



Holy Family Parish

24th Sunday in Ordinary Time (Yr C)

Sunday 11th September 2022

FIRST READING : Exodus 32:7-11,13-14

The Lord spoke to Moses, 'Go down now, because your people whom you brought out of Egypt have apostatised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. "Here is your God, Israel," they have cried "who brought you up from the land of Egypt!" the Lord said to Moses, 'I can see how headstrong these people are! Leave me, now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation.' But Moses pleaded with the Lord his God. 'Lord,' he said 'why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand? Remember Abraham, Isaac and Jacob, your servants to whom by your own self you swore and made this promise: "I will make your offspring as many as the stars of heaven, and all this land which I promised I will give to your descendants, and it shall be their heritage for ever.'" So the Lord relented and did not bring on his people the disaster he had threatened.

RESPONSORIAL PSALM : Psalm 50(51):3-4,12-13,17,19



℟. I will rise and go to my Fa-ther.

~ Have mercy on me God in your kindness, in your compassion blot out my offence. O wash me more and more from my guilt, and cleanse me from my sin. ~ ℟.

~ A pure heart create for me O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your Holy Spirit. ~ ℟.

~ O Lord, open my lips, and my mouth shall declare your praise, my sacrifice is a contrite spirit, a humbled contrite heart you will not spurn. ~ ℟.

SECOND READING : 1 Timothy 1:12-17

I thank Christ Jesus our Lord, who has given me strength, and who judged me faithful enough to call me into his service even though I used to be a blasphemer and did all I could to injure and discredit the faith. Mercy, however, was shown me, because until I became a believer I had been acting in ignorance; and the grace of our Lord filled me with faith and with the love that is in Christ Jesus. Here is a saying that you can rely on and nobody should doubt: that Christ Jesus came into the world to save sinners. I myself am the greatest of them; and if mercy has been shown to me, it is because Jesus Christ meant to make me the greatest evidence of his inexhaustible patience for all the other people who would later have to trust in him to come to eternal life. To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

GOSPEL : Luke 15:1-32

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them: 'What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one till he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends and neighbours? "Rejoice with me," he would say "I have found my sheep that was lost." In the same way, I tell you, there will be more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance. 'Or again, what woman with ten drachmas would not, if she lost one, light a lamp and sweep out the house and search thoroughly till she found it? And then, when she had found it, call together her friends and neighbours? "Rejoice with me," she would say "I have found the drachma I lost." In the same way, I tell you, there is rejoicing among the angels of God over one repentant sinner.' He also said, 'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. 'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father. 'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate. 'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property - he and his women - you kill the calf we had been fattening." 'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."

~ **HOLY FAMILY QUIZ NIGHT** ~

SATURDAY, SEPTEMBER 24, 7PM-10PM

It is time to register for the Quiz Night.

You can register as an individual, couple,
or a team of eight (8).

Come along for a fun night.

Register at hfp parish@extra.co.nz



**THE
CATHOLIC ANSWERS
NZ TOUR**

WITH TIM STAPLES

SAT, 15 OCTOBER 2022 | 10AM
HOLY FAMILY PARISH HALL

JOIN US FOR A DEBATE FOLLOWED BY A TALK
"WHY BE CATHOLIC? THE ANTIDOTE TO RELATIVISM"

BROUGHT TO YOU BY:



www.paf.org.nz/events



www.catholic.com



www.evangelion.co.nz

Please note: you will need to book to attend this event:

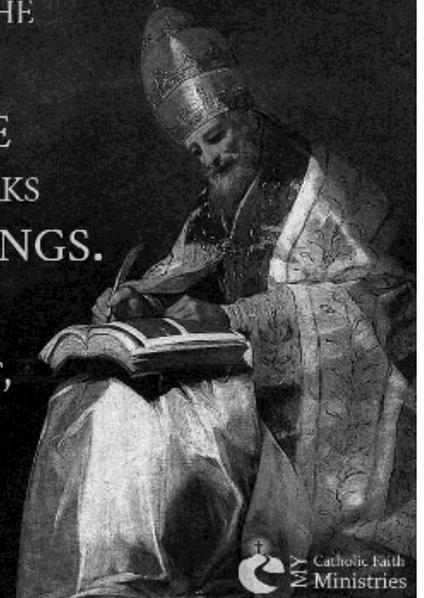
<https://www.eventbrite.com/e/why-be-catholic-the-antidote-to-relativism-tickets-408565770217>

