



Holy Family Parish

17th Sunday in Ordinary Time
Sunday 24th July 2022

FIRST READING : Genesis 18:20-32

The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.' The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' the Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.' Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No,' he replied, 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will only be forty there.' 'I will not do it' he replied 'for the sake of the forty.' Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

RESPONSORIAL PSALM : Psalm 137(138):1-3,6-8



℟. Lord, on the day I called for help, you— answered me.

I thank you Lord with all my heart, you have heard the words of my mouth, Before the angels I will bless you, I will adore your holy temple. ℟.

I thank you for your faithfulness and love, which excel all we ever knew of you, on the day I called, you answered, you increased the strength of my soul. ℟.

The Lord is high yet he looks on the lowly, and the haughty he knows from afar. Though I walk in the midst of affliction, you give me life and frustrate my foes. ℟.

You stretch out your hand and save me, your hand will do all things for me, Your love O Lord is eternal, discard not the work of your hands. ℟.

SECOND READING : Colossians 2:12-14

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins. He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

GOSPEL : Luke 11:1-13

Once Jesus was in a certain place praying, and when he had finished one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray: "Father, may your name be held holy, your kingdom come; give us each day our daily bread, and forgive us our sins, for we ourselves forgive each one who is in debt to us. And do not put us to the test."' He also said to them: 'Suppose one of you has a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves, because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it you." I tell you, if the man does not get up and give it him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants. 'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

DATES FOR THE DIARY

~ **HOLY FAMILY QUIZ NIGHT** ~

Saturday, September 24, 7pm-10pm

It is time to register for the Quiz Night, you can register as an individual, couple or a team of eight. Register at hfp parish@xtra.co.nz

~ **EUCCHARISTIC HEALING EVENING** ~

Saturday, August 13, 7pm-9pm

Come along for a special encounter with our Eucharistic Lord as He blesses you personally from the Monstrance. And take the opportunity to ask Him for healing from any ailments and consolation in trials.

~ **REGISTRATIONS FOR HEARTS AFLAME ARE NOW OPEN** ~

Hearts Aflame is a 10day Catholic Summer school. Holy Family Parish will pay for any young adults wishing to go.

www.heartsaflame.org.nz <https://www.facebook.com/heartsaflame/photos>

**"I WISH
PEOPLE
COULD
SEE
HELL
THEN THEY
WOULD BE
TERRIFIED
TO GO
THERE."**



ST. JACINTA MARTO

"The female body should be veiled because everything which is sacred calls for veiling..."

Alice von Hildebrand

"My beloved, may every fall, even if it is serious and habitual sin, always become for us a small step toward a higher degree of perfection. In fact, the only reason why the Immaculate permits us to fall is to cure us from our self-conceit, from our pride, to make us humble and thus make us docile to the divine graces."

St Maximilian Kolbe

**The
saints
were people
like all of us.
Many of them
came out of
great sins,
but by
REPENTANCE
they attained
the
Kingdom of Heaven.**



St. Silouan the Athonite

"The confession of evil works is the first beginning of good works. You do the truth and come to the light."

~St Augustine

**The most deadly poison
of our time is indifference.**

And this happens, although the praise of God should know no limits. Let us strive, therefore, to praise him to the greatest extent of our powers.



St. Maximilian Kolbe

In your work, offer your difficulties and troubles quite simply to God ... and you will find that His blessing will rest upon you and on all you do.

ST. JOHN VIANNEY



"FOR A SMALL REWARD, A MAN WILL HURRY AWAY ON A LONG JOURNEY; WHILE FOR ETERNAL LIFE, MANY WILL HARDLY TAKE A SINGLE STEP."

THOMAS A KEMPIS



**"Prayer is the place of refuge for every worry, a foundation for cheerfulness, a source of constant happiness, a protection against sadness."
~ St. John Chrysostom**

"Beauty grows in you to the extent that love grows, because charity itself is the soul's beauty."

