



Holy Family Parish

14th Sunday in Ordinary Time
Sunday 3rd July 2022

FIRST READING : Isaiah 66:10-14;

Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her! That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts. For thus says the Lord: Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations. At her breast will her nurslings be carried and fondled in her lap. Like a son comforted by his mother will I comfort you. And by Jerusalem you will be comforted. At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

RESPONSORIAL PSALM : Psalm 65(66):1-7,16,20;

℟. Let all the earth cry out to God with joy.

Cry out with joy to God all the earth, O sing to the glory of his name, O render him glorious praise, Say to God: 'How tremendous your deeds!'. ℟.

'Before you all the earth shall bow; shall sing to you, sing to your name!' Come and see the works of God, tremendous his deeds among men. ℟.

He turned the sea into dry land, they passed over the river dry-shod. Let our joy then be in him, he rules for ever by his might. ℟.

Come and hear, all who fear God. I will tell what he did for my soul, Blessed be God who did not reject my prayer, nor withhold his love from me. ℟.

SECOND READING : Galatians 6:14-18

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God. I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

GOSPEL : Luke 10:1-12,17-20;

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, "The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. 'Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. 'Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, on that day it will not go as hard with Sodom as with that town.' The seventy-two came back rejoicing. 'Lord,' they said 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

DATES FOR THE DIARY

~ HOLY FAMILY QUIZ NIGHT ~

Saturday, September 24, 7pm-10pm

Come along to join in the fun. Form a team & bring your friends. St Anne's Latin Mass community will join in.

~ BEATITUDES COMMUNITY PARISH MISSION ~

Saturday, August 13, 9am-3:30pm

See posters in the Foyer & on the Notice Board for details.

~ EUCHARISTIC HEALING EVENING ~

Saturday, August 13, 7pm-9pm

Come along for a special encounter with our Eucharistic Lord as He blesses you personally from the Monstrance. And take the opportunity to ask Him for healing from any ailments and consolation in trials.

A soul arms itself by prayer for all kinds of combat. In whatever state the soul may be, it ought to pray. A soul which is pure and beautiful must pray, or else it will lose its beauty; a soul which is striving after this purity must pray, or else it will never attain it; a soul which is newly converted must pray, or else it will fall again; a sinful soul, plunged in sins, must pray so that it might rise again. There is no soul, which is not bound to pray, for every single grace comes to the soul through prayer.

-St. Faustina Kowalska

"The nearer Christ comes to a heart, the more it becomes conscious of its guilt; it will then either ask for his mercy and find peace, or else it will turn against Him because it is not yet ready to give up its sinfulness."

-Ven. Fulton J. Sheen

"When the heart is not free and disengaged from the things of the earth, it is in vain that we steep it in prayer; it will absorb nothing."

St. John Mary Vianney

"Whoever honors Mary by saying the Hail Mary often has a great mark of predestination."

-Bl. Alan de la Roche

"Those things which are evil in themselves, cannot be well done for any good end."

-Saint Augustine

"When I rise from the communion rail I not only have the divine Life in my body, but I am also about to carry with me into the world something of his Death, dying to everything that would separate me from him, dying to my concupiscence, my pride, my lust and my anger in order that there might be nothing between the Lover and the loved."

- Ven. Fulton J. Sheen

If Mary wept because of losing Jesus for three days, how should sinners weep who have lost divine grace. Saint Augustine describes poor sinners, "If they lose an ox or a sheep or a beast of burden, they are diligent in searching for it. But when they lose God, they eat, drink and sleep."

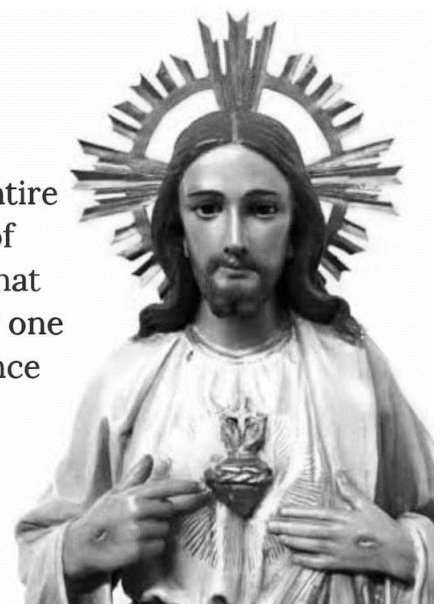
-St. Alphonsus Liguori

The good Christian sets no value on the goods of this world. He escapes from them like a rat out of the water.