If you are willing to bear in peace the trial of not being pleased with yourself, you will be offering the Divine Master a home in your heart. It is true that you will suffer, because you will be like a stranger to your own house; but do not be afraid—the poorer you are, the more Jesus will love you. I know that He is better pleased to see you stumbling in the night upon a stony road, than walking in the full light of day upon a path carpeted with flowers, because these flowers might hinder your advance.

St. Therese of the Child Jesus

THE PROOF OF
LOVE IS IN THE
WORKS.
WHERE LOVE
EXISTS, IT WORKS
GREAT THINGS.
BUT WHEN IT
CEASES TO ACT,
IT CEASES TO
EXIST.

ST. GREGORY
THE GREAT

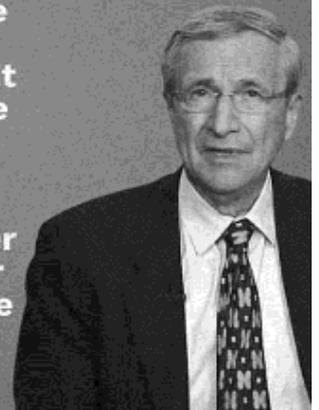


MAY Catholic Faith
Ministries

On Purgatory

But if you really think that you can endure and enjoy the full light and fire of God a second after you die, being essentially the same kind of being you are now, without any additional divine operation on your soul, then you dangerously underestimate either your sinful nature or God's holiness or the gap between them.

PETER KREEFT



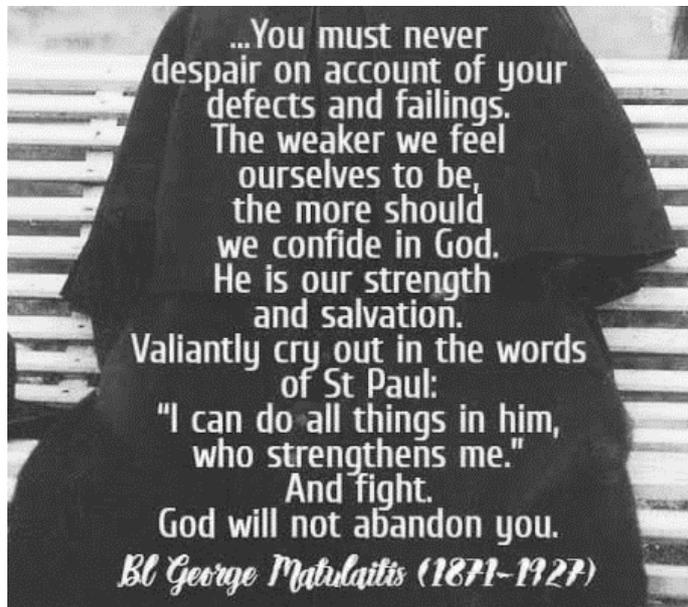
*"Very well, I will be saint. I will provide a patron for those who bear my name."
-Blessed Dina Belanger*

At age eight, Dina Belanger stated the quote above in response to a teacher who told her the Church had no St. Dina.

