



Holy Family Parish

25th Sunday in Ordinary Time (Yr C)
Sunday 18th September 2022



FIRST READING : Amos 8:4-7

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

RESPONSORIAL PSALM : Psalm 112(113):1-2,4-8



℟. Praise the Lord who lifts- up the poor.

~ Praise, O servants of the Lord, praise the name of the Lord, may the name of the Lord be blessed, both now and forever more! ~ ℟.

~ High above all nations is the Lord, above the heavens his glory who is like the Lord our God, who has risen on high to his throne. Yet stoops from the heights to look down to look down upon heaven and earth? ~ ℟.

~ From the dust he lifts up the lowly, from the dung heap he raises the poor, to set him in the company of princes, yes, with princes of his people. ~ ℟.

SECOND READING : 1 Timothy 2:1-8

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans. In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

GOSPEL : Luke 16:1-13

Jesus said to his disciples: 'There was a rich man and he had a steward denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes." Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil" was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat" was the reply. The steward said, "Here, take your bond and write eighty." "The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light. 'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own? 'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

St. Pio of Pietrelcina

"Jesus is with you even when you don't feel His presence. He is never so close to you as He is during your spiritual battles. He is always there, close to you, encouraging you to fight your battle courageously. He is there to ward off the enemy's blows so that you may not be hurt."

EWTVN.COM

Always remain close to the *Catholic Church*, because she alone can give you *true peace*, since she alone possesses *Jesus* in the Blessed Sacrament, the true *Prince of Peace*.

- ST. PADRE PIO -

~ **HOLY FAMILY QUIZ NIGHT** ~

SATURDAY, SEPTEMBER 24, 7PM-10PM

You can register as an individual, couple,
or a team of eight (8).

Come along for a fun night.

Register at hfp@xtra.co.nz



**THE
CATHOLIC ANSWERS
NZ TOUR**

WITH TIM STAPLES

SAT, 15 OCTOBER 2022 | 10AM
HOLY FAMILY PARISH HALL

JOIN US FOR A DEBATE FOLLOWED BY A TALK
"WHY BE CATHOLIC? THE ANTIDOTE TO RELATIVISM"

BROUGHT TO YOU BY:



www.catholicanswers.org.nz/events



www.catholic.org.nz



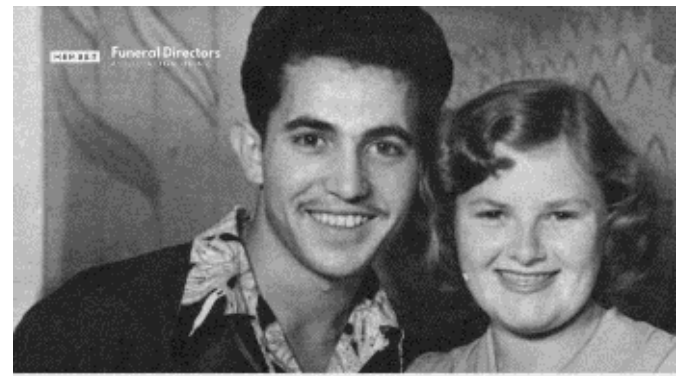
www.evangelion.org.nz

Please note: you will need to book to attend this event:

<https://www.eventbrite.com/e/why-be-catholic-the-antidote-to-relativism-tickets-408565770217>

Of what use is that Christian who sees His Lord humbled and despised, yet himself "exalts his heart and walks in great matters and in wonderful things above himself" (Cf. Ps. cxxx, i)? The Most High God became as the least of all, and the immense Creator became a little creature; yet a filthy worm, "exalts and magnifies herself" (Cf. Ps. ix, 18.)

-Saint Bonaventure, Holiness of Life; True Humility

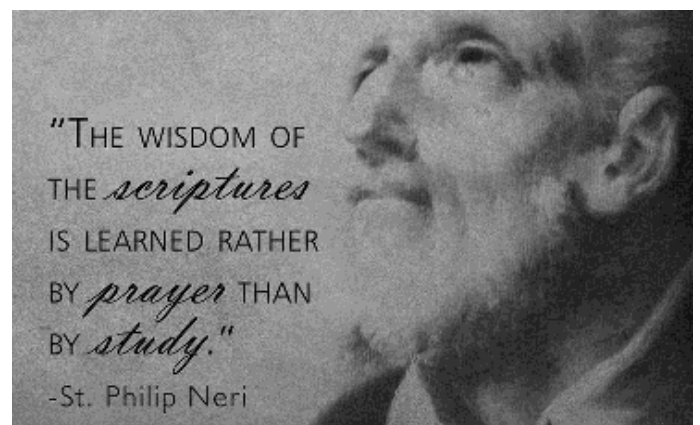


Look after them the way
they looked after you.