St. Augustine



Remember this simple truth which is beyond all doubt: God allows many difficulties to beset those who want to serve him but he never lets them sink beneath the burden as long as they trust in him. This, in a few words, is a complete summary of what you most need: never under any pretext whatsoever yield to the temptation of discouragement.

-St. Francis de Sales

YOU WERE BORN THAT YOU MIGHT SEE GOD, NOT THAT YOUR LIFE MIGHT BE DRAGGED DOWN ON THE EARTH.

ST. BASIL THE GREAT
ORTHODOX CHURCH FATHERS

Icons in churches and houses are necessary because they remind us of the immortality of the saints; that they live unto Him, (Lk. 20:38) that in God they see, hear, and help us. - St. John of Kronstadt

"TRUE CHARITY CONSISTS IN DOING GOOD TO THOSE WHO DO US EVIL, AND IN THUS WINNING THEM OVER."

-ST. ALPHONSUS LIGUORI

"In the first place it should be known that if a person is seeking God, His Beloved is seeking him much more."

-St. John of the Cross

What happiness do we not find in the presence of God, when we find ourselves alone at His feet before the tabernacle. Ah! if we had the eyes of the angels! Seeing Our Lord Jesus Christ Who is present on this altar and Who is looking at us, how we would love Him! We would wish to remain always at His feet.

-St. John Vianney

"When you are insulted by someone or humiliated, guard against angry thoughts, lest they arouse a feeling of irritation, and so cut you off from love and place you in the realm of hatred." +St. Maximos the Confessor

A PRAYER OF REPENTANCE

"AT THE DOOR OF YOUR COMPASSION DO I KNOCK, LORD; SEND AID TO MY SCATTERED IMPULSES WHICH ARE INTOXICATED WITH THE MULTITUDE OF THE PASSIONS AND THE POWER OF DARKNESS. YOU CAN SEE MY SORES HIDDEN WITHIN ME: STIR UP CONTRITION—THOUGH NOT CORRESPONDING TO THE WEIGHT OF MY SINS, FOR IF I RECEIVE FULL AWARENESS OF THE EXTENT OF MY SINS, LORD, MY SOUL WOULD BE CONSUMED BY THE BITTER PAIN FROM THEM. ASSIST MY FEEBLE STIRRINGS ON THE PATH TO TRUE REPENTANCE, AND MAY I FIND ALLEVIATION FROM THE VEHEMENCE OF SINS THROUGH THE CONTRITION THAT COMES OF YOUR GIFT, FOR WITHOUT THE POWER OF YOUR GRACE I AM QUITE UNABLE TO ENTER WITHIN MYSELF, BECOME AWARE OF MY STAINS, AND SO, AT THE SIGHT OF THEM BE ABLE TO BE STILL FROM GREAT DISTRACTION."

ST ISAAC THE SYRIAN

"When you have received Him, stir up your heart to do Him homage; speak to Him about your spiritual life, gazing upon Him in your soul where He is present for your happiness; welcome Him as warmly as possible, and behave outwardly in such a way that your actions may give proof to all of His Presence."