St. John Mary Vianney

Most Sacred Heart of Jesus, teach me an entire forgetfulness of myself, since that is the only way one can find entrance into You.

St. Claude La Columbiere



THE COLLAPSE OF ROE V. WADE

It is not the beginning of a revolution but the end of one.

by George Neumayr

June 24, 2022

"I don't think the country will stand for it," said President Joe Biden, commenting in early June on the expected collapse of Roe v. Wade. "If in fact the decision comes down the way it does, and these states impose the limitations they're talking about, it's going to cause a mini-revolution and they're going to vote these folks out of office."

Contrary to Biden's prediction, the collapse of Roe v. Wade marks not the beginning of a revolution but the end of one. Until that monstrous decision, which led to the deaths of over 62 million unborn children, the American people had the power to pass laws against abortion and did so in most of the states. The Dobbs decision (that overturned Roe v. Wade) simply returns that power to the people — a blow not against "democracy," as the hysterics on the left claim, but for it.

The Founding Fathers established America as a democracy of, by, and for the people. They never intended for a handful of judges to deprive the people of control over the moral direction of their own country. Yet the revolutionary jurisprudence underlying Roe v. Wade took that judicial despotism for granted.

The Dobbs ruling represents a welcome return to judicial restraint, one that pays homage to the limited role the Founding Fathers envisioned for the Supreme Court. The decision is not, as its critics cry, an act of politics but its opposite: a long overdue removal of the court from an arrogant usurpation of democratic power that has had a polarizing effect on our politics for decades.

Justice Antonin Scalia, whose eloquent originalism laid the groundwork for the Dobbs ruling, often noted that the endless political turmoil over abortion stemmed from the court's unconstitutional monopolizing of the issue:

By foreclosing all democratic outlet for the deep passions this issue arouses, by banishing the issue from the political forum that gives all participants, even the losers, the satisfaction of a fair hearing and an honest fight, by continuing the imposition of a rigid national rule instead of allowing for regional differences, the Court merely prolongs and intensifies the anguish. We should get out of this area, where we have no right to be, and where we do neither ourselves nor the country any good by remaining.

Roe v. Wade will go down as a bloody revolution imposed on the people by a judicial elite. Its assertion of a right to abortion had no basis in the text of the Constitution or the history of the country. It was a bogus right invented out of thin air. A majority of states at the time of the Roe ruling had laws against abortion. The preposterous claim of the court's majority — that abortion is an unenumerated right found in a "penumbra" of the 14th Amendment — was contradicted by the fact that most of the states banned abortion completely at the time of that amendment's passage. Justice Byron White, one of the original dissenters to Roe, called it "an exercise in raw judicial power."

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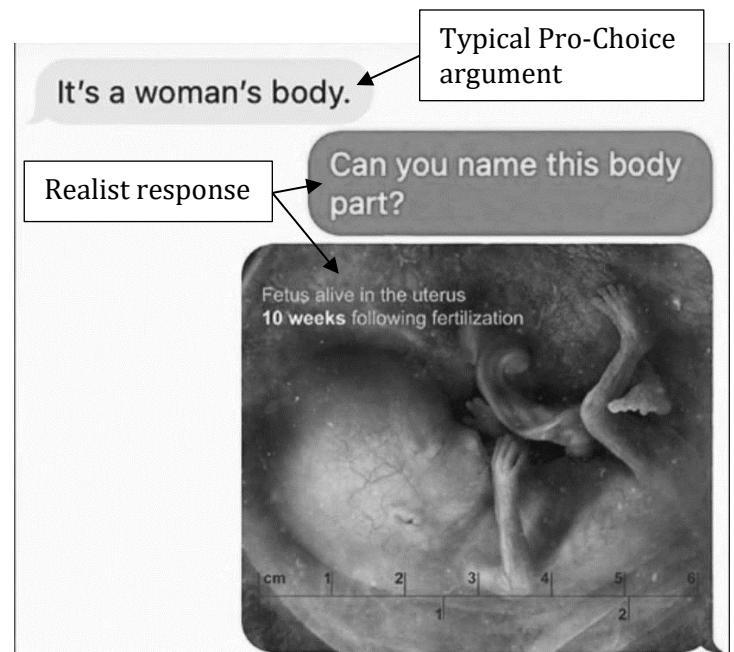
To hear the wails of protest over Justice Alito's correction to this egregiously bad jurisprudence, one would think he had violated *Stare Decisis* and ripped up the Constitution.

