



Holy Family Parish

Corpus Christi

The Most Holy BODY and BLOOD of CHRIST

Sunday 19th June 2022



FIRST READING : Genesis 14:18-20;

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abram by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abram gave him a title of everything.

RESPONSORIAL PSALM : Psalm 109(110):1-4;

R. You are a priest forever in the line of Melchizedek

The Lord's revelation to my master, 'sit on my right', I will put your foes beneath your feet. R.

The Lord will send from Zion your sceptre of power, rule in the midst of all your foes. R.

A prince from the day of your birth on the holy mountains, from the womb before the daybreak I begot you. R.

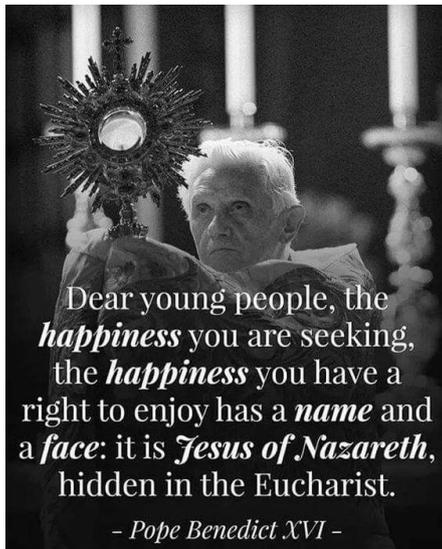
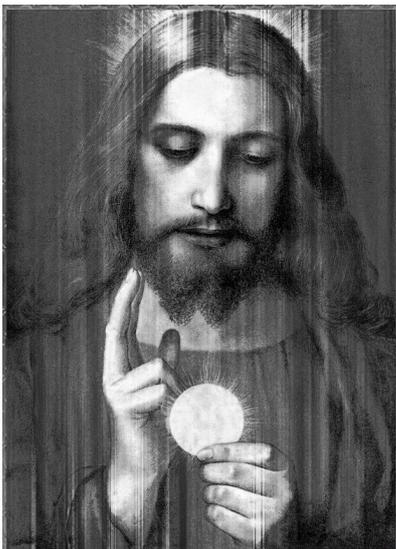
The Lord has sworn an oath he will not change. You are a priest forever, a priest like Melchizedek of old. R.

SECOND READING : 1 Corinthians 11:23-26;

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, "This is my body, which is for you; do this as a memorial of me." In the same way he took the cup after supper, and said, "This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me." Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

GOSPEL : Luke 9:11-17;

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, "Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here." He replied, "Give them something to eat yourselves." But they said, "We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people." For there were about five thousand men. But he said to his disciples, "Get them to sit down in parties of about fifty." They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected, they filled twelve baskets.



Dear young people, the *happiness* you are seeking, the *happiness* you have a right to enjoy has a *name* and a *face*: it is *Jesus of Nazareth*, hidden in the Eucharist.

- Pope Benedict XVI -

Corpus Christi Poem

Sing forth, O Zion, sweetly sing
The praises of thy Shepherd-King,
In hymns and canticles divine;
Dare all thou canst, thou hast no song
Worthy his praises to prolong,
So far surpassing powers like thine.

Today no theme of common praise
Forms the sweet burden of thy lays -
The living, life-dispensing food -
That food which at the sacred board
Unto the brethren twelve our Lord
His parting legacy bestowed.

Then be the anthem clear and strong,
Thy fullest note, thy sweetest song,
The very music of the breast:
For now shines forth the day sublime
That brings remembrance of the time
When Jesus first his table blessed.

Within our new King's banquet-hall
They meet to keep the festival
That closed the ancient paschal rite:
The old is by the new replaced;
The substance hath the shadow chased;
And rising day dispels the night.

Christ willed what he himself had done
Should be renewed while time should run,
In memory of his parting hour:
Thus, tutored in his school divine,
We consecrate the bread and wine;
And lo - a Host of saving power.

This faith to Christian men is given -
Bread is made flesh by words from heaven:
Into his blood the wine is turned:
What though it baffles nature's powers
Of sense and sight? This faith of ours
Proves more than nature e'er discerned.

Concealed beneath the two-fold sign,
Meet symbols of the gifts divine,
There lie the mysteries adored:
The living body is our food;
Our drink the ever-precious blood;
In each, one undivided Lord.

Not he that eateth it divides
The sacred food, which whole abides
Unbroken still, nor knows decay;
Be one, or be a thousand fed,
They eat alike that living bread
Which, still received, ne'er wastes away.

