



Holy Family Parish

19th Sunday in Ordinary Time
Sunday 7th August 2022



FIRST READING : Wisdom 18:6-9

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

RESPONSORIAL PSALM : Psalm 32(33):1,12,18-20,22



℟. Hap-py the peo-ple the Lord has cho-sen to be his own.

~ Ring out your joy to the Lord O you just, for praise is fitting for loyal hearts, They are happy whose God is the Lord, the people has chosen as his own. ~ ℟.

~ The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. ~ ℟.

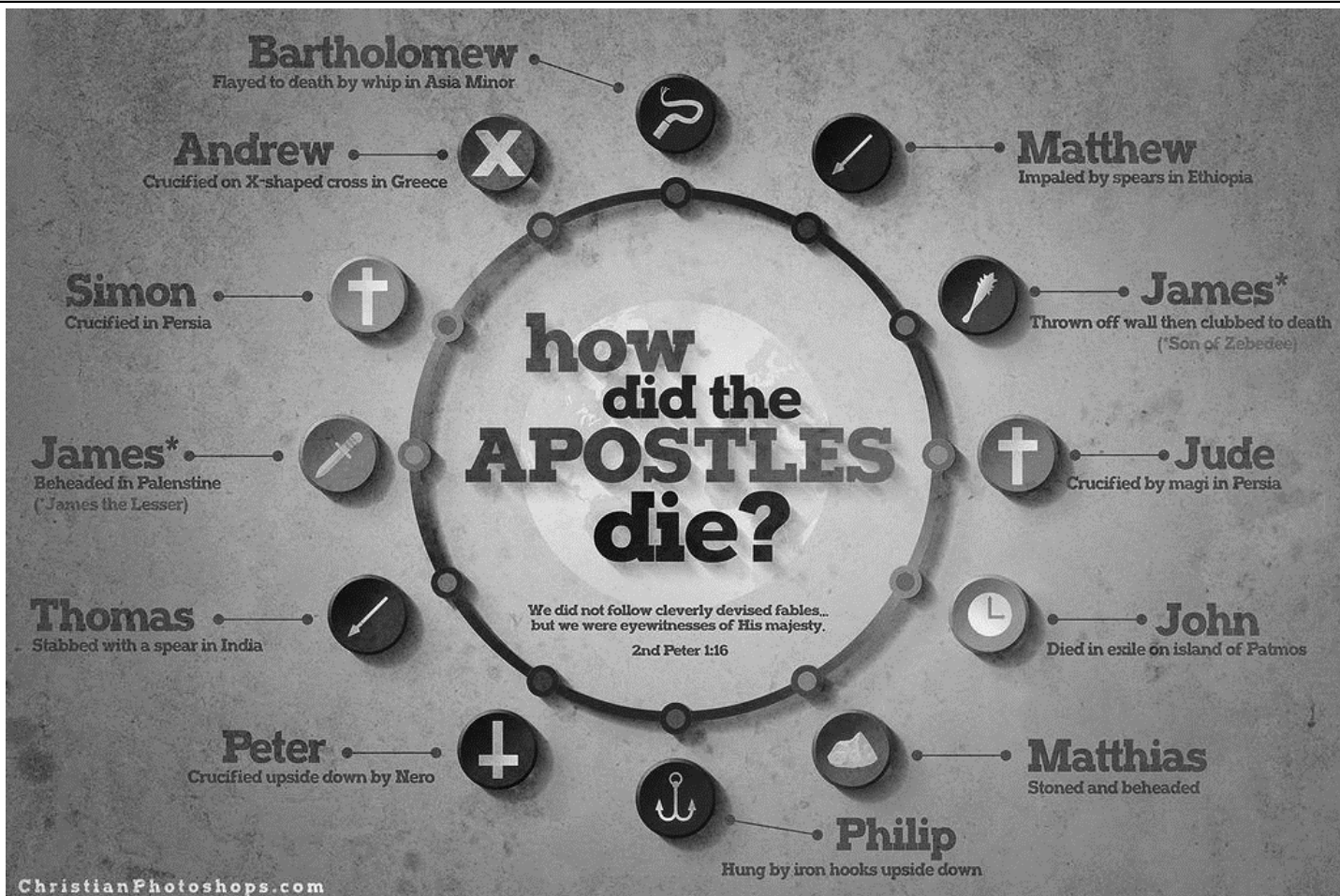
~ Our soul is waiting for the Lord, the Lord is our help and our shield, May your love be upon us O Lord, as we place all our hope in you. ~ ℟.