In truth, he has merely vindicated an obvious reading of it — one which entrusts the issue to the people at long last. What's shocking is not that Roe v. Wade has fallen but that it stood for so long and resulted in so much bloodshed. It is forgotten now, but Roe was a divisive and unpopular decision from the start and seen as wilful jurisprudence by even some liberals. It is to Alito's great credit that he ignored intense backlash from the Democrats, not to mention a subversive leak from inside the court, and remained faithful to the Constitution.

The apoplexy of the Democrats over his ruling gives the lie to their stated confidence in the American people as overwhelmingly pro-abortion. Were that the case, why would they need to run around with their hair on fire? For all their windy rhetoric, the Democrats are not afraid for democracy but of democracy. On no issue is that clearer than on abortion, where they have relied for years on courts to give them the results they know that they couldn't have obtained at the ballot box.

Their panic over the Dobbs decision belies Biden's claim that it will prove a political boon for the Democrats. It is far more likely to complicate political life for them, especially since they wiped out any pro-life wing in the party. At least half the country, as even pro-abortion groups suspect, will adopt pro-life laws of varying degrees. If anyone may face a "mini-revolution" after the collapse of Roe v. Wade, it is the fanatically pro-abortion Democrats who never expected this day to come.

Why was *Roe v. Wade* overturned? Watch this video to understand the legal fallacies which gave rise to the now infamous and overturned Supreme Court ruling of 1973 : <https://youtu.be/yliTGFdT4IM>



Catechism of the Catholic Church

2270: *Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person - among which is the inviolable right of every innocent being to life.*

2258: *Human life is sacred because from its beginning it involves the creative action of God and it remains for ever in a special relationship with the Creator, who is its sole end. God alone is the Lord of life from its beginning until its end: no one can under any circumstance claim for himself the right directly to destroy an innocent human being.*

THE END OF ROE THREATENS A LIFESTYLE, AND THAT'S WHY PRO-ABORTION BACKLASH IS SO FIERCE

The irresponsibility of the libertines depended, and still depends, on the death of those never to be born.

Tuesday, June 28, 2022

<https://undergroundthomist.org/the-beginning-of-the-end-of-a-way-of-life>

<https://www.lifesitenews.com/opinion/the-end-of-roe-threatens-a-lifestyle-and-thats-why-pro-abortion-backlash-is-so-fierce/>

I understand the rage that some people feel about the abolition of the federal abortion right. It must be a lot like the rage that many of those in the South felt about the abolition of slavery. Both events spelled the end of a way of life. In the one case, it was a life of aristocratic leisure; in the other, a life of sex without consequences.

To describe the latter life in this way is no slander, for the other side makes the same point. As the plurality wrote in a 1992 case which upheld the federal abortion right, people have "organized intimate relationships and made choices that define their views of themselves and their places in society, in reliance on the availability of abortion in the event that contraception should fail."

In both ways of life, some paid for the decisions of others. The idleness of the aristocrats depended on the toil of those born in bondage. The irresponsibility of the libertines depended, and still depends, on the death of those never to be born. In one case the price was blood and sweat. In the other, blood and more blood.

Curiously, the arguments for the slavery right and the abortion right are similar. Then, many in the pro-slavery party said that they were not for slavery per se, but only for a state's democratic choice to put some people in chains. Even today, many in the pro-abortion party say that they are not for abortion per se, but only for a woman's autonomous choice to have her baby murdered.

Then, grief and rage over the lost way of life spawned terrorists like the Ku Klux Klan and the Knights of the White Camelia. Now, it has spawned terrorists like Ruth Sent Us and Jane's Revenge. To revenge the protection of infant blood, they propose the taking of grown-up blood.

In both cases, one suspects that a large part of the rage results from the terrifying implication of overturning *Roe v. Wade* that those one has treated as inhuman just may be human after all. For when one has done dreadful wrong, there are only two apparent ways out: One can listen to conscience, or suppress it; one can repent of one's evil, or deny it. The most convenient way to deny the guilt of doing wrong is to project it onto others.

