



Holy Family Parish

22nd Sunday in Ordinary Time (Yr C)
Sunday 28th August 2022

FIRST READING : Ecclesiasticus 3:19-21,30-31

My son, be gentle in carrying out your business, and you will be better loved than a lavish giver. The greater you are, the more you should behave humbly, and then you will find favour with the Lord; for great though the power of the Lord is, he accepts the homage of the humble. There is no cure for the proud man's malady, since an evil growth has taken root in him. The heart of a sensible man will reflect on parables, an attentive ear is the sage's dream.

RESPONSORIAL PSALM : Psalm 67(68):4-7,10-11



℟. God in your goodness you have made a home for the poor.

~ *The just shall rejoice at the presence of God, they shall exult and dance for joy. O sing to the Lord, make music to his name, rejoice in the Lord, exult his presence.* ~ ℟.

~ *Father of the orphan, defender of the widow, such is God in his holy place. God gives the lonely a home to live in, he leads the prisoners forth into freedom.* ~ ℟.

~ *You poured down O God a generous rain, when your people were starved, you gave them new life. It was there that your people found a home, prepared in your goodness, O God, for the poor.* ~ ℟.

SECOND READING : Hebrews 12:18-19,22-24

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant and a blood for purification which pleads more insistently than Abel's.

GOSPEL : Luke 14:1,7-14

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.' Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

DATES FOR THE DIARY

~ **HOLY FAMILY QUIZ NIGHT** ~

Saturday, September 24, 7pm-10pm

It is time to register for the Quiz Night, you can register as an individual, couple or a team of eight (8).

Come along for a fun night. Register at hfparish@xtra.co.nz

~ **REGISTRATIONS FOR HEARTS AFLAME ARE NOW OPEN** ~

Hearts Aflame is a 10day Catholic Summer school.

Holy Family Parish will pay for any young adults wishing to go.

www.heartsaflame.org.nz <https://www.facebook.com/heartsaflame/photos>

'FOR THE NEXT GREAT HERESY IS GOING TO BE SIMPLY AN ATTACK ON MORALITY; AND ESPECIALLY ON SEXUAL MORALITY. AND IT IS COMING, NOT FROM A FEW SOCIALISTS SURVIVING FROM THE FABIAN SOCIETY, BUT FROM THE LIVING EXULTANT ENERGY OF THE RICH RESOLVED TO ENJOY THEMSELVES AT LAST, WITH NEITHER POPYRY NOR PURITANISM NOR SOCIALISM TO HOLD THEM BACK....THE MADNESS OF TOMORROW IS NOT IN MOSCOW, BUT MUCH MORE IN MANHATTAN.'

G.K. CHESTERTON: 'THE NEXT HERESY,' IN G.K.'S WEEKLY, JUNE 19, 1926.

"We seem to be getting closer and closer to a situation where nobody is responsible for what they did but we are all responsible for what somebody else did."

Thomas Sowell



"NOTHING EVER HAPPENS IN THE WORLD THAT DOES NOT HAPPEN FIRST INSIDE HUMAN HEARTS."

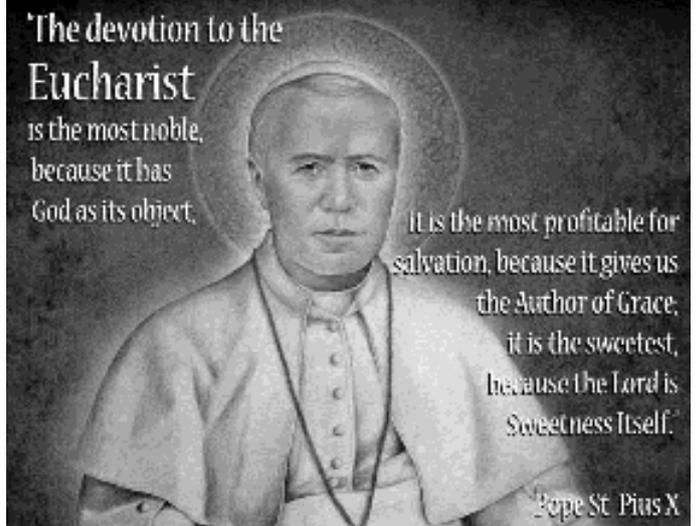
- VENERABLE FULTON J. SHEEN

'The devotion to the Eucharist

is the most noble, because it has God as its object,

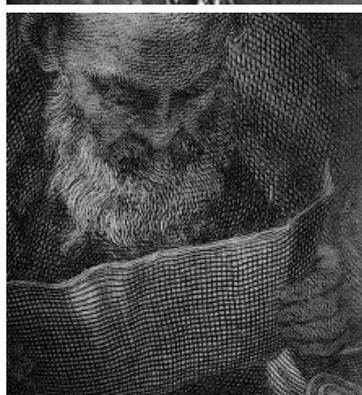
it is the most profitable for salvation, because it gives us the Author of Grace; it is the sweetest, because the Lord is Sweetness Itself.'