BL. DINA BÉLANGER

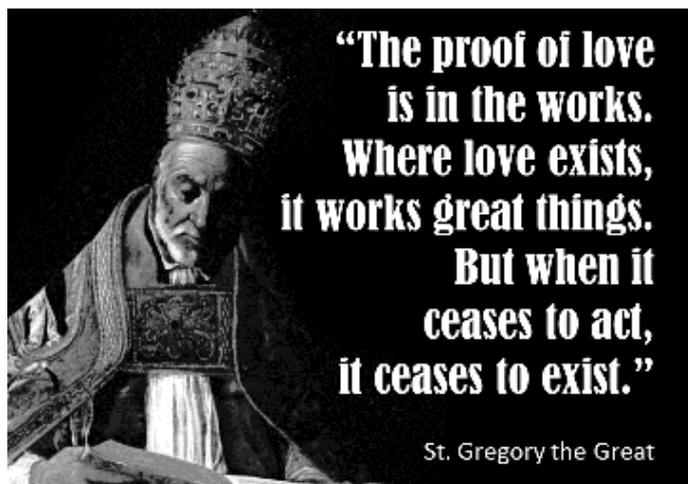
"A man who fails to love the Mass fails to love Christ. We must make an effort to 'live' the Mass with calm and serenity, with devotion and affection."

ST. JOSEMARÍA ESCRIVÁ



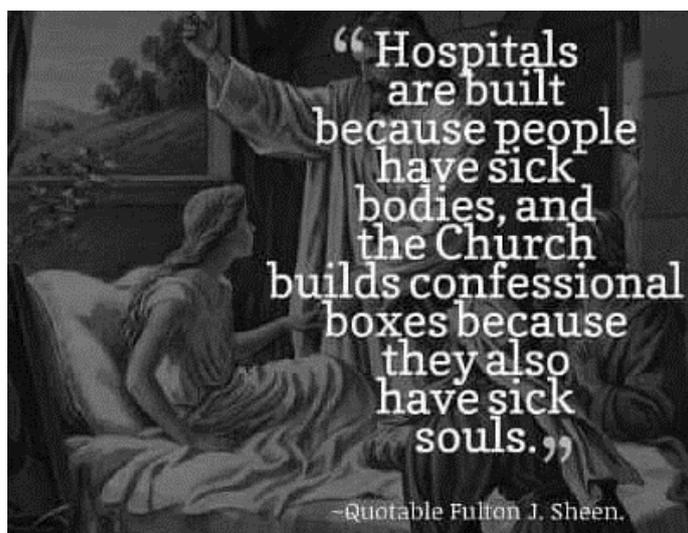
If you want to stay close to God, you must not be sullied by any of the vices of this world.

St. Basil the Great



He who is busy with something and continues it when the hour of prayer comes, is deceived by the demons.

St. John Climacus



Some derive a great deal of pride because they believe that they have more intelligence than others; others because they have a few more inches of land or some money, when in fact they should be in dread of the formidable account which God will demand of them one day.

St. John Mary Vianney

The wisdom of the flesh is the love of pleasure. This is the wisdom shown by the worldly-wise who seek only the satisfaction of the senses. They want to have a good time. They shun everything that might prove unpleasant or mortifying for the body, such as fasting, and other austerities. Usually they think only of eating, drinking, playing, laughing, enjoying life and having a good time.

St. Louis de Montfort

How many have been led to salvation by the rosary! We must say the rosary with devotion. "I am more pleased with five decades said slowly than fifteen decades said with little devotion." (Our Lady to St. Eulalia) It is best to say it on our knees, before a statue. Also, saying it with others is better than reciting it alone.

St. Alphonsus Maria de Liguori

'Always live a life full of faith and trust, letting the Lord steer your boat and even sleep in it if He wants.'

St. Raphael Kalinowski

PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your Bride,
formed by Blood and Water
flowing from Your side,
joined with You in baptism,
washed to give rebirth,
she filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each one by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.
Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain of Your
Precious Blood.

Send Your Holy Spirit,
by that Blood outpoured,
making us one Body,
Temple of the Lord.
With Your sev'n fold gifts descend,
font of Charity, that we may cry
"Abba", and true children be.

OFFERTORY HYMN:

No more, Lord, may we walk apart,
Restore me Jesus to your embrace,
make Your tabernacle my heart,
and deep within me Your dwelling
place. Then will my love become true,
and my heart burn with the purest
flame, for I would live not for me but
You, and glorify the Father's name, For
I would live not for me but You, and
glorify the Father's name.