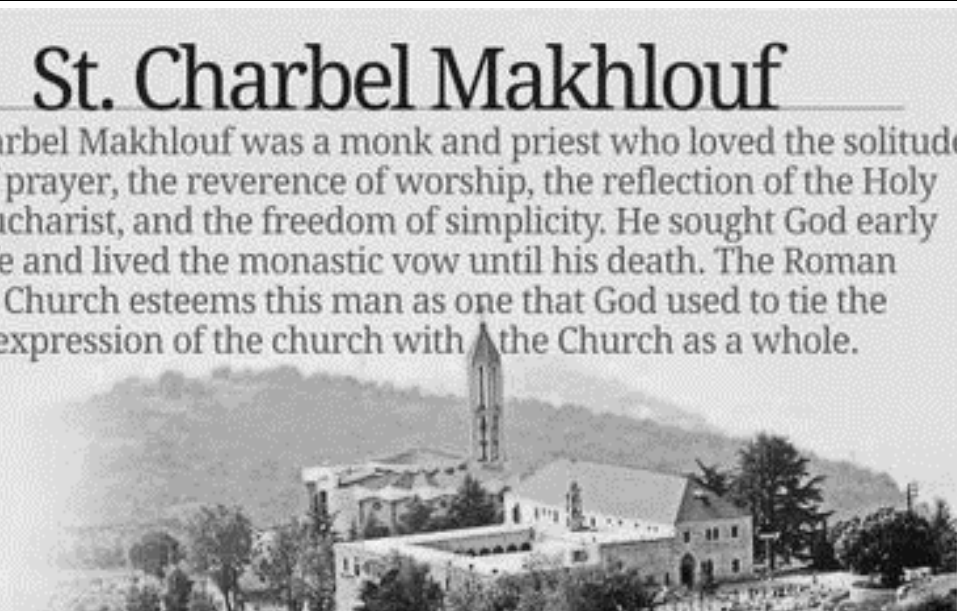
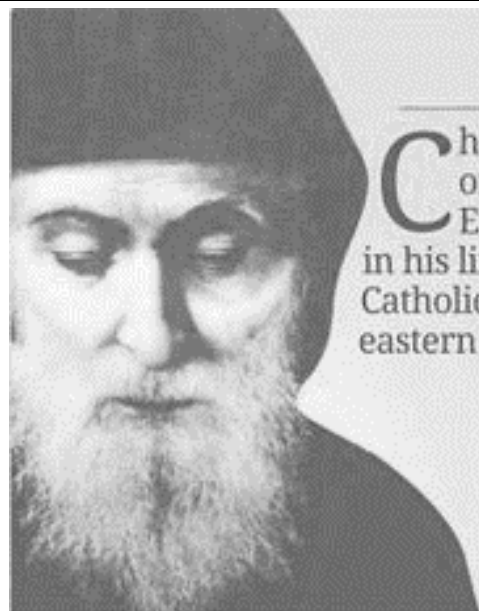
St Francis de Sales

"When you feel pain, you have to keep quiet and offer it to Jesus for a sinner. Jesus suffered so much for us, but He hadn't committed any sin: He was God. How could we complain, we who are sinners and always offend Him?"

Ven Antonietta Meo, to her Mother

St. Charbel Makhlouf

Charbel Makhlouf was a monk and priest who loved the solitude of prayer, the reverence of worship, the reflection of the Holy Eucharist, and the freedom of simplicity. He sought God early in his life and lived the monastic vow until his death. The Roman Catholic Church esteems this man as one that God used to tie the eastern expression of the church with the Church as a whole.



1828

Youssef Antoun Makhlouf was born into a poor Maronite Rite Catholic family, in the mountain village of Bekaa Kafra. He was the youngest of 5 children.



1831

During this time Lebanon was under the rule of the Ottoman Empire (1516-1916). His father, was taken away from the family and forced into hard labor, died when Youssef was only 3.

1833

His widowed mother married a devout deacon. In addition to his pious parents and his stepfather a deacon (who later became a priest), two of his uncles were hermits.

From childhood he was very pious, to the point that his co-villages used to call him "the saint".

Saint's Grotto in Bekaa Kafra

As a young boy, he spent a great deal of time outdoors caring for the family's small flock. He would take the flock to a grotto nearby, where he had installed an icon of the Blessed Virgin Mary. He would spend the day in prayer. This grotto became his alter, and his first hermitage.

1851

At age 23, he entered the monastery of Our Lady of Mayfouk where he became a novice. Despite efforts from his family to dissuade him, he persisted in his vocation.

1852

Seeking a more secluded life, he was admitted to St. Maroun monastery in Annaya.

1853

At age 25, he professed his vows and took the name Charbel, the Antiochian martyr of 107 A.D. He was then sent for theological studies at the monastery of Kfifane.

1859

On July 23, he was ordained a priest in Bkerke. He returned to St. Maroun monastery and lived there as a Maronite monk and priest.

1875

Charbel was granted permission to live as a hermit at the hermitage of St. Peter and Paul, not far from the monastery.