Pope St. Pius X



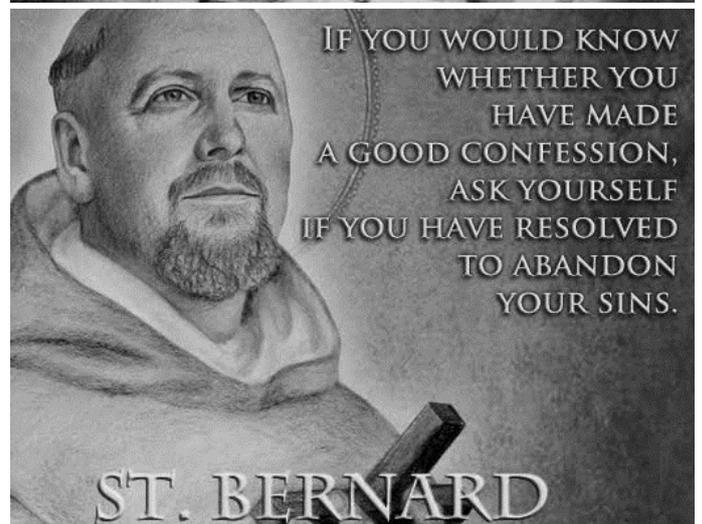
"The person who thirsts for God eagerly studies and meditates on the inspired Word, knowing that there, he is certain to find the One for whom he thirsts."

- Saint Bernard of Clairvaux



IF YOU WOULD KNOW WHETHER YOU HAVE MADE A GOOD CONFESSION, ASK YOURSELF IF YOU HAVE RESOLVED TO ABANDON YOUR SINS.

ST. BERNARD



Evil walks in small steps. If it were to come all at once, we would not be deceived.

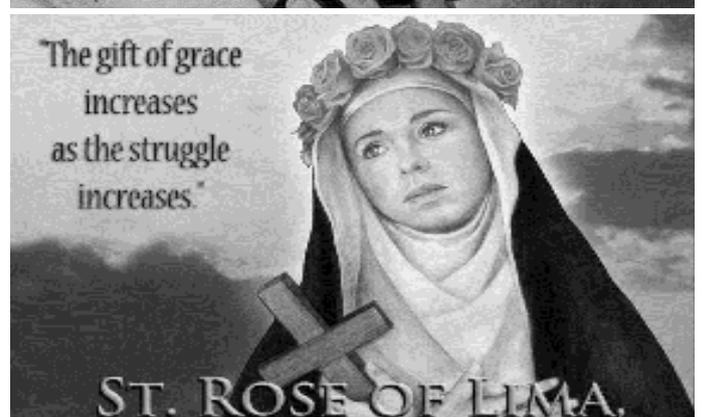
Saint Paisios of Athos

'Keep your mind from malicious thoughts of your neighbors, knowing that such thoughts are hurled by diabolical power, to keep your mind from your own sins and from seeking God.'

St. Elias of Egypt

'The gift of grace increases as the struggle increases.'

ST. ROSE OF LIMA.



“ All the good works in the world are not equal to the Holy Sacrifice of the Mass because they are the works of men; but the Mass is the work of God. Martyrdom is nothing in comparison for it is but the sacrifice of man to God; but the Mass is the sacrifice of God for man.

St. John Vianney

"Place your heart gently in Our Lord's wounds.

Have great confidence in His mercy for He will never abandon you."

- St. Padre Pio

"THE ROSARY IS THE PRAYER WHICH SUSTAINS AND INCREASES OUR FAITH."

- SISTER LUCIA OF FATIMA -

Everyone of us needs half an hour of prayer each day, except when we are busy—then we need an hour.

- St. Francis de Sales -

"MURDER BEING ONCE FOR ALL FORBIDDEN, WE MAY NOT DESTROY EVEN THE FETUS IN THE WOMB.... TO HINDER A BIRTH IS MERELY A SPEEDIER MAN-KILLING."

- TERTULLIAN'S APOLOGY, AD 197

"And every day, when your heart especially feels the loneliness of life, pray."

- St. Padre Pio

Jesus has shown me the only way that leads to the fire of divine love: it is that of a little child who, full of trust, falls asleep in its father's arms.

St. Thérèse of Lisieux

TO FALL IN LOVE WITH GOD IS THE GREATEST ROMANCE; TO SEEK HIM THE GREATEST ADVENTURE; TO FIND HIM, THE GREATEST HUMAN ACHIEVEMENT.

AUGUSTINE OF HIPPO

PROCESSIONAL HYMN:

We gather to worship God,
in truth and in spirit,
We gather to be made holy,
to build up the Body of Christ
United in Jesus
that God might be all in all.

We gather to know His Word,
be fed by His Body,
We gather to make thanksgiving
by offering the Spotless Lamb,
And offering ourselves
that God might be all in all.