SECOND READING : Hebrews 11:1-2,8-19

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended. It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore. All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them. It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

GOSPEL : Luke 12:32-48

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. 'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also. 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.' Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming," and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful. The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'



NO. 1 **BIBLICAL NAMES**
AND THEIR MEANINGS

ABRAHAM
"Father of many" • Hebrew

ADAM
"Man" • Hebrew

ALEXANDER
"Defending men" • Greek

ANDREW
"Manly, masculine" • Greek

ANNA OR HANNAH
"Favour" or "grace" • Hebrew

ARIEL
"Lion of God" • Hebrew

BENJAMIN
"Son of the right hand" • Hebrew

DANIEL
"God is my judge" • Hebrew

DAVID
"Beloved" • Hebrew

ELIJAH
"My God is Yahweh" • Hebrew

ELIZABETH
"My God is an oath" or perhaps "my God is abundance" • Hebrew

EMMANUEL
"God is with us" • Hebrew

EZEKIEL
"God strengthens" • Hebrew

GABRIEL
"God is my strong man" • Hebrew

NO.
2

BIBLICAL NAMES

AND THEIR MEANINGS

ISAAC

"He will laugh, he will rejoice" • Hebrew

JEREMIAH

"Yahweh has uplifted" • Hebrew

JESUS OR JOSHUA

"Yahweh is salvation" • Hebrew

JOHN

"Yahweh is gracious" • Hebrew

MATTHEW

"Gift of Yahweh" • Hebrew

MICHAEL

"Who is like God?" • Hebrew

PETER

"Stone" • Greek

RAPHAEL

"God has healed" • Hebrew

SAMUEL

"God has heard" • Hebrew

SARAH

"Lady, princess, noblewoman" • Hebrew

SIMON

"He has heard" • Hebrew

STEPHEN

"Crown" • Greek

TOBIAH OR TOBIAS

"Yahweh is good" • Hebrew

ZECHARIAH

"Yahweh remembers" • Hebrew

YAHWEH-M'KADDESH

"The Lord Who Sanctifies, Makes Holy"

YHWH / YAHWEH / JEHOVAH

"LORD"

EL SHADDAI

"God Almighty," "The Mighty One of Jacob"

EL ROI

"God of Seeing"

YAHWEH-ELOHIM

"LORD God"

YAHWEH-SABAOTH

"The Lord of Hosts"

EL-OLAM

"Everlasting God"

YAHWEH-TSIDKENU

"The Lord Our Righteousness"

THE UNIQUE NAMES OF GOD

YAHWEH-NISSI

"The Lord Our Banner"

YAHWEH-ROHI

"The Lord Our Shepherd"

YAHWEH-RAPHA

"The Lord Who Heals"

ELOHIM

God "Creator, Mighty and Strong"

EL, ELOAH

God "mighty, strong, prominent"

YAHWEH-SHAMMAH

"The Lord Is There"

EL ELYON

"Most High"

YAHWEH-SHALOM

"The Lord Our Peace"

ADONAI

"Lord"

YAHWEH-JIREH

"The Lord Will Provide"

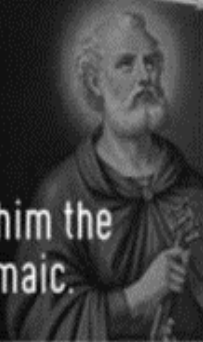
EL-GIBHOR

"Mighty God"

THE MEANING BEHIND THE NAMES OF THE 12 APOSTLES

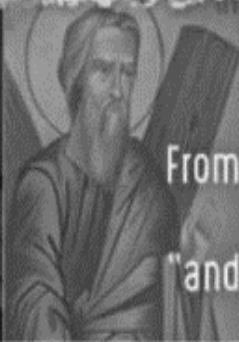
PETER

From the Greek word "petros" meaning "rock". Jesus gave him the name Cephas: "stone" in Aramaic.



