert Bellarmine

Of what use is that Christian who sees His Lord humbled and despised, yet himself "exalts his heart and walks in great matters and in wonderful things above himself" (Cf. Ps. cxxx, i)? The Most High God became as the least of all, and the immense Creator became a little creature; yet a filthy worm, "exalts and magnifies herself" (Cf. Ps. ix, 18.)

-Saint Bonaventure, Holiness of Life; True Humility

"If you cannot achieve equality of performance among people born to the same parents and raised under the same roof, how realistic is it to expect to achieve it across broader and deeper social divisions?"

Thomas Sowell



@timelesswisdomofthesaints

"Prayer is the raising of the mind to God. We must always remember this. The actual words matter less."

POPE ST JOHN XIII

"THE CHRISTIAN'S MOTTO IS THE CROSS. YOU WILL RECOGNIZE GOD'S LOVE BY THIS SIGN, BY THE SUFFERINGS HE SENDS YOU."

St Padre Pio of Pietrelcina

WHEN I WAS BORN, MY MOTHER LAID ME ON A BED OF STRAW AND I DESIRE NO BETTER PALLET WHEN I DIE, ASKING ONLY TO BE IN THE STATE OF GRACE AND WORTHY OF SALVATION.

BLESSED ANTON MARTIN SLOMSEK

"Escape from temptation through patience and prayer. If you oppose temptation without these, it only attacks you more strongly."

St Mark the Ascetic

"All honor paid by the world is the business of the devil."

ST HILARY OF POITIERS
©WORLDWIDECHRISTIANITY

WE HAVE RECEIVED BAPTISM, ENTRANCE INTO THE CHURCH AND THE HONOUR OF BEING CALLED CHRISTIANS. YET WHAT GOOD WILL THIS DO US, IF WE ARE CHRISTIANS IN NAME ONLY AND NOT IN FACT?

ST ANDREW KIM TAEGON

WHAT GREAT PROFIT YOU GAIN FROM GOD WHEN YOU ARE GENEROUS! .. YOU WILL RECEIVE IT BACK, A HUNDRED TIMES MORE THAN YOU OFFERED.

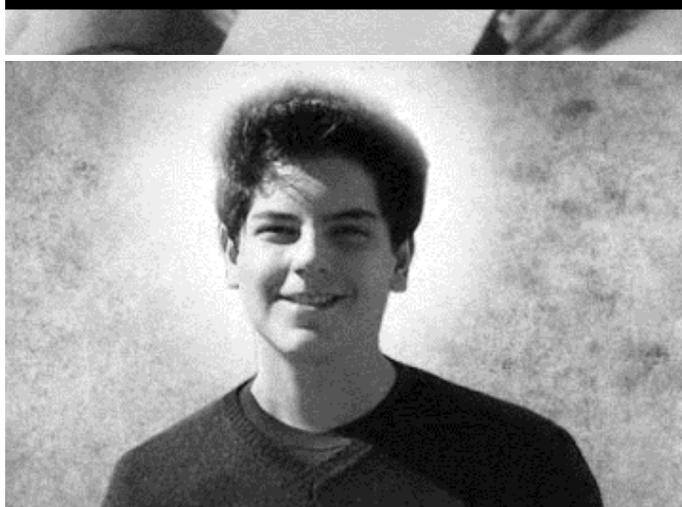
ST THOMAS OF V. LANDVA



@timelesswisdomofthesaints

"Sinners, how much I want to tell you...Do not risk losing Jesus for all eternity, for He is so good. Enough with sin. Love Jesus, love Him!"

BL AJ FERRERINA MARIA DA COSTA



@TIMELESSWISDOMOFTHESAINTS

"Our soul is like a hot air balloon. If by chance there is a mortal sin, the soul falls to the ground. Confession is like the fire underneath the balloon enabling the soul to rise again. . . It is important to go to confession often."

BLESSED CARLO ACUTIS

"BLESSED THE ONE WHO MANAGES HIS POSSESSIONS IN ACCORDANCE WITH GOD'S WILL AND HAS NOT BEEN CONDEMNED BY GOD THE SAVIOUR AS A LOVER OF MONEY WITHOUT COMPASSION FOR HIS NEIGHBOUR."

St Ephrem the Syrian

"Each of us should bear the fruit of some action performed in God's name, even if he has employed himself diligently in but one good work. Otherwise he will be totally barren, & without any share in eternal blessings."

St Symeon Metaphrasis

"Soul not nourished by prayer becomes tired, weary, without strength, courage or power, a source of annoyance to others and unbearable to itself."

ST VINCENT DE PAUL

"You are living by the Eucharist alone because I want to prove to the world the power of the Eucharist and the power of my life in souls."