O Sacrifice of the Cross,
extended through the ages,
A memorial for Your spouse
of your death and resurrection,
Our gift to the Father
that God might be all in all.

O Banquet where Christ is
consumed,
O Sacrament of love,
O Bond of purest charity,
O sign of perfect unity,
O pledge of the glory
when God will be all in all

OFFERTORY HYMN:

Come down, O love divine,
see Thou this soul of mine,
And visit it with
Thine own ardour glowing.
O Comforter, draw near,
within my heart appear,
And kindle it,
Thy holy flame bestowing.

O let it freely burn,
til earthly passions turn
To dust and ashes in its heat
consuming; and let Thy glorious light
shine ever on my sight, and clothe me
round, the while my path illuming.

Let holy charity mine outward vesture
be, and lowliness become
mine inner clothing;
True lowliness of heart,
which takes the humbler part,
And o'er its own short comings
weeps with loathing.

And so the yearning strong,
with which the soul will long,
Shall far outpass
the pow'r of human telling;
For none can guess its grace,
till he become the place
Wherein the Holy Spirit
makes His dwelling.

POST COMMUNION HYMN:

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself, became for us a

slave, and humbler yet,
You died upon a tree,
You give Your flesh that we be truly
fed, Your Risen Self, in form of lowly
bread.

To satisfy our hunger for Your love,
You come to us as flesh and blood
outpoured, and then to quench your
thirsting for our love,
You come again, as poorest of the
poor, that what we do to these
the least of brethren, we do to You,
our Saviour and our Lord.

Emmanuel, You're longing
to be with us, You bid us share Your
one true sacrifice, offer ourselves,
with You the Holy Lamb, washed by
Your Blood, you call us into life, so fed
by You, made holy and made one. We,
new Your Body, for the world, become.

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the
promise from above, Chosen Woman,
through obedience untied the knot of
Eve, Holy Virgin, fruitful Mother of all
who believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!
Hail His Home! His Throne!
His Servant! His Mother and mine!
Consecrated by the Father,
before time had e'er begun, And
prepared by the Spirit to mother the
Son, Spotless Ark, conceived
immaculate and spared from every sin,
Full of grace, you won God's favour,
enfleshed the Word within.

At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.
Hail Model of the Church newly created
from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your mother,"
And "Woman see your son," Are his gift
to His disciples while endless ages run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,
Our worship we raise.
To the Spirit by Whose power you
conceived The living Word,
our profound adoration will always be
heard, Turn your eyes,
O Holy Mary, Look lovingly and bless,
Take our prayer, in love transform it,
Unite it with your "Yes!"

NEXT SUNDAY:

4th September 2022

23rd Sunday in Ordinary Time
Wis 9:13-18; Philemon 9-10, 12-17;
Lk 14:25-33;

LITURGY ROSTER

Readers: R. Cardoza, M. D'Souza
Prayers of the Faithful: B. Molloy
Offertory: Cardoza Family
Special Minister: F. Ulugia

CHURCH CLEANING ROSTER

No Church Cleaning – 24 hr Adoration

SUNDAY CUP OF TEA ROSTER

Kubala/Theologidis Families

ANNIVERSARIES THIS WEEK

28 Aug: *Floss Lyons*
30 Aug: *Josie Eade, Eugenia Reyes*
31Aug: *Francis Karl, Anthony Doherty,*
Ellen Matthew, Sebastian Cross
1 Sept: *Hilda Strong, John Honeycombe*
3 Sept: *Tom Waru, Kathleen Blokker*

PARISH FINANCES

Parish \$2,722.60
Priests \$1,361.30
Total AP's and cash \$4,083.90

HOLY FAMILY NOTICES

First Friday and Saturday 24hr Adoration- from Friday 2nd September 6pm to Saturday 3rd September. All Welcome.

DIOCESAN NOTICES

VACANCY Kaiwhakahaere Matua Chief Executive Monte Cecelia Housing Trust – the largest Apostolate of the Diocese of Auckland. for an information pack and JD etc. <https://www.seek.co.nz/job/58036105>

The Upper Room – Young Adults Evening Catholic young adults, join us for an evening of live music, nibbles, and a fantastic guest speaker, Efeso Collins! Wednesday 7 September, 7pm, at The Shakespeare Hotel, 61 Albert Street. Visit facebook.com/AKCYM to find out more.

World Youth Day 2023 - The Diocese is planning on taking 50 young people to World Youth Day 2023 in Lisbon, Portugal. Our pilgrimage will be an incredible 24-day journey through France and Portugal. Interested in being part of it? Email samuelb@cda.org.nz.

Mercy Hospice - Palliative Medicine Employment Opportunity recruiting for an experienced Counsellor and Social worker to join the psychosocial support team. The current openings are part-time positions, and submissions are open through SEEK. For more information contact Louise Rattray: lrattray@mh.org.nz, or a copy of the Position Description Gwen Arago-Kemp: garago-kemp@mh.org.nz.