We aren't the oppressors – abolitionists are. We aren't the cruel ones – pro-lifers are. They deserve whatever we can do to them. Burn down their churches. Firebomb their crisis pregnancy centers. It's their fault. They have been warned!

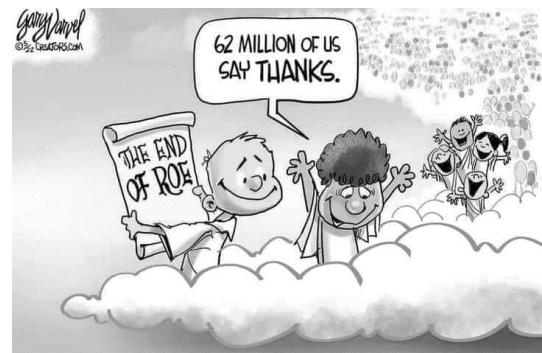
There is another parallel. The Emancipation Proclamation didn't end slavery everywhere in the country. That didn't happen until the Thirteenth Amendment. Similarly, *Dobbs v. Jackson* hasn't ended abortion. *Dobbs* has only returned the issue to the states – which is where slavery was before the Civil War.

In some states abortion will be allowed. In those that prohibit it, many who want to kill their children will use pills or travel to other states to do so.

And there is yet another. The end of slavery didn't instantly produce racial harmony. The end of abortion – even when it comes -- won't instantly generate protectiveness toward tiny innocents, much less reverence for chastity.

So this is not yet the end of a way of life, but we may hope that it is the first twinkling of the beginning of the end. The end, of course, will require further changes in the law. Even more, it will require repentance, conversion, renewal of minds, and a great deal of mercy.

*J. Budziszewski is a professor of government and philosophy, University of Texas, Austin, and author most recently of *How and How Not to Be Happy*. He blogs at *The Underground Thomist*. This article has been republished with permission.*



Catechism of the Catholic Church

2273: *The inalienable right to life of every innocent human individual is a constitutive element of a civil society and its legislation: "The inalienable rights of the person must be recognized and respected by civil society and the political authority. These human rights depend neither on single individuals nor on parents; nor do they represent a concession made by society and the state; they belong to human nature and are inherent in the person by virtue of the creative act from which the person took his origin. Among such fundamental rights one should mention in this regard every human being's right to life and physical integrity from the moment of conception until death."*

"The moment a positive law deprives a category of human beings of the protection which civil legislation ought to accord them, the state is denying the equality of all before the law. When the state does not place its power at the service of the rights of each citizen, and in particular of the more vulnerable, the very foundations of a state based on law are undermined. . . As a consequence of the respect and protection which must be ensured for the unborn child from the moment of conception, the law must provide appropriate penal sanctions for every deliberate violation of the child's rights."

2274: *Since it must be treated from conception as a person, the embryo must be defended in its integrity, cared for, and healed, as far as possible, like any other human being.*

Our love of God must be absolute. Our Lord teaches us that no one can serve two masters at the same time. How many masters do you serve?

-Ven. Nguyen Van Thuan

No act of devotion on the part of the faithful gives God more pleasure than that which is lavished on his poor. Where he finds charity with its loving concern, there he recognizes the reflection of his own fatherly care.. The giver of alms should be free from anxiety and full of joy. His gain will be greatest when he keeps back least for himself.

-St. Leo the Great



"Seven times before our Lord died, He told His disciples that they would be hated by the world. When we get on too well with the world, there must be something wrong with us." - Bp. Fulton J. Sheen

"We are on earth not to enjoy its pleasures, but to labor for our salvation."

-St. John Vianney

VATICAN COUNCIL II

"God, the Lord of life, has entrusted to men the noble mission of safeguarding life, and men must carry it out in a manner worthy of themselves. Life must be protected with the utmost care from the moment of conception: abortion and infanticide are abominable crimes."

"Never will we understand the value of time better than when our last hour is at hand."

-St. Arnold Janssen

Perfection of charity is essential to Happiness, as to the love of God, but not as to the love of our neighbor. Wherefore if there were but one soul enjoying God, it would be happy, though having no neighbor to love. But supposing one neighbor to be there, love of him results from perfect love of God.

