



Holy Family Parish

Pentecost
Sunday 5th June 2022



FIRST READING : Acts 2:1-11;

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

RESPONSORIAL PSALM : Psalm 103(104):1,24,29-31,34;

℟. Lord, send out your spirit, and renew the face of the earth.

Bless the Lord my soul, Lord God how great you are, How many are your works, O Lord, The earth is full of your riches. ℟.

You take back your spirit, they die, returning to the dust from which they came, you send forth your spirit, they are created, and you renew the face of the earth. ℟.

May the glory of the Lord last forever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. ℟.

SECOND READING : Romans 8:8-17;

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you. So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live. Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

GOSPEL : John 14:15-16,23-26;

Jesus said to his disciples: 'If you love me you will keep my commandments. I shall ask the Father, and he will give you another Advocate to be with you for ever. 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.'



Check this out!



God came down on Mt Sinai in **fire and cloud** (Ex 24: 15-17). This happened **50 days** after the **Paschal Lambs** in Egypt were slain. After the worship of the golden calf, **3,000 Israelites** were put to death by **Moses**, the leader of the people and the **12 tribes**.



Fifty days after the true **Lamb of God**, (Christ) was sacrificed, the **Holy Spirit came down** to the disciples in **tongues of fire** and a **mighty wind** (Acts 2:1-4). **Peter** led the **12 apostles**, and **3,000 converts** were baptised that day.

(Acts 2:41).

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Did you know?



On the day of the Dedication of the Temple built by King Solomon, there were **120 priests** present (2 Chron 5:11); the **Ark of the Covenant** was brought into the Temple (2 Chron 5:7) and **fire came down** from heaven to consume the burnt offering (2 Chron 7:7).



On the day of Pentecost, a company of **120 disciples** was present in the Upper Room (Acts 1:15), the **Mother of Christ**, (the New **Ark of the Covenant**) was present (Acts 1:14), and the Holy Spirit came down as **tongues of fire** (Acts 2:3)

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PROCESSIONAL HYMN:

Come Holy Ghost, Creator, come,
From thy bright heav'nly throne,
Come take possession of our souls,
and make them all thy own.

Thou who art called the Paraclete,
Best gift of God above,
The living spring, the living fire,
Sweet unction and true love.

Thou who art sev'nfold in thy grace,
Finger of God's right hand
His promise teaching little ones
To speak an understand.

O guide our minds
with thy blessed light,
With love our hearts inflame;
And with thy strength,
which ne'er decays
Confirm our mortal frame.

Far from us drive our deadly foe;
True peace unto us bring;
and through all perils lead us safe
Beneath thy sacred wing.

Through thee may we the Father know,
Through thee th' eternal Son,
And thee, the Spirit of them both,
Thrice-blessed Three in One.

All glory to the Father be,
With his coequal Son;
The same to thee, great Paraclete,
While endless ages run.

SEQUENCE:

*Holy Spirit, Lord of Light,
From the clear celestial height
Thy pure beaming radiance give.
Come, thou Father of the poor,
Come with treasures which endure
Come, thou light of all that live!*

*Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow
Thou in toil art comfort sweet
Pleasant coolness in the heat
Solace in the midst of woe.*

*Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:
If thy take thy grace away,
Nothing pure in man would stay
All his good is turned to ill.*

*Heal our wounds, our strength renew
On our dryness pour thy dew
Wash the stains of guilt away:
Bend the stubborn heart and will
Melt the frozen, warm the chill
Guide the steps that go astray.*

*Thou, on us who evermore
Thee confess and thee adore,
With thy sev'nfold gifts descend:
Give us comfort when we die
Give us life with thee on high
Give us joys that never end.*

OFFERTORY:

Come Holy Spirit, Come Holy Spirit,
Come Holy Spirit,
Fill the hearts of your faithful
and enkindle in us the fire of your love.
Send forth your Spirit,
and we shall be recreated,
and you will renew the face of the
earth.

COMMUNION HYMN:

Come down, O love divine,
see Thou this soul of mine,
And visit it with
Thine own ardour glowing.
O Comforter, draw near,
within my heart appear,
And kindle it,
Thy holy flame bestowing.

O let it freely burn,
til earthly passions turn
To dust and ashes in its heat
consuming; and let Thy glorious light
shine ever on my sight, and clothe me
round, the while my path illuming.

Let holy charity mine outward vesture
be, and lowliness become mine inner
clothing;
True lowliness of heart,
which takes the humbler part,
And o'er its own short comings
weeps with loathing.

And so the yearning strong,
with which the soul will long,
Shall far outpass
the pow'r of human telling;
For none can guess its grace,
till he become the place
Wherein the Holy Spirit
makes His dwelling.

RECESSIONAL HYMN:

Hail to you through whom all joy will
shine forth, Alleluia!

Hail to you, though whom the curse
will disappear, Alleluia!

Hail to you O restoration of the fallen
Adam.

Hail to you, O full redemption of the
tears of Eve.

Hail to you, O mountain peak, far
beyond all reach of human thought.

Hail to you, O Depth profound, e'en
beyond the gaze of angels.

Hail to you who have become a kingly
throne, Alleluia!

Hail to you who carry Him who
carries all, Alleluia.

Hail to you, O brilliant Star who
manifests the Sun.

Hail to you, O womb sublime of the
Incarnation.

Hail to you, through whom creation at
last is made new.

Hail to you, through whom creator
becomes a babe.

Hail, O Bride and maiden undefiled.

NEXT SUNDAY:

12th June 2022

The Most Holy Trinity

Prov 8:22-31; Rom 5:1-5; Jn 16:12-15;

LITURGY ROSTER

Readers: R. Lopez, E. Shaw

Prayers of the Faithful: C. Tagiilima

Offertory: La'akulu Family

Special Minister: P. Capundag

CHURCH CLEANING ROSTER

Thotawattage Family

SUNDAY CUP OF TEA ROSTER

Tongan Community

ANNIVERSARIES THIS WEEK

6 June: *Harold Gillespie, Riki Cash*

7 June: *Joyce Barlow*

8 June: *Lynette Thomson,
Gilbert Fernandez*

9 June: *John Ah Loo*

10 June: *Vaifale Vaituliao, John Sumich*

PARISH NOTICES

Holy Family Youth Group (13yrs and up)
is back and running. We reconvene this
Friday, June 10 @ 7pm in the Bugler Centre.
All youth in the parish welcome to come
along for some food, fellowship, and fun.

On **Sunday June 26, Sacrament of
Confirmation on our children.** All
welcome to join in the celebrations in the
Parish Hall after Mass. Please bring a plate.

Altar Servers Fun Day, Saturday, July 9.
More details to come.

To see the movie "**Fr Stu**" starring Mark
Wahlberg and Mel Gibson book here:
[https://www.subscribepage.com/father-
stu-auckland-screening](https://www.subscribepage.com/father-stu-auckland-screening) . It is based on a
beautiful true story. WARNING: It is rated
R; and contains some profanities. Friday 17
June 8:15 pm. The Vic Theatre & Cinema
Devonport.

DIOCESAN NOTICES

Rosary Workshop -Learn about the
history, the prayers and the mysteries of
the Rosary, with hands-on teaching to
make your own Rosary - Sunday 2pm -
4pm (\$15 pp per session includes all
rosary making materials and afternoon
tea) Sun 26 June. Venue: St Francis Retreat
Centre. Contact
rosaryworkshopnz@gmail.com to register
or for more info

**Please note: If you are feeling unwell,
please stay home.**