1898

On Dec 16, while celebrating the Holy Liturgy Charbel suffered a stroke. He died on Christmas Eve and was buried on the following day in the graveyard of the monastery.

After the burial, for 45 nights a mysterious bright light was seen rising over his tomb and was visible across the entire valley. Many townspeople came out to observe the unbelievable light.

1899

In April, after the permission of the Maronite Patriarch, Charbel's body was exhumed and was found to be incorrupt.



For the next 67 years Charbel's body remained intact and exuded an unknown "blood-like" fluid.

1927

His body was transferred to a third tomb (a marble tomb inside the monastery).

There are many accounts of miracles associated with Charbel during his lifetime, but most occurred after his death.



Charbel's tomb has become a place of pilgrimage and of cures for Christian and non-Christian alike. A great number of miracles have been attributed to his intercession. He became known as the Wonder Worker of the East.

1977

On Oct 9, Pope Paul VI canonized him.

St. Maroun monastery today, after St. Charbel's death, it soon became one of the most popular places of pilgrimage in Lebanon.

St. Maroun monastery in Annaya

St. Charbel spent 16 years at St. Maroun monastery. Prayer, manual work, rigorous asceticism, contemplative silence and a great devotion to the Eucharist made up his life.



Full name:

Youssef (Joseph) Antoun Makhlouf

Known as: The hermit of Lebanon and the Wonder Worker of the East

Date of birth: May 8, 1828

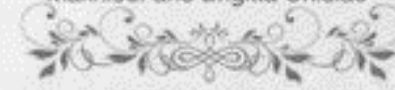
Birthplace: Bekaa Kafra, Lebanon

Died: December 24, 1898 **Age:** 70

Feast day July 24

Patronage: Lebanon

Parents: Antoun (Anthony) Zaarour Makhlouf and Brigitta Chidiac



St. Peter and Paul hermitage in Annaya

The isolated hermitage of St. Peter and Paul (home to but 3 monks) stood 1,350 meters above sea-level.

St. Charbel spent his last 23 years as a hermit, living a holy life hidden in Christ. He followed a strict religious practice and carry out a severe ascetic way of life.



Catholic Saints Online
catholicsaintsonline.wordpress.com

Ignorance of Scripture is Ignorance of Christ

Fr Jay Scott Newman

is a priest of the Diocese of Charleston and pastor of Saint Mary's Catholic Church in Greenville, South Carolina.

SUNDAY, JULY 17, 2022

Ignorance of Scripture is ignorance of Christ. This stark judgment of St. Jerome's on the necessity for each Christian to have direct, personal knowledge of the inspired books of the Holy Bible comes in a commentary on Isaiah. There, Jerome insists that Isaiah is not only a prophet of the Old Covenant, but he is also an evangelist and an apostle of the New Covenant, because of his essential role in teaching us the mission of the messiah and the identity of the Word made flesh.

In this conviction about the need to know the Scriptures, Jerome anticipated the insight of St. Augustine that in the Old Testament the New is concealed, and in the New the Old is revealed. So much for Marcionism, with its wish to discard the Jewish Scriptures and to deny that the God of Israel is Our Father, too. And so much for those who contend that because of Christ's presence in the sacraments it is possible to be a mature disciple of the Lord Jesus without regular and intimate contact with the Sacred Scriptures of both the Old and New Testaments.

On the afternoon of Easter Sunday, the Risen Lord Jesus joined two dejected disciples as they journeyed from Jerusalem to Emmaus, "but their eyes were kept from recognizing him." (Luke 24:16) The two men offered the stranger an explanation of their incomprehension at the death of Jesus of Nazareth, whom they had been convinced "was a prophet mighty in deed and word before God and all the people." (Luke 24:19)

And then after the two men acknowledged that some women of their group had claimed to have seen angels that morning who announced that Jesus was alive, the Risen Lord declared to them "'O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?' And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself." (Luke 24:25-27)

Finally, after joining the two disciples for supper, Jesus "took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, 'Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?'" (Luke 24:30-32)

To recognize the Risen Lord in his incomparable gift of the Most Holy Eucharist, to recognize him in the distressing disguise of the poor, and to recognize him in the fellowship of other Christians gathered to sing the praises

of God, it is first necessary to recognize him in the Sacred Page, to hear and heed the Word of God in the Bible because "all Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work." (2 Tim 3:16-17)

There simply is no substitute for one's own direct and personal knowledge of Holy Scripture acquired over many years of study and prayer, and the more deeply one understands the Bible, the more deeply one can know and love the Lord Jesus Christ.