JESUS TO BLESSED ALEXANDR NA

PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your Bride,
formed by Blood and Water
flowing from Your side,
joined with You in baptism,
washed to give rebirth,
she filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each one by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.

Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain
of Your Precious Blood.

Send Your Holy Spirit,
by that Blood outpoured,
making us one Body,
Temple of the Lord.
With Your sev'n fold gifts descend,
font of Charity, that we may cry
"Abba", and true children be.

OFFERTORY HYMN:

Come down, O love divine,
see Thou this soul of mine,
And visit it with
Thine own ardour glowing.
O Comforter, draw near,
within my heart appear,
And kindle it,
Thy holy flame bestowing.

O let it freely burn,
til earthly passions turn
To dust and ashes in its heat
consuming; and let Thy glorious light
shine ever on my sight, and clothe me
round, the while my path illuming.

Let holy charity mine outward vesture
be, and lowliness become
mine inner clothing;
True lowliness of heart,
which takes the humbler part,
And o'er its own short comings
weeps with loathing.

And so the yearning strong,
with which the soul will long,
Shall far outpass
the pow'r of human telling;
For none can guess its grace,
till he become the place
Wherein the Holy Spirit
makes His dwelling.

POST COMMUNION HYMN:

Jesus, my Lord, my God, my all,
How can I love thee as I ought?
And how revere this wondrous gift,
So far surpassing hope or thought?

*Sweet Sacrament, we Thee adore,
O make us love Thee more and more!
O make us love Thee more and more!*

Had I but Mary's sinless heart,
To love Thee with, my dearest King;
O! with what bursts of fervent praise,
Thy goodness Jesus would I sing.

O, see within a creature's hand,
The vast creator deigns to be,
Reposing infant like as though
On Joseph's arm, on Mary's knee.

Thy body, soul, and Godhead, all
O mystery of love divine!
I cannot compass all I have,
For all thou hast and art are mine.

Sound, sound His praises higher still,
And come ye Angels to our aid;
'Tis God, 'tis God, the very God,
whose power both man and angels
made.

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the
promise from above, Chosen Woman,
through obedience untied the knot of
Eve, Holy Virgin, fruitful Mother of all
who believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!
Hail His Home! His Throne!
His Servant! His Mother and mine!
Consecrated by the Father,
before time had e'er begun, And
prepared by the Spirit to mother the
Son, Spotless Ark, conceived
immaculate and spared from every sin,
Full of grace, you won God's favour,
enfleshed the Word within.

At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.
Hail Model of the Church newly
created from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your mother,"
And "Woman see your son," Are his
gift to His disciples while endless ages
run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,

Our worship we raise.

To the Spirit by Whose power you
conceived The living Word,
our profound adoration will always be
heard, Turn your eyes,
O Holy Mary, Look lovingly and bless, Take
our prayer, in love transform it, Unite it
with your "Yes!"

NEXT SUNDAY:

2nd October 2022

27th Sunday in Ordinary Time

Hab 1:2-3, 2:2-4; 2 Tim 1:6-8, 13-14;

Lk 17:5-9;

LITURGY ROSTER

Readers: R. Cardoza, E. O'Brien

Prayers of the Faithful: B. Molloy

Offertory: Hatzaw Family

Special Minister: F. Ulugia

CHURCH CLEANING ROSTER

Pillai Family

SUNDAY CUP OF TEA ROSTER

School Holidays

*If your family would like to volunteer during
the school holidays then please let the Parish
Office know on 8346677*

ANNIVERSARIES THIS WEEK

26 Sept: Muriel Lockwood

28 Sept: Phung Mai, Phyllis Oldbury,
John Lopez, Thomas Lopez

29 Sept: Mary Williams

30 Sept: Wilhelmus Hilhorst

PARISH FINANCES

Parish	\$2,257.00
Priests	<u>\$1,128.50</u>
Total AP's and cash	\$3,385.50

HOLY FAMILY NOTICES

**Sacramental Programme - First Holy
Communion:** classes start 15th October
2022 from 4pm to 5pm in the Bugler
Centre. Register with Ellen on 8346677 or
hfparish@xtra.co.nz. *Please note: to
register for First Holy Communion your
child would need to have received the
Sacrament of Reconciliation.*

**REMINDER: Carpark - The back gate is
now open on a Sunday.** Please exit the
property using the gate to Waione Road
instead of trying to leave via Taikata Road.

NOTICES

**Registrations are now open for Ngā
Tapuwae - Sacred Footsteps 2023.** Our
Northland pilgrimage will be from 6th
January to 8th January 2023.

<https://www.aucklandcatholic.org.nz/discipleship/nga-tapuwae-pilgrimage/>

Please don't forget to check the noticeboard
for more notices.