-St. Thomas Aquinas

What makes a Christian is not so much the external conditions of his existence as the attitude of his heart.

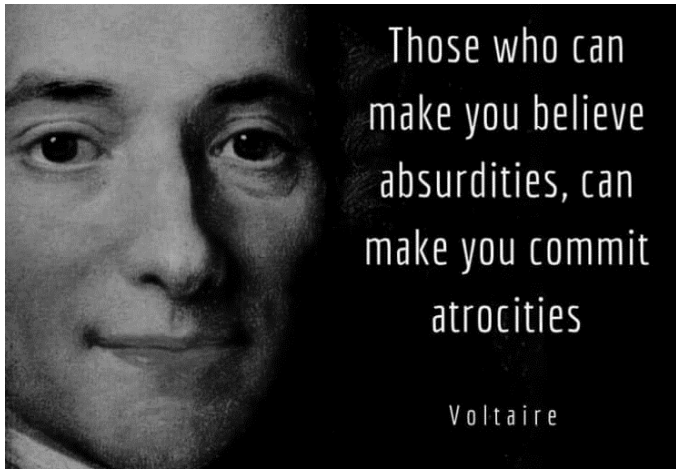
- St. Josemaria Escriva

"Prayer is the place of refuge for every worry, a foundation for cheerfulness, a source of constant happiness, a protection against sadness."

- St. John Chrysostom

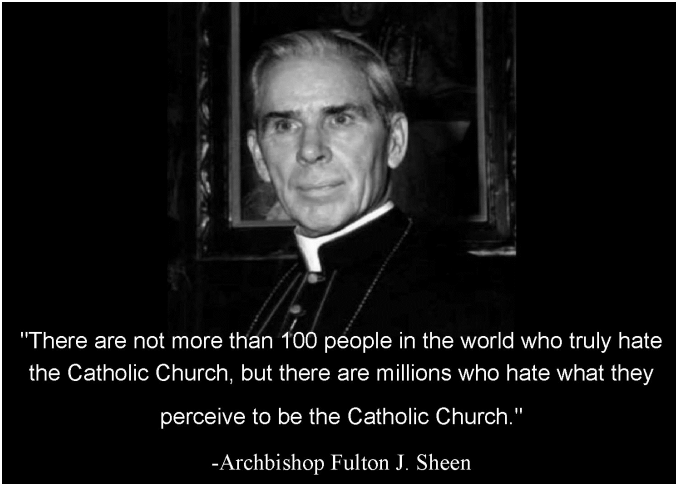
ST. PADRE PIO

"Your tears were collected by the angels and were placed in a golden chalice, and you will find them when you present yourself before God. "



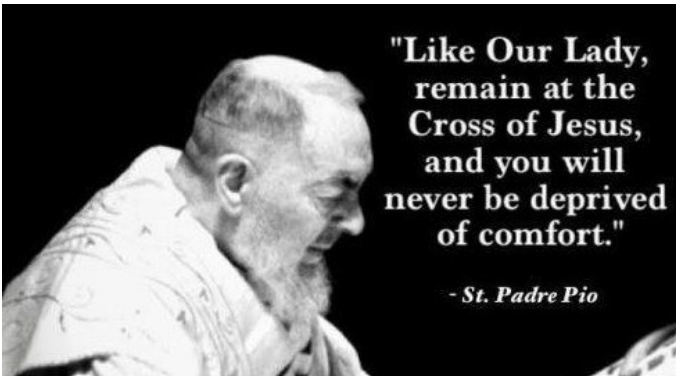
Those who can
make you believe
absurdities, can
make you commit
atrocities

Voltaire



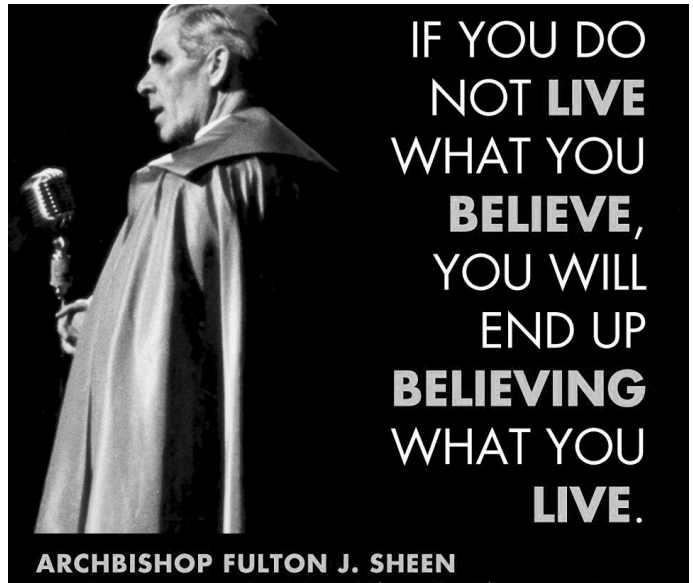
"There are not more than 100 people in the world who truly hate the Catholic Church, but there are millions who hate what they perceive to be the Catholic Church."