Contented to be with my Lord,
my Saviour who gave His life for me, O
that all creation adored in holiness and
humility. This age has many messiahs,
all the while seeking to fill its need, but
I have found what my soul desires, the
Bread of Life does truly feed. But I
have found what my soul desires, the
bread of life does truly feed.

Your cross, O Christ has set us free,
has shown to sinners a loving face.
The pow'r of sin can no more be,
if all but welcome this healing grace.
Faced now with death and with hate,
may I love even the sinners worst,
that through my love they may
contemplate You who alone will
quench their thirst.

That through my love they may
contemplate You who alone will
quench their thirst.

POST COMMUNION HYMN:

God of Mercy and Compassion,
Look with pity upon me,
Father let me call Thee Father,
'Tis thy child returns to Thee.

*Jesus Lord, I ask for mercy; let me not
implore in vain; All my sins,
I now detest them, never will I sin
again.*

See our Saviour, bleeding, dying, on
the cross of Calvary; To that cross
my sins have nail'd Him, yet he
bleeds and dies for me.

Sing my tongue the Saviour's glory,
of His flesh the mystery sing,
of the Blood all price exceeding,
shed by our Immortal King,
Destined for the world's redemption,
From a noble womb to spring.

Of a pure and spotless Virgin, born for
us on earth below, He as Man with man
conversing, stayed the seeds of truth to
sow; Then he closed in solemn order,
wondrously His life of woe.

On the night of that Last supper,
Seated with his chosen band,
He is the Paschal Victim eating,
First fulfils the Law's command;
Then as food for his apostles,
gives Himself with his own hand.

Word made flesh, the bread of nature
by His word to Flesh he turns;
Wine to his own Blood he changes:
what though sense no change discerns?
Only be the heart in earnest faith her
lesson quickly learns.

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the
promise from above, Chosen Woman,
through obedience untied the knot of
Eve, Holy Virgin, fruitful Mother of all
who believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!
Hail His Home! His Throne!
His Servant! His Mother and mine!
Consecrated by the Father,
before time had e'er begun, And
prepared by the Spirit to mother the
Son, Spotless Ark, conceived
immaculate and spared from every sin,
Full of grace, you won God's favour,
enfleshed the Word within.

At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.
Hail Model of the Church newly created
from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your mother," And
"Woman see your son," Are his gift to His
disciples while endless ages run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,
Our worship we raise.
To the Spirit by Whose power you
conceived The living Word,
our profound adoration will always be
heard, Turn your eyes,
O Holy Mary, Look lovingly and bless, Take
our prayer, in love transform it, Unite it
with your "Yes!"

NEXT SUNDAY:

18th September 2022

25th Sunday in Ordinary Time
Amos 8:4-7; 1 Tim 2:1-8; Lk 16:1-13:

LITURGY ROSTER

Readers: L. Ahio, E. O'Brien
Prayers of the Faithful: G. Lao
Offertory: Fortuin Family
Special Minister: S. Molloy

CHURCH CLEANING ROSTER

Thotwattage Family

SUNDAY CUP OF TEA ROSTER

Samoan Community

ANNIVERSARIES THIS WEEK

11 Sept: Eliza Ashton, Jolene Lopez
13 Sept: Telesia Logo
14 Sept: Galvin Humphries, Phillip Trifilo
Jnr, Tatiana Murray
15 Sept: Heather Booth, Stanley Culas,
Alice Endemann
16 Sept: Eileen Devich
17 Sept: Mary Antunovich - Williams

PARISH FINANCES

Parish	\$2,357.60
Priests	\$1,178.80
Total AP's and cash	\$3,536.40

HOLY FAMILY NOTICES

**REMINDER: Carpark - The back gate is
now open on a Sunday.** Please exit the
property using the gate to Waione Road
instead of trying to leave via Taikata Road.

NOTICES

Theology of the Body NZ Symposium
Date: Saturday 8th October 2022
Hillsborough, Auckland
To register: theologyofthebody.nz
Please register by 12 Sept.