ANDREW

From the Greek name "Andreas". It comes from the word "andreios", "manly, masculine".



JOHN

Derived from the Hebrew name "Yochanan" meaning "YAHWEH is gracious".



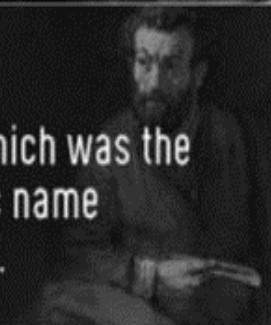
PHILIP

From the Greek name "Philippos" which means "friend of horses".



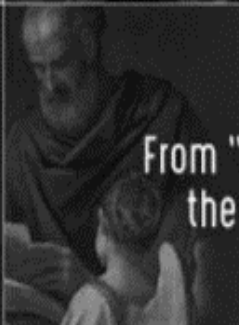
BARTHOLOMEW

From "Bartholomaios", which was the Greek form of an Aramaic name meaning "son of TALMAI".



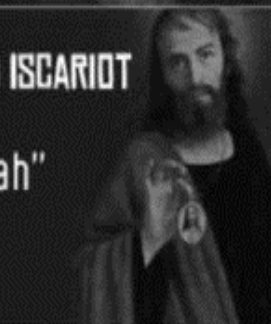
MATTHEW

From "Matthaios", a Greek form of the Hebrew name "Mattityahu" meaning "gift of YAHWEH".



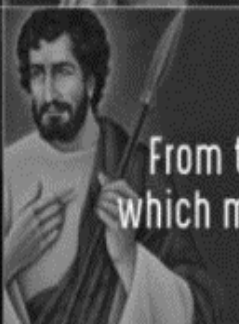
JUDE THADDEUS AND ISCARIOT

From the Hebrew "Yehudah" which meant "praised".



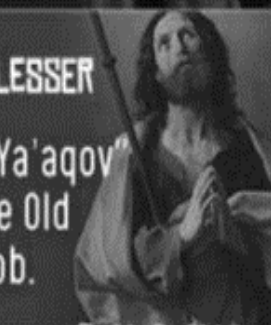
THOMAS

From the Aramaic name "Ta'oma" which meant "twin". The reason for this nickname is unclear.



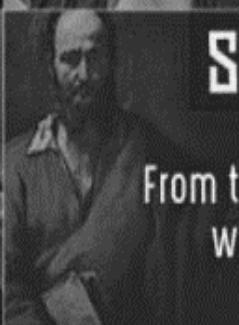
JAMES GREATER AND LESSER

From the Hebrew name "Ya'aqov". The name comes from the Old Testament patriarch, Jacob.



SIMON THE ZEALOT

From the Hebrew name "Shim'on" which meant "he has heard".





DO NOT BE ASHAMED TO RECITE THE ROSARY ALONE, WHILE YOU WALK ALONG THE STREETS TO SCHOOL, TO THE UNIVERSITY OR TO WORK, OR AS YOU COMMUTE BY PUBLIC TRANSPORT.