The good, the guilty share therein,
With sure increase of grace or sin,
The ghostly life, or ghostly death:
Death to the guilty; to the good
Immortal life. See how one food
Man's joy or woe accomplisheth.

We break the Sacrament, but bold
And firm thy faith shall keep its hold,
Deem not the whole doth more enfold
Than in the fractured part resides
Deem not that Christ doth broken lie,
'Tis but the sign that meets the eye,
The hidden deep reality In all its fullness still abides.

Nigeria Church Massacre: ISIS Affiliate Group Suspected as Perpetrators, Government Official Says

More Christians are killed for their faith in Nigeria than any other country worldwide – at least 4,650 in 2021 and nearly 900 in the first three months of 2022 alone.

<https://www.ncregister.com/cna/nigeria-church-massacre-isis-affiliate-group-suspected-as-perpetrators-government-official-says>

Jonah McKeown/CAN World
June 10, 2022

A Nigerian government official said Thursday that the insurgent group Islamic State West Africa Province (ISWAP) is suspected as the perpetrators of a massacre at a Catholic church last week that left dozens dead.

“We have been able to see the footprint of ISWAP in the horrendous attack in Owo and we are after them. Our security agencies are on their trail and we will bring them to justice,” Interior Minister Ogbeni Rauf Aregbesola said Jun. 9 as reported by Reuters.

In the June 5 attack, gunmen opened fire on Catholic worshipers attending Pentecost celebrations at St. Francis Xavier Catholic Church in Owo, Ondo State, in southwestern Nigeria.

Initial reports suggested that more than 50 people were killed, including children, and others injured. The official death toll for the attack currently stands at 40, with 61 injured people still in hospital, Reuters said.

ISWAP is considered a breakaway faction of Boko Haram, another Islamic extremist terrorist group which has killed thousands of Christians and displaced millions of people in Nigeria and neighbouring countries in recent years. ISWAP's leader at the time pledged allegiance to ISIS in 2015.

ISWAP has in recent years claimed to have carried out public executions of Christians and bragged of its actions in digital media. However, Ondo State, where the Pentecost attack took place, is far from ISWAP's usual area of operations in the north of the country.

Pope Francis has expressed his “spiritual closeness” to Nigerian Catholics following the most recent attack, saying in a telegram that he was praying “for the conversion of those blinded by hatred and violence.”

More Christians are killed for their faith in Nigeria than any other country worldwide – at least 4,650 in 2021 and nearly 900 in the first three months of 2022 alone. Christian leaders and advocates continue to highlight and document the brutal ongoing persecution against Christians — often at the hands of their Muslim neighbours — in Africa's most populous nation. Some aid organizations and experts are even assembling evidence that the killing of Christians in Nigeria constitutes a genocide.

The country was, without explanation, in late 2021 delisted from the U.S. State Department's list of countries with the most egregious religious freedom violations.

God alone can satisfy our desires...
It is not very intelligent to desire what can never satisfy. While enjoying wealth, you keep searching for something you still lack. You run back-and-forth from one pleasure to another, becoming tired, but never satisfied... Eventually we will come to say to God, “Whom have I in heaven but you? And earth has nothing I desire besides you.” Anything else is doomed to failure.

–St. Bernard of Clairvaux

'The weak should avoid associating with sinners, on account of the danger in which they stand of being perverted by them. But it is commendable for the perfect, of whose perversion there is no fear, to associate with sinners that they may convert them. For thus did Our Lord eat and drink with sinners as related by Mat 9:11–13. Yet all should avoid the society of sinners, as regards fellowship in sin; in this sense it is written (2 Cor. 6:17): "Go out from among them . . . and touch not the unclean thing," i.e. by consenting to sin.'

–St. Thomas Aquinas

"To pray half-heartedly—giving, say, half one's attention to what one is doing and the remaining half to some business matter or other—is no prayer at all. Prayers made in such a way as this never reach the ear of God."

Saint Bonaventure

"To love God with your whole heart it is required that nothing attract your heart more than God attracts it. You must not take more pleasure in the things of earth than in God. Honours and places of position, love of father and mother and relatives must not count in the scale of love before love of God. Be it friend or relative, place or position, be it what it may, if anything takes up your heart's love more than God, you do not love God with your whole heart."

St. John Chrysostom

"The sign of the cross is the most terrible weapon against the Devil. Thus the Church wishes not only that we should have it continually in front of our minds to recall to us just what our souls are worth and what they cost Jesus Christ, but also that we should make it at every juncture ourselves: when we go to bed, when we awaken during the night, when we get up, when we begin any action, and, above all, when we are tempted."

