



Holy Family Parish

Divine Mercy Sunday (2nd Sunday of Easter)
Sunday 24th April 2022



FIRST READING : Acts 5:12-16;

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

RESPONSORIAL PSALM : Psalm 117(118):2-4,22-27

℟. Give thanks to the Lord for he is good, his love is everlasting.

Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' ℟.

The stone which the builders rejected has become the corner stone, This is the work of the Lord, a marvel in our eyes. This say was made by the Lord, we rejoice and are glad. ℟.

O Lord, grant us salvation, O Lord grant success, Blessed in the name of the Lord is he who come. We bless you from the house of the Lord, the Lord God is our light. ℟.

SECOND READING : Apocalypse 1:9-13,17-19

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.'

I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One, I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

SEQUENCE

Victimae Paschali Laudes: Christians, to the Paschal Victim, offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled. Death with life contended: combat strangely ended! Life's own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose; I saw Christ's glory as he rose! The angels there attesting; shroud with grave-clothes resting. Christ, my hope, has risen: he goes before you into Galilee. That Christ is truly risen from the dead we know. Victorious king, thy mercy show!

GOSPEL : John 20:19-31

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

Our Lord to St Faustina :

"All grace flows from mercy, and the last hour abounds with mercy for us. Let no one doubt concerning the goodness of God; even if a person's sins were as dark as night, God's mercy is stronger than our misery. One thing alone is necessary; that the sinner set ajar the door of his heart, be it ever so little, to let in a ray of God's merciful grace, and then God will do the rest."



PROCESSIONAL HYMN:

Bring all ye dear bought nations, bring,
your richest praises to your King.
Alleluia! Alleluia!
That spotless Lamb who more than due,
paid for His and those sheep you,
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

That guiltless Son who bought your
peace, and made his Father's anger
cease. Alleluia! Alleluia!
Then life and death together fought,
each to a strange extreme were brought,
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

I saw the tomb of my dear Lord, I saw
Himself and Him adored. Alleluia!
Alleluia!

I saw the shroud and saw the sheet, that
bound His head and wrapt His feet.
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

I heard the angels witness bear, "Jesus is
risen, He's not here. Alleluia! Alleluia!
Go tell His followers they shall see, your
Hope and theirs in Galilee." Alleluia!
Alleluia!
Alleluia! Alleluia! Alleluia!

We, Lord, with faithful heart and voice,
on this Thy rising day rejoice.
Alleluia! Alleluia!

O Thou whose pow'r o'er came the
grave, by grace and love us sinners save,
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

OFFERTORY HYMN:

CHORUS:
*By Your kingly power O risen Lord, all
that Adam lost is now restored,
in Your resurrection be adored.*

Sing the joyful Easter cry,
sound it to the souls in prison,
shout our triumph to the sky,
Sing Christ risen, Sing Christ risen.

Sing the joyful Easter cry,
let all times and peoples listen,
death has no more victory.
Sing Christ risen, Sing Christ risen.

Death has lost and life has won,
every newborn child we christen,
now becomes the Father's Son.
Sing Christ risen, Sing Christ risen.

COMMUNION HYMN:

Thine be the glory, risen,
conquering Son; endless is the victory,
thou o'er death hast won; angels in
bright raiment rolled the stone away,
kept the folded grave clothes where thy
body lay.

*Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death
hast won.*

Lo! Jesus meets us,
risen from the tomb;
Lovingly he greets us, scatters fear and
gloom; let the Church with gladness,
hymns of triumph sing; for her Lord
now liveth, death hath lost its sting.
*Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death
hast won.*

No more we doubt thee, glorious Prince
of life; life is naught without thee; aid
us in our strife; make us more than
conquerors, through thy deathless love:
bring us safe through Jordan to thy
home above.

*Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death
hast won.*

RECESSIONAL HYMN:

This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified.
hath sprung to life this morrow.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN!

My flesh in hope shall rest,
and for a season slumber,
till trump' from east to west,
shall raise the dead in number.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN!

The temple now restored,
and from its side a river.
The Crucified is Lord,
salvation to deliver.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN!

For death and life have fought,
with life though slain, the winner
My life by Blood He bought,
while I was yet a sinner.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN

NEXT SUNDAY:**1st May 2022****3rd Sunday of Easter***Acts 5:27-32, 40-41; Rev 5:11-14:**Jn 21:1-19;***LITURGY ROSTER**

Readers: M. D'Souza, R. Lopez
Prayers of the Faithful: B. Molloy
Offertory: J. Tagiilima Family
Special Minister: S. Molloy

ANNIVERSARIES THIS WEEK**25 April:** James O'Kane**26 April:** Brian White**29 April:** Helen Freer**30 April:** George Tempany, Ray Keen**PARISH FINANCES**

Parish	\$2,131.60
Priests	<u>\$1,065.80</u>
Total AP's and Cash	\$3,197.40

Holy Places Collection: **\$2,116.10**

PARISH NOTICES

The **Sunday Cup of Tea**
will start again on **Sunday 1st May**
after the 9:30am Mass,
please bring a plate

Pledge Envelopes and Receipts – There
are still envelopes waiting to be
collected. The receipts have been sent by
email and post on Saturday.

Catechism Classes: will start again on
Sunday 8th May after the 9:30am Mass.

Sacramental Programme:

Confirmation Classes start 21st May at
4pm in the Bugler Centre. Please
register with the Parish Office -
hfp parish@xtra.co.nz or 098346677,
**please note: your child would need to
have received their First
Reconciliation.**

Cup of tea and church cleaning rosters

If your family or group, would like to
join the cup of tea or church cleaning
rosters, please send an email to the
Parish Office – hfp parish@xtra.co.nz

DIOCESAN NOTICES

Theology of the Body (TOB) lays out a
banquet that truly satisfies the deep
hunger in our hearts. It reveals God's
ultimate plan for each of us in a full and
life giving way. The next BEGINNERS
TOB COURSE: *Human Love in the Divine
Plan* starts on Wednesday 4th May 7-
9pm - Hillsborough, Auckland. For more
information contact Maria
on tobauckland@gmail.com
or register
at www.theologyofthebody.nz