



Holy Family Parish

3rd Sunday of Easter
Sunday 1st May 2022

FIRST READING : Acts 5:27-32,40-41;

The high priest demanded an explanation of the Apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

RESPONSORIAL PSALM : Psalm 29(30):2,4-6,11-13;

R. I will praise you Lord, for you have rescued me.

I will praise you Lord, you have rescued me, and have not let my enemies rejoice over me, O Lord, you have raised my soul from the dead. Restored me to life from those who sink into the grave. R.

Sing psalms to the Lord you who love him, give thanks to his holy name, His anger lasts a moment his favour through life, at night there are tears, but joy comes with dawn. R.

The Lord listened and had pity the Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you forever. R.

SECOND READING : Apocalypse 5:11-14;

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

GOSPEL : John 21:1-19;

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night. It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land. As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead. After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep. I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

PROCESSIONAL HYMN:

Bring all ye dear bought nations, bring,
your richest praises to your King.
Alleluia! Alleluia!
That spotless Lamb who more than due,
paid for His and those sheep you,
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

That guiltless Son who bought your
peace, and made his Father's anger
cease. Alleluia! Alleluia!
Then life and death together fought,
each to a strange extreme were brought,
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

I saw the tomb of my dear Lord, I saw
Himself and Him adored. Alleluia!
Alleluia!
I saw the shroud and saw the sheet, that
bound His head and wrapt His feet.
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

I heard the angels witness bear, "Jesus is
risen, He's not here. Alleluia! Alleluia!
Go tell His followers they shall see, your
Hope and theirs in Galilee." Alleluia!
Alleluia!
Alleluia! Alleluia! Alleluia!

We, Lord, with faithful heart and voice,
on this Thy rising day rejoice.
Alleluia! Alleluia!

O Thou whose pow'r o'er came the
grave, by grace and love us sinners save,
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

OFFERTORY HYMN:*CHORUS:*

*By Your kingly power O risen Lord, all
that Adam lost is now restored,
in Your resurrection be adored.*

Sing the joyful Easter