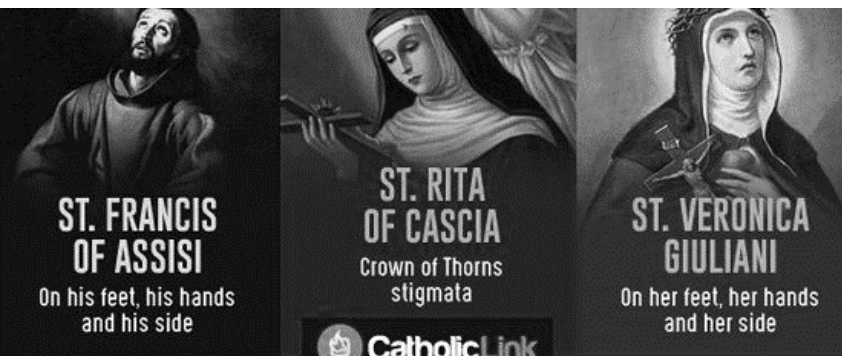
— ST. JOHN PAUL II —

"Follow the saints, because those who follow them will become saints."

- Pope St. Clement I

Dear young people, the *happiness* you are seeking, the *happiness* you have a right to enjoy has a *name* and a *face*: it is *Jesus of Nazareth*, hidden in the Eucharist.

- Pope Benedict XVI -



ST. FRANCIS OF ASSISI

On his feet, his hands and his side

ST. RITA OF CASCIA

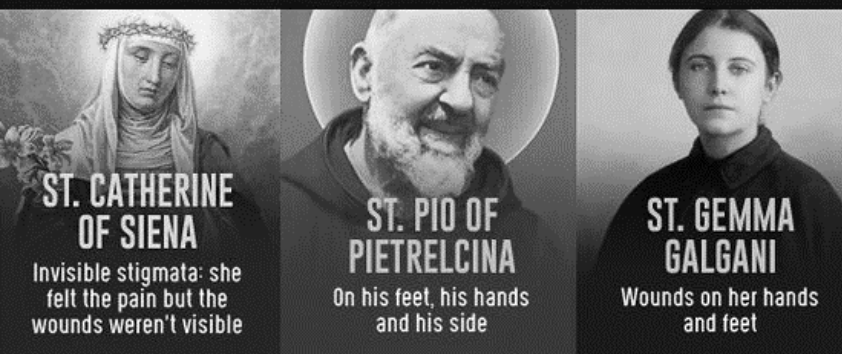
Crown of Thorns stigmata

ST. VERONICA GIULIANI

On her feet, her hands and her side



6 SAINTS THAT RECEIVED THE SACRED STIGMATA



ST. CATHERINE OF SIENA

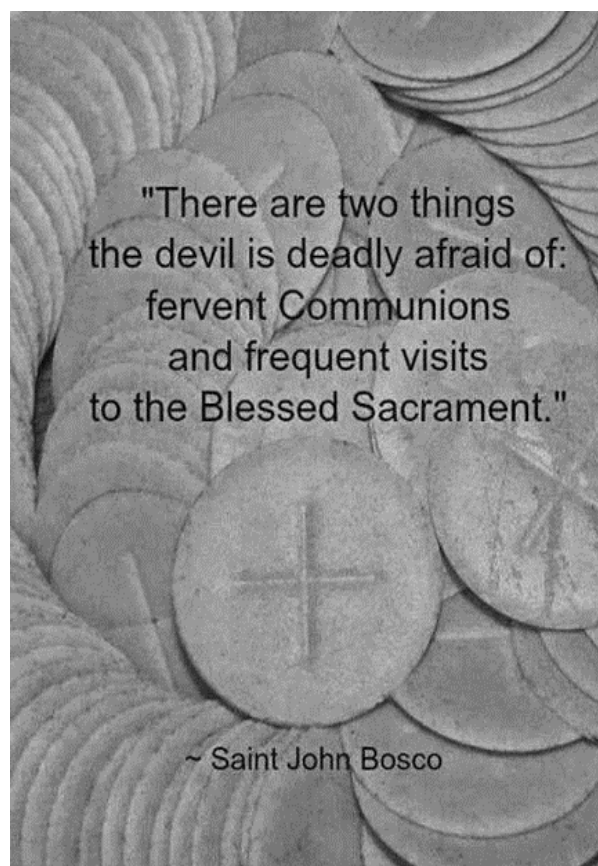
Invisible stigmata: she felt the pain but the wounds weren't visible

ST. PIO OF PIETRELCINA

On his feet, his hands and his side

ST. GEMMA GALGANI

Wounds on her hands and feet



"There are two things the devil is deadly afraid of: fervent Communion and frequent visits to the Blessed Sacrament."