There are certain people in life who shape who you are. Special people who were always there to give you advice, support, comfort and love. When the time comes to bid them farewell, make sure you farewell them properly. Talk to us, we'll help you do just that.

MORRISONS
FUNERALS

220 Universal Dr. Henderson | 725 Mount Albert Rd. Royal Oak
79 Line Rd, Glen Innes
09 836 0029 | morrison.co.nz



God's initial will is every man's salvation, but his justice may finally require some man's damnation.

St. Thomas Aquinas
(Summa Theologica)

**"A RELIGION THAT DOESN'T
INTERFERE WITH THE SECULAR ORDER
WILL SOON DISCOVER THAT THE
SECULAR ORDER WILL NOT REFRAIN
FROM INTERFERING WITH IT."**

VEN. FULTON J. SHEEN

If God sends you many sufferings, it is a sign that He has great plans for you and certainly wants to make you a saint.

- St. Ignatius Loyola -

**The Catholic Church is
the only thing
which saves a man from
the degrading slavery
of being a child of his age.**



**To become
a Catholic is not,
to leave off thinking,
but, to learn,
how to think.**

If, then, we wish to learn the art of living well and dying well, let us not follow the crowd, which only believes and values what is seen; we must follow Christ and His Apostles, who, by word and deed, have taught us that present things are to be despised, and "the hope and coming of the glory of the great God and our Savior Jesus Christ" is alone to be desired and expected.

St. Robert Bellarmine

- Jesus to St. Faustina
**"Lay your head on
my shoulder, rest and
regain your strength.
I am always with you."**

Are we striving after union with God? and do we wish to follow the counsels of Christ,—who was loaded with reproaches and falsely accused,—and, at the same time, to keep our own reputation and credit untouched? We cannot succeed, for these things are inconsistent one with another. Our Lord comes to the soul when we do violence to ourselves, and strive to give up our rights in many things.

St. Teresa of Jesus, *Autobiography*

Husband and wife should bear with each other, supportantes invicem in caritate, as St. Paul enjoins. Everyone has faults. If they are patiently endured, peace will reign happily, but if each little peccadillo is going to arouse friction and put the other out of temper, it will be impossible to live in harmony. The wife must love her husband as if there were no other man in the world, in much the same way as the husband should love her as if no other woman existed.

St. Robert Bellarmine, letter to his niece, 1614

Solitude offers us an excellent opportunity for calming our passions and giving our reason time to remove them thoroughly from our soul. For just as wild animals can be soothed by being stroked, so all our anger, fear and stress, which poison and disrupt our soul, can be soothed by an atmosphere of peace where the freedom from constant disturbance ensures that our soul can be brought more easily under the power of reason. We should look for a place we can make entirely our own, away from contact with other people, so that our spiritual training may progress on an uninterrupted path, feeding our soul with thoughts of God.

St. Basil the Great, letter

PROCESSIONAL HYMN:

Holy God, we praise Thy Name;
 Lord of all, we bow before Thee!
 All on earth Thy sceptre claim,
 All in Heaven above adore Thee;
 Infinite Thy vast domain,
 Everlasting is Thy reign.

Hark! the glad celestial hymn
 Angel choirs above are raising,
 Cherubim and seraphim,
 In unceasing chorus praising;
 Fill the heavens with sweet accord:
 Holy, holy, holy, Lord.

Lo! the apostolic train
 Joins thy sacred Name to hallow;
 Prophets swell the glad refrain,
 And the white robed martyrs follow;
 And from morn to set of sun,
 through the Church the song goes on.

Holy Father, Holy Son,
 Holy Spirit, Three we name Thee;
 Though in essence only One,
 Undivided God we claim Thee;
 And adoring bend the knee,
 While we own the mystery.

OFFERTORY HYMN:

Praise, my soul, the King of heaven;
 to his feet thy tribute bring;
 ransomed, healed, restored, forgiven,
 evermore his praises sing:
 Alleluia, alleluia,
 Praise the everlasting King.

Praise him for his grace and favour
 to our fathers in distress;
 praise him still the same forever,
 slow to chide and swift to bless:
 Alleluia, alleluia,
 Glorious in his faithfulness.

Father like, he tends and spares us;
 well our feeble frame he knows;
 in his hand he gently bears us,
 rescues us from all our foes.
 Alleluia, alleluia,
 Widely yet his mercy flows.

Angels, help us to adore him;
 ye behold him face to face;
 sun and moon bow down before him,
 dwellers all in time and space.
 Alleluia, alleluia,
 Praise with us the God of grace.