But such direct experience of Holy Scripture affects not only the discipleship of individual believers. It also shapes everything in the life of the Church, including her teaching and her worship. In its Dogmatic Constitution on Divine Revelation, *Dei Verbum*, the Second Vatican Council taught that "holy mother Church, relying on the belief of the Apostles, holds that the books of both the Old and New Testaments in their entirety, with all their parts, are sacred and canonical because written under the inspiration of the Holy Spirit, they have God as their author and have been handed on as such to the Church herself."

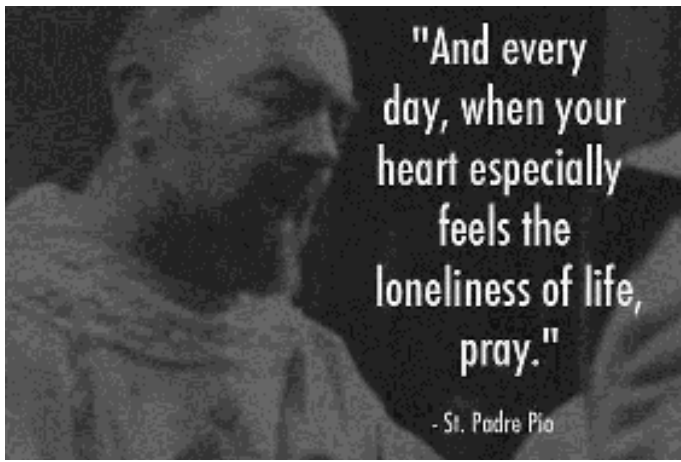
Thus, the Bible is received and revered as divinely revealed, and the same cannot be said of any other text in the Church including liturgical books, devotional prayers, and conciliar decrees, which is why the Council insists that the Scriptures, together with sacred tradition, are "the supreme rule of faith, since as inspired by God and committed once and for all to writing, they impart the word of God himself without change and make the voice of the Holy Spirit resound in the words of the prophets and Apostles."

If Christianity is not a revealed religion, it is a false religion, and the supernatural gift of divine revelation is handed on in the Gospel of Jesus Christ which is "the power of God for salvation to everyone who believes" (Romans 1:16)

Yes, the proclamation of the Gospel did indeed begin before the texts of the New Testament were written, but the Holy Scriptures are a unique and divine gift to the Church. "For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart." (Hebrews 4:12)

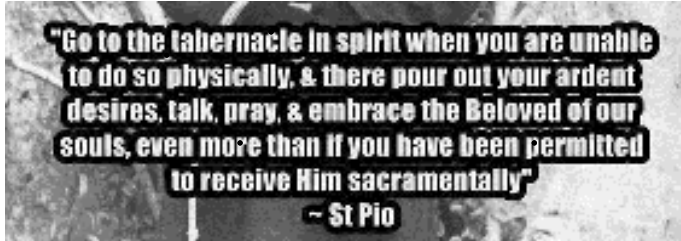
And that is why mature Christians must know the Bible through their own prayer and study, because ignorance of Scripture is ignorance of Christ.

<https://www.thecatholicthing.org/2022/07/17/ignorance-of-scripture-is-ignorance-of-christ/>



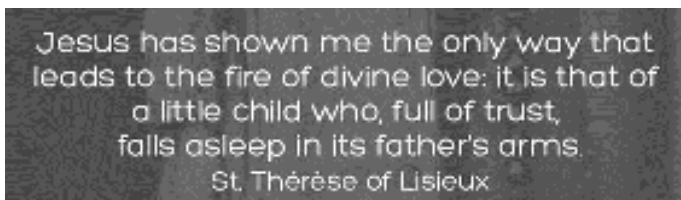
"And every day, when your heart especially feels the loneliness of life, pray."