-Archbishop Fulton J. Sheen



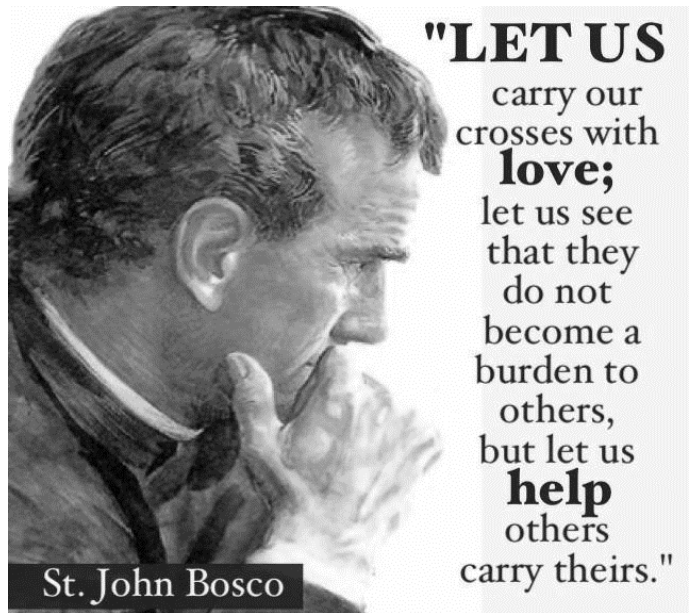
"Like Our Lady,
remain at the
Cross of Jesus,
and you will
never be deprived
of comfort."

- St. Padre Pio



IF YOU DO
NOT **LIVE**
WHAT YOU
BELIEVE,
YOU WILL
END UP
BELIEVING
WHAT YOU
LIVE.

ARCHBISHOP FULTON J. SHEEN



"LET US
carry our
crosses with
love;
let us see
that they
do not
become a
burden to
others,
but let us
help
others
carry theirs."

St. John Bosco

"Before I formed you in the womb I knew you." ~ Jeremiah
"You formed my innermost being and knitted me together in my mother's womb." ~ Psalm 139



EUCHARISTIC HEALING EVENING

Holy Family Church
Saturday 13th August 7:00pm

Prayers & Singing will be led by the Beatitudes Community



Come along to enter this unique encounter with the Eucharistic Lord as He blesses you personally from the Monstrance, and take the opportunity to ask Him for healing and consolation.

WHAT IS THE SECRET TO FINDING TRUE HAPPINESS THAT LASTS?

HAPPINESS LOVE
VOCATIONS CARE

FRIENDSHIP JESUS

LIFE

Join us
FOR A YOUTH RETREAT DAY OF
Faith, Fellowship, Food & Fun

WITH THE BEATITUDES COMMUNITY

We all have a deep yearning in our souls to be loved for who we are. Jesus too has this longing. He is longing for us to love Him and our hearts can only be truly fulfilled in the love and peace of His presence.

Come and discover that you are deeply and uniquely loved and that God wants an intimate friendship with you. Learn how you can grow this friendship which leads to real happiness. The Beatitudes Sisters will give their insights over three talks spread throughout the day and you can hang out with them over lunch with some pizza!

Saturday
13th August, 2022
9am – 3:30pm

Holy Family Parish Hall
94 Taikata Road, Te Atatu Peninsula

Bring a plate and a friend and a
Koha



For more info contact Danielle at: daniel.3.89@gmail.com or 0212506318

PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your Bride,
formed by Blood and Water
flowing from Your side,
joined with You in baptism,
washed to give rebirth,
she filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each one by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.
Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain of Your
Precious Blood.