ST. JOHN MARY VIANNEY

"The more a person recognises his own insignificance, the more he fully and the more clearly he becomes aware to the divine majesty, and the more a person is low in his own eyes for the sake of God, the truth and justice, the more precious he is in the eyes of God."

St. Albert the Great

"Souls that give up sin only when moved by the fear of divine chastisements... easily return to their old vices; but those that remain attached to God by love, easily persevere."

St. Alphonsus Liguori

"As it is a sin to injure a neighbor, so it is a sin to desire evil to him: therefore, as often as you by imprecation call down a curse on another, and desire that the evil may happen to him, you sin mortally."

St. Alphonsus Liguori

"BECAUSE HE LOVES US, THE LORD OFTEN REFUSES TEMPORAL BLESSINGS SUCH AS RICHES, HONORS, AND BODILY HEALTH. HE FORESEES THAT THEY WOULD BE INJURIOUS TO THE SOUL, AND THEREFORE HE WITHHOLDS THEM."

ST. ALPHONSUS LIGUORI

"As long as we do not remove the occasions of sin, the devil is satisfied: he cares not about our purposes, promises, or oaths; for as long as the occasion is not removed the sin will not cease."

St. Alphonsus Liguori

"Oh! how sad is My Heart to see that men do not convert (or respond) to so many calls of love and grief, manifested by My Beloved Mother to errant men. Roaming in darkness, they continue to live in sin, and further away from God! But the scourge of fire is near, to purify the earth of the iniquities of the wicked. The justice of God requires reparation for the many offenses and misdeeds that cover the earth, and which can no longer be compromised. Men are obstinate in their guilt, and do not return to God."

-Our Lord to Blessed Elena Aiello

"To show that humility is the most beautiful, and precious of all virtues, our Lord began his beatitudes with humility, by saying: "Blessed are the poor in spirit, for to them belongs the kingdom of heaven." St. Augustine tells us that the poor in spirit are those who have humility as their only possession."

-St. John Mary Vianney

"It is necessary to communicate in a state of grace; otherwise the Communion will become a poison, or rather a halter to strangle the unworthy communicant."

ST. ALPHONSUS LIGUORI

"Resolve to sin no more and Mary will love you more quickly than any earthly mother."

Pope St. Gregory VII

"Reflect, that your mouths are the mouths of Christians, which Jesus Christ has so often entered in the holy communion. Hence, you ought to have a horror of uttering all unchaste words, which are a diabolical poison."

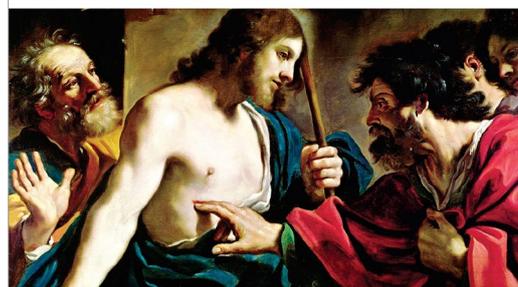
-St. Augustine of Hippo

"Evil is never loved except under the aspect of good, that is to say, in so far as it is good in some respect, and is considered as being good simply. And thus a certain love is evil, in so far as it tends to that which is not simply a true good."

-St. Thomas Aquinas

BOOK OF THE WEEK

THE CASE FOR JESUS



THE BIBLICAL AND HISTORICAL EVIDENCE FOR CHRIST

BRANT PITRE

AUTHOR OF JESUS AND THE JEWISH ROOTS OF THE EUCHARIST

"This book will prove to be a most effective weapon... against the debunking and skeptical attitudes toward the Gospels that are so prevalent, not only in academe, but also on the street, among young people who, sadly, are leaving the Churches in droves." - Bishop Robert Barron

PROCESSIONAL HYMN:

We gather to worship God,
in truth and in spirit,
We gather to be made holy,
to build up the Body of Christ
United in Jesus
that God might be all in all.

We gather to know His Word,
be fed by His Body,
We gather to make thanksgiving
by offering the Spotless Lamb,
And offering ourselves
that God might be all in all.

O Sacrifice of the Cross,
extended through the ages,
A memorial for Your spouse
of your death and resurrection,
Our gift to the Father
that God might be all in all.