- St. Padre Pio



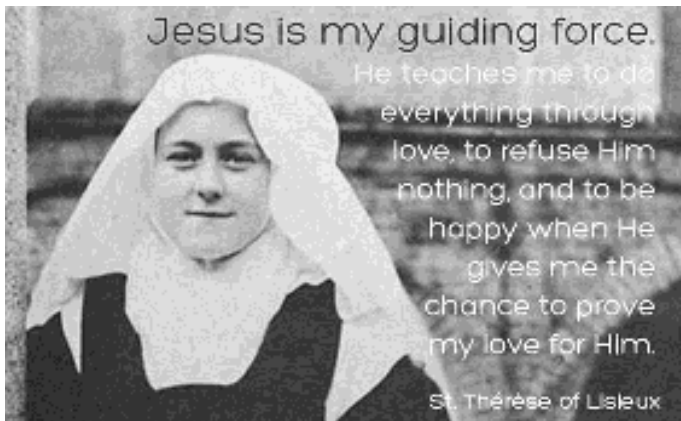
"Go to the tabernacle in spirit when you are unable to do so physically, & there pour out your ardent desires, talk, pray, & embrace the Beloved of our souls, even more than if you have been permitted to receive Him sacramentally"

- St Pio



Jesus has shown me the only way that leads to the fire of divine love: it is that of a little child who, full of trust, falls asleep in its father's arms.

St. Thérèse of Lisieux



Jesus is my guiding force.

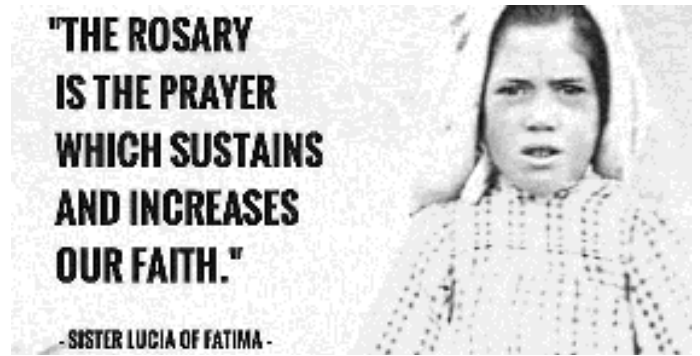
He teaches me to do everything through love, to refuse Him nothing, and to be happy when He gives me the chance to prove my love for Him.

St. Thérèse of Lisieux



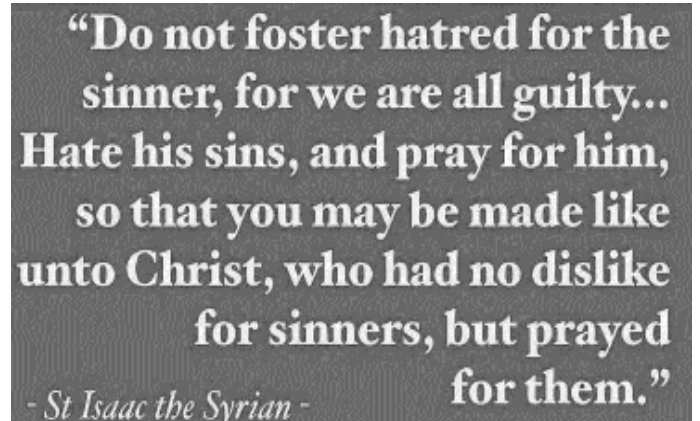
TO FALL IN LOVE WITH GOD IS THE GREATEST ROMANCE. TO SEEK HIM THE GREATEST ADVENTURE. TO FIND HIM, THE GREATEST HUMAN ACHIEVEMENT.