~ Saint John Bosco

Jesus has shown me the only way that leads to the fire of divine love: it is that of a little child who, full of trust, falls asleep in its father's arms.

St. Thérèse of Lisieux

 *Society of the Little Flower*

www.littleflower.org
facebook.com/saintthereseoflisieux

DATES FOR THE DIARY

~ HOLY FAMILY QUIZ NIGHT ~

Saturday, September 24, 7pm-10pm

It is time to register for the Quiz Night, you can register as an individual, couple or a team of eight. Come along for a fun night. Register at hfparish@xtra.co.nz

~ EUCHARISTIC HEALING EVENING ~

Saturday, August 13, 7pm-9pm

Come along for a special encounter with our Eucharistic Lord as He blesses you personally from the Monstrance.

And take the opportunity to ask Him for healing from any ailments and consolation in trials.

~ REGISTRATIONS FOR HEARTS AFLAME ARE NOW OPEN ~

Hearts Aflame is a 10day Catholic Summer school.

Holy Family Parish will pay for any young adults wishing to go.

www.heartsaflame.org.nz <https://www.facebook.com/heartsaflame/photos>

~ BEATITUDES COMMUNITY PARISH MISSION ~

Saturday, August 13, 9am-3:30pm

See posters in the Foyer & on the Notice Board for details.

EUCHARISTIC HEALING EVENING

Holy Family Church

Saturday 13th August 7:00pm

Prayers & Singing will be led by the Beatitudes Community



Come along to enter this unique encounter with the Eucharistic Lord as He blesses you personally from the Monstrance, and take the opportunity to ask Him for healing and consolation.

WHAT IS THE SECRET TO FINDING TRUE HAPPINESS THAT LASTS?

HAPPINESS
VOCATIONS

FRIENDSHIP

JESUS

CARE

LIFE

Join us
FOR A YOUTH RETREAT DAY OF
Faith, Fellowship, Food & Fun

WITH THE BEATITUDES COMMUNITY

We all have a deep yearning in our souls to be loved for who we are. Jesus too has this longing. He is longing for us to love Him and our hearts can only be truly fulfilled in the love and peace of His presence.

Come and discover that you are deeply and uniquely loved and that God wants an intimate friendship with you. Learn how you can grow this friendship which leads to real happiness. The Beatitudes Sisters will give their insights over three talks spread throughout the day and you can hang out with them over lunch with some pizza!

Saturday
13th August, 2022
9am – 3:30pm

Holy Family Parish Hall
94 Taikata Road, Te Atatu Peninsula

Bring a plate and a friend and a
Koha



For more info contact Danielle at: daniel.3.89@gmail.com or 0212506318

PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your Bride,
formed by Blood and Water
flowing from Your side,
joined with You in baptism,
washed to give rebirth,
she filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each one by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.
Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain of Your
Precious Blood.

Send Your Holy Spirit,
by that Blood outpoured,
making us one Body,
Temple of the Lord.
With Your sev'n fold gifts descend,
font of Charity, that we may cry "Abba",
and true children be.

OFFERTORY HYMN:

O quam gloriosum est regnum,
In quo cum Christo, Gaudent, omnes
Sancti amicti stolis albis.
Sequuntur Agnum quocumque ierit.

All highest glorious God,
Cast Your light into
the darkness of my heart,
Give me right faith, firm hope,
perfect charity,
and profound humility,
with wisdom and perception,
O Lord, that I may do
what is truly Your will.

COMMUNION HYMN:

Anima Christi, sanctifica me.
Corpus Christi, salva me.
Sanguis Christi, inebria me.
Aqua lateris Christi, lava me.
Passio Christi, conforta me.
O bone Iesu, exaudi me.
Intra tua vulnera absconde me.
Ne permittas me separari a te.
Ab hoste maligno defende me.
In hora mortis meae voca me.
Et iube me venire ad te,
Ut cum sanctis tuis laudem te per infinit
saecula saeculorum. Amen.