O Banquet where Christ is consumed,
O Sacrament of love,
O Bond of purest charity,
O sign of perfect unity,
O pledge of the glory
when God will be all in all

OFFERTORY:

No more, Lord, may we walk apart,
Restore me Jesus to your embrace,
make Your tabernacle my heart,
and deep within me
Your dwelling place.
Then will my love become true,
and my heart burn with the purest
flame, for I would live not for me but
You, and glorify the Father's name,
For I would live not for me but You,
and glorify the Father's name.

Contented to be with my Lord,
my Saviour who gave His life for me,
O that all creation adored in holiness
and humility. This age has many
messiahs, all the while seeking to fill
its need, but I have found what my
soul desires, the Bread of Life does
truly feed. But I have found what my
soul desires, the bread of life does
truly feed.

Your cross, O Christ has set us free,
has shown to sinners a loving face.
The pow'r of sin can no more be,
if all but welcome this healing grace.
Faced now with death and with hate,
may I love even the sinners worst,
that through my love they may
contemplate You who alone will
quench their thirst. That through my
love they may contemplate You who
alone will quench their thirst.

Godhead here in hiding, whom I do
adore,
Masked by these bare shadows,
shape and nothing more,
See, Lord, at thy service low lies here a
heart. Lost, all lost in wonder at the
God thou art.

Seeing, touching, tasting are in thee
deceived: How says trusty hearing?
that shall be believed; What God's Son
has told me, take for truth I do;
Truth himself speaks truly or there's
nothing true.

On the cross thy godhead made no sign
to men, Here thy very manhood steals
from human ken: Both are my
confession, both are my belief, And I
pray the prayer of the dying thief.

I am not like Thomas, wounds I cannot
see, But can plainly call thee Lord
and God as he; This faith each day
deeper be my holding of, daily make me
harder hope and dearer love.

O thou reminder of Christ crucified,
Living bread, the life of us for whom he
died, Lend this life to me then;
feed and feast my mind, There be thou
the sweetness man was meant to find.

Jesus, whom I look at shrouded here
below, I beseech thee send me what I
long for so, Some day to gaze on thee
face to face in light and be blessed for
ever with thy glory's sight.

RECESSIONAL HYMN:

O thou, who at thy Eucharist didst
pray that all thy Church might be for
ever one, grant us at every Eucharist
to say with longing heart and soul,
"thy will be done." O may we all one
Bread, one Body be, through this blest
Sacrament of unity.

For all thy Church, O Lord, we
intercede; make thou our sad
divisions soon to cease; draw us the
nearer each to each, we plead, by
drawing all to thee, O Prince of Peace;
thus may we all one Bread, one Body
be, through this blest Sacrament of
unity.

We pray thee too for wanderers from
thy fold; O bring them back, good
Shepherd of the sheep, back to the
faith which saints believed of old,
back to the Church which still that
faith doth keep; soon may we all one
Bread, one Body be, through this blest
Sacrament of unity.

NEXT SUNDAY:**26th June 2022****13th Sunday in Ordinary Time (Yr C)***1 Kg 19:16, 19-21; Gal 5:1, 13-18;**Lk 9:51-62;***LITURGY ROSTER****Readers:** J. Brodie, E. O'Brien**Prayers of the Faithful:** B. Molloy**Offertory:** Jojo Mathew Family**CHURCH CLEANING ROSTER**

Xavier/D'Lima Families

SUNDAY CUP OF TEA ROSTER

Confirmation Families

ANNIVERSARIES THIS WEEK**19 June:** Joe Malcon,

Harata Hohoia - Nathan

21 June: Donald Sargent, Joyce Hogg**23 June:** Mary Bugler**24 June:** Alfred Taffard, Keith Mayn**25 June:** Mate Salek**PARISH NOTICES****Holy Family Youth Group** - Next meeting is June 24.August 12, 13, & 14: **The Beatitudes Sisters** from Christchurch, will be giving talks in our parish. See posters in the Church for all the details.**Quiz Night** - Make a note on your calendars **Saturday 24th September****Rosary for Life** - Every Sunday at 3pm in the Church.*Please note: If you are feeling unwell, please stay home.***SACRAMENT OF CONFIRMATION**

Please keep in your prayers

Alexis Cardoza

Genevieve Doherty

Jack Drabble

Rose Hatzaw

Jovita Jojo

Emma Leite

Harrison Leite

Jordan Sage

Francesco Tagiilima

who will be receiving the
Sacrament of Confirmationon **Sunday 26th June**

at the 9:30am Mass

Confirmation CelebrationAll Parishioners are invited to come
to the Hall after the 9:30am Mass to
celebrate with the children and their
families.*Please bring a plate.*