AUGUSTINE OF HIPPO



"THE ROSARY IS THE PRAYER WHICH SUSTAINS AND INCREASES OUR FAITH."

- SISTER LUCIA OF FATIMA -



"Do not foster hatred for the sinner, for we are all guilty... Hate his sins, and pray for him, so that you may be made like unto Christ, who had no dislike for sinners, but prayed for them."

- St Isaac the Syrian -

HEARTS AFLAME SUMMER SCHOOL 2023

Friday, December 30 – Sunday, January 8

www.heartsaflame.org.nz --- <https://www.facebook.com/heartsaflame/photos>

Hearts Aflame Catholic Summer School happens every January. It is for anyone aged 18-35 (17 yr olds are considered) who wants to delve into the depth, breadth, beauty and wisdom of the Catholic faith. It is a ten-day event where approx. 120 participants live on-site, attend lectures, take part in a community, and experience the breadth of the Catholic tradition. It is not a youth camp or conference.

It as a 'summer school' because it's focused on formation and development – spiritual, intellectual, social.

Every day participants celebrate Mass and pray, share meals as a community, enjoy some free time, and have some lectures or talks on different aspects of the Catholic faith. It can be an intense experience, especially for the first half of the week as you adjust to the time spent in discussion, lectures, and prayer – but by the end of the school participants are in love with the 'rhythm of Hearts Aflame'!

Hearts Aflame begins on a Friday afternoon. The first three days – Friday to Sunday – are a retreat weekend, a time to step back from the world and listen intently to God. This retreat weekend is based on the theme of the school.

The next six days – Monday to Saturday – are the main part of the school. In the morning participants attend their chosen lecture series, then in the afternoon there are discussion groups and some free time. Each evening has a session with a unique focus and style – for example, our Catholic Cafe or our beloved 'Healing Adoration' night.

Sunday is focused on farewells, a clean up, and a final celebratory Mass before everyone heads home.

Hearts Aflame is full of fun, fellowship, formation, and Faith.

Holy Family Parish will sponsor any young adults from the parish wishing to attend.

WHAT IS THE SECRET TO FINDING TRUE HAPPINESS THAT LASTS?

HAPPINESS
VOCATIONS

CARE

FRIENDSHIP

JESUS

LIFE

Join us
FOR A YOUTH RETREAT DAY OF
Faith, Fellowship, Food & Fun

WITH THE BEATITUDES COMMUNITY

We all have a deep yearning in our souls to be loved for who we are. Jesus too has this longing. He is longing for us to love Him and our hearts can only be truly fulfilled in the love and peace of His presence.

Come and discover that you are deeply and uniquely loved and that God wants an intimate friendship with you. Learn how you can grow this friendship which leads to real happiness. The Beatitudes Sisters will give their insights over three talks spread throughout the day and you can hang out with them over lunch with some pizza!

Saturday
13th August, 2022
9am – 3:30pm

Holy Family Parish Hall
94 Taikata Road, Te Atatu Peninsula

Bring a plate and a friend and a
Koha



For more info contact Danielle at: daniel.3.89@gmail.com or 0212506318

PROCESSIONAL HYMN:

Come Holy Spirit, gather us in,
Gather us in the Son that we might
see the Father and live, and in the
Truth be on, and in Your love be
one.

Come Holy Spirit, open the Word,
cut like a two edged sword, that we
might be converted and live, live the
Truth of the Lord, Live the love of
the Lord.

Come Holy Spirit, called by the Son,
breathe on the wine and bread, that
they become His Body and Blood,
Truth by which we are fed, Love in
which we are fed.

Come Holy Spirit, send us out, into
the world's dark night, that we may
be His Body for them, living His
Truth in light Giving His Love as
light.

OFFERTORY HYMN:

All ye who seek a comfort sure
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress.

Our Lord, who gave Himself for you
Upon the Cross to die,
Opens to you His sacred Heart;
O to that Heart draw nigh.

Ye hear how kindly he invites;
Ye hear His words so blest:
"All ye that labor come to Me,
And I will give you rest."