Send Your Holy Spirit,
by that Blood outpoured,
making us one Body,
Temple of the Lord.
With Your sev'n fold gifts descend,
font of Charity, that we may cry
"Abba", and true children be.

OFFERTORY HYMN:

Be thou my vision,
O Lord of my heart;
All else be nought to me,
save that thou art.
Thou my best thought,
by day or by night,
Waking or sleeping
thy presence my light.

Be thou my wisdom,
and thou my true word;
I ever with thee and
thou with me, Lord;
Thou my great Father;
thine own may I be:
Thou in me dwelling,
and I one with thee.

High King of heaven,
when victory is won,
May I reach heaven's joys,
bright heaven's Sun!
Heart of my heart, whatever befall,
Still be my vision, O Ruler of all.

COMMUNION HYMN:

Anima Christi, sanctifica me.
Corpus Christi, salva me.
Sanguis Christi, inebria me.
Aqua lateris Christi, lava me.
Passio Christi, conforta me.
O bone Iesu, exaudi me.
Intra tua vulnera absconde me.
Ne permittas me separari a te.
Ab hoste maligno defende me.
In hora mortis meae voca me.
Et iube me venire ad te,
Ut cum sanctis tuis laudem te per
infinita saecula saeculorum. Amen.

When I survey the wondrous Cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all pride.

Forbid it, Lord, that I should boast,
Save in the cross of Christ, my God:
All the vain things that charm me
most, I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were an off'ring far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

RECESSIONAL HYMN:

Cause of our delight,
O Splendour of our race,
Hail! Full of grace, radiant in light,
Holy Mary, shine in our night.

Heaven, hear, rejoice,
your Queenship to acclaim
and praise your name,
by God's own choice
Holy Mary, be thou, our voice.

Flower like the rose,
e'en in the midst of thorn,
all those who mourn,
deep your heart knows,
Holy Mary, comfort bestow.

Brightest Dawn, you shine,
the sun completes your vest,
O Mother blest of the divine,
Holy Mary, give us new wine.

Cause of our delight,
O Splendour of our race,
Hail! full of grace, radiant in light,
Holy Mary, shine in our night.

NEXT SUNDAY:**10th July 2022****10th Sunday in Ordinary Time***Deut 30:10-14; Col 1:15-20; Lk 10:25-37;***LITURGY ROSTER****Readers:** S. Shaw, E. Shaw**Prayers of the Faithful:** J. Brodie**Offertory:** Hatzaw Family**Special Minister:** P. Capundag**CHURCH CLEANING ROSTER**

Stowers – Subermani Family

SUNDAY CUP OF TEA ROSTER9th July - Ahio Family17th July – Samoan Community24th July -School Holidays 9th July to 24th July**If your family would like to host the cup of tea on July 24th – please contact the Parish Office.***ANNIVERSARIES THIS WEEK****3 July:** Syd Apanui, Filomena Salle**4 July:** Edwin Bonnie**5 July:** Mary Taffard, Maurie Jamieson**6 July:** Martin Luoni, Agnes Tang**8 July:** William Maassen**9 July:** Jean Fleming**PARISH FINANCES****Parish** \$2,404.80**Priests** \$1,202.40**Total AP's and cash** \$3,607.20**Our prayers and sympathies**

are with Jacky, Dylan, Ryan
and family as they mourn the
sudden passing of Kellie.

*Eternal rest grant unto her,
O Lord, and let perpetual light
shine upon her.*

May she rest in peace. Amen

**PARISH NOTICES**

Youth Group Meeting – the next youth group meeting will be Friday 8th July at 7pm in the Bugler Centre.

DIOCESAN NOTICES

Alpha for Couples: for dating, engage and married couples. Tuesday August 2nd – Tuesday 11th Oct 2022 via zoom. Register your interest today at

<https://www.aucklandcatholic.org.nz/alp-ha-couples/> please complete the registration form as a couple (please make sure you add both your email addresses). To find out more about the course please see

<https://www.alpha.org.nz/catholic-context/>. Registrations close 17th July.

Marriage & Family Life: We are seeking married couples (5-10 years married) to join our Ministry. If you want to serve God in this important Ministry please call Gerry on 021 02247442 or gerrys@cda.org.nz All training is provided.

Please note: If you are feeling unwell, please stay home.