POST COMMUNION HYMN:

Godhead here in hiding,
 whom I do adore,
 Masked by these bare shadows,
 shape and nothing more, See, Lord,
 at thy service low lies here a heart.
 Lost, all lost in wonder at the God thou
 art.

Seeing, touching, tasting are in thee
 deceived: How says trusty hearing?
 that shall be believed; What God's Son
 has told me, take for truth I do;
 Truth himself speaks truly or there's
 nothing true.

On the cross thy godhead made no sign
 to men, Here thy very manhood steals
 from human ken: Both are my
 confession, both are my belief, And I
 pray the prayer of the dying thief.

I am not like Thomas, wounds I cannot
 see, But can plainly call thee Lord and
 God as he; This faith each day deeper
 be my holding of, daily make me
 harder hope and dearer love.

RECESSIONAL HYMN:

Praise to the Lord, the Almighty,
 the King of creation!
 O my soul, praise him,
 for he is your health and salvation!
 All you who hear
 Now to His altar draw near,
 join in profound adoration!

Praise to the Lord,
 let us offer our gifts at His altar;
 let not our sins and transgressions
 now cause us to falter.
 Christ the High Priest,
 bids us all join in His feast,
 gathered with Him at the altar.

Praise to the Lord, who o'er all things
 is wondrously reigning,
 and as on wings of an eagle,
 uplifting, sustaining.
 Have you not seen, all that is needful
 has been, sent by His gracious
 ordaining?

Praise to the Lord who will prosper
 your work and defend you;
 Surely his goodness and mercy
 shall daily attend you.
 Ponder anew, what the almighty
 can do, as with his love he befriends
 you.

Praise to the Lord! Oh let all that is in
 us adore Him! All that has life and
 breath, come now with praises before
 Him! Let the Amen, Sound from His
 people again, gladly forever adore
 Him!

Notices continued...**World Youth Day 2023**

This Diocese is planning on taking 50
 young people to World Youth Day 2023
 in Lisbon, Portugal. Our pilgrimage will
 be an incredible 24-day journey through
 France and Portugal. Interested in being
 part of it? Email samuelp@cda.org.nz.

Please don't forget to check the
 noticeboard for more notices.

NEXT SUNDAY:**25th September 2022****26th Sunday in Ordinary Time***Amos 6:1,4-7; 1 Tim 6:11-16; Lk 16:19-31:***LITURGY ROSTER****Readers:** J. Brodie, C. Tagiilima**Prayers of the Faithful:** T. Molloy**Offertory:** Tagiilima Family**Special Minister:** F. Ulugia**CHURCH CLEANING ROSTER**

Xavier/D'Lima Families

SUNDAY CUP OF TEA ROSTER

Bonds of Marian Love

ANNIVERSARIES THIS WEEK**18 Sept:** John Williams**19 Sept:** Cecilia Tanenui**20 Sept:** Geoffrey Mason, Emanuele Bahn,
Mary Somerville**21 Sept:** Wilfred Glynn, John Townes,
Alice Stanley, Dave Hill, May Grant**22 Sept:** Beverley Manning**23 Sept:** Frances Harrison, Bryan Negredo**24 Sept:** Monica Molloy**PARISH FINANCES**

Parish	\$2,197.60
Priests	<u>\$1,098.80</u>
Total AP's and cash	\$3,296.40

HOLY FAMILY NOTICES

REMINDER: Carpark - The back gate is now open on a Sunday. Please exit the property using the gate to Waione Road instead of trying to leave via Taikata Road.

NOTICES**Theology of the Body NZ Symposium**

Date: Saturday 8th October 2022

Hillsborough, Auckland

To register: theologyofthebody.nz

Please register by 12 Sept.

The Diocesan memorial Mass for Queen**Elizabeth.** This will be held at the Cathedral at 7.00pm on Wednesday 21 September 2022**The Rise Up! Festival! - 1-2 October 2022 -**

Sancta Maria Grounds, Flatbush - The Ethnic Chaplaincy faith communities of Auckland invites YOU to the Catholic Diocese Festival of Communities. Let's RISE UP! and gather to celebrate as ONE-in-CHRIST. Bring your sun hats, mats, and chair for the whanau. We hope to see you there!

Men's One Day Retreat 01 October 22

Speaker Bishop Colin Campbell St Thomas

More Church Glenfield. Registration:

<https://nsjoshua.wufoo.com/forms/one-day-auckland-catholic-mens-retreat> Further info.

Greg Sullivan 021 437 747 or Russell

Sobotker 022 034 5678

Upcoming Retreats & Events at St Francis**Retreat Centre** For more info/dates and tobook visit www.stfrancisretreatcentre.org.nz

or call 09 625 6651