What meeker than the Saviour's
Heart?
As on the Cross He lay,
It did his murderers forgive,
And for their pardon pray.

O Heart, Thou joy of Saints on high,
Thou hope of sinners here,
Attracted by those loving words To
Thee I life my prayer.

Wash thou my wounds in that dear
Blood, Which forth from Thee doth
flow; New grace, new hope inspire,
a new and better heart bestow.

COMMUNION HYMN:

Even if I had committed
every possible crime,
forever would I have the same
confidence, because I know that this
multitude of offences is but a drop of
water thrown into a blazing fire,
is but a drop of water thrown into a
blazing fire.

Oh how I need a heart
burning with tenderness,
On whom I can rely with no turning

back who loves me as I am and even
my weakness, and who will leave me
not throughout both day and night,
and who will leave me not
throughout both day and night.

I was not able to find any other living
creature who loved me in this way
and who would never die,
because I need a God who makes
Himself like me, whom I can call a
brother, and who can suffer too, whom
I can call a brother and who can suffer
too.

Oh yes I know this well, that all our acts
of justice do not have in your eyes the
slightest worth at all,
and so to give a price to all my
sacrifices, I want to throw them all into
your heart divine.

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself, became for us a
slave, and humbler yet,
You died upon a tree,
You give Your flesh that we be truly
fed, Your Risen Self, in form of lowly
bread.

To satisfy our hunger for Your love,
You come to us as flesh and blood
outpoured, and then to quench
your thirsting for our love,
You come again, as poorest of the
poor, that what we do to these
the least of brethren, we do to You,
our Saviour and our Lord.

Emmanuel, You're longing
to be with us, You bid us share Your
one true sacrifice, offer ourselves,
with You the Holy Lamb, washed by
Your Blood, you call us into life, so fed
by You, made holy and made one. We,
new Your Body, for the world,
become.

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the
promise from above, Chosen Woman,
through obedience untied the knot of
Eve, Holy Virgin, fruitful Mother of all
who believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!
Hail His Home! His Throne!
His Servant! His Mother and mine!
Consecrated by the Father,
before time had e'er begun,
And prepared by the Spirit to

mother the Son, Spotless Ark, conceived
immaculate and spared from every sin,
Full of grace, you won God's favour,
enfleshed the Word within.

At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.
Hail Model of the Church
newly created from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your mother,"
And "Woman see your son," Are his gift
to His disciples while endless ages run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,
Our worship we raise.
To the Spirit by Whose power
you conceived The living Word,
our profound adoration will always be
heard, Turn your eyes,
O Holy Mary, Look lovingly and bless,
Take our prayer, in love transform it,
Unite it with your "Yes!"

NEXT SUNDAY:

31st July 2022

18th Sunday in Ordinary Time

*Eccl 1:2, 2:21-23; Col 3:1-5, 9-11;
Lk 12:13 - 21;*

LITURGY ROSTER

Readers: R. Lopez, C. Tagiilima
Prayers of the Faithful: G. Lao
Offertory: N & V Fakava
Special Minister: P. Capundag

CHURCH CLEANING ROSTER

La'akulu Family

SUNDAY CUP OF TEA ROSTER

Bonds of Marian Love

ANNIVERSARIES THIS WEEK

24 July: Carol Barnett, Christine Maurice

25 July: John Donohue, Louisa McKenzie

26 July: Florence Tolcher, Michael Moore

27 July: Kathleen Limbrick

28 July: Caroline Ann Carney

29 July: Gordon Harvey, Sefo Vaituliao

PARISH FINANCES

Parish	\$2,036.33
Priests	\$1,018.16
Total AP's and cash	\$3,054.49

Please note:

*Fr Jeremy will be away on his annual
retreat from **Monday 25th July till Friday
29th July** and there will be **NO** weekday
Masses, confessions or adoration from
Monday to Friday this week.*

**Please note: If you are feeling unwell,
please stay home.**

Catechism Classes start again next
Sunday 31st July after the 9:30am Mass