POST COMMUNION HYMN:

Sing my tongue the Saviour's glory,
of His flesh the mystery sing,
of the Blood all price exceeding,
shed by our Immortal King,
Destined for the world's redemption,
From a noble womb to spring.

Of a pure and spotless Virgin, born for
us on earth below, He as Man with
man conversing, stayed the seeds of
truth to sow; Then he closed in
solemn order, wondrously His life of
woe.

On the night of that Last supper,
Seated with his chosen band,
He is the Paschal Victim eating,
First fulfils the Law's command;
Then as food for his apostles,
gives Himself with his own hand.

Word made flesh, the bread of nature
by His word to Flesh he turns;
Wine to his own Blood he changes:
what though sense no change
discerns? Only be the heart in earnest
faith her lesson quickly learns.

Down in adoration falling,
Lo, the sacred host we hail;
Lo, o'er ancient forms departing,
newer rites of grace prevail,
Faith, for all defects supplying,
where the feeble senses fail.

To the everlasting Father, And the Son
who reigns on high, With the Holy
Ghost proceeding forth from each
eternally. Be salvation, honour,
blessing might and endless majesty.

RECESSIONAL HYMN:

Cause of our delight,
O Splendour of our race,
Hail! Full of grace, radiant in light,
Holy Mary, shine in our night.

Heaven, hear, rejoice,
your Queenship to acclaim
and praise your name,
by God's own choice
Holy Mary, be thou, our voice.

Flower like the rose,
e'en in the midst of thorn,
all those who mourn,
deep your heart knows,
Holy Mary, comfort bestow.

Brightest Dawn, you shine,
the sun completes your vest,
O Mother blest of the divine,
Holy Mary, give us new wine.

Cause of our delight,
O Splendour of our race,
Hail! full of grace, radiant in light,
Holy Mary, shine in our night.

NEXT SUNDAY:**14th August 2022****20th Sunday in Ordinary Time***Jer 38:4-6, 8-10; Heb 12:1-4; Lk 12:49-53;***LITURGY ROSTER****Readers:** S. Shaw, R. Lopez**Prayers of the Faithful:** E. O'Brien**Offertory:** Stowers - Subermani Family**Special Minister:** P. Capundag**CHURCH CLEANING ROSTER**

Tagiilima Family

SUNDAY CUP OF TEA ROSTER

Tongan Community

ANNIVERSARIES THIS WEEK**8 Aug:** Graeme Clifton, Louis Boersma,
Stefan Bulog**9 Aug:** Iris Whyte, Christina Matthews,
Mary Dunford, Wendy Poland**11 Aug:** Agnes Hannah**12 Aug:** Sharon Dally**13 Aug:** Jean Lett, Caroline Morgan,
Patrick Sharp, Esperanza Jacinto**PARISH FINANCES**

Parish	\$2,276.67
Priests	\$1,138.33
Total AP's and cash	\$3,415.00

HOLY FAMILY NOTICES

Church Parking - just a reminder, please do not park in the driveway in front of the Church on a Sunday, we need to keep this area clear for emergency vehicles. We need more helpers in the carpark before and after the 8am and 9:30am Masses. If we get enough helpers we can start a roster system. Please contact the Parish Office on 8346677 or hfparrish@xtra.co.nz

DIOCESAN NOTICES

Theology of the Body NZ is running a symposium in Auckland to celebrate Pope Saint John Paul II's beautiful catechesis on human love and dignity.

Date: Saturday 8th October 2022

Full Registration \$95.

Register at: theologyofthebody.nz

**Please note: If you are feeling unwell,
please stay home.**

Bonds of Marian Love

*Consecration to Jesus
through Mary*

Aug 10th – Nov 16th

Every Wednesday at 7pm

In the Hall

To register please contact

bml.auckland@gmail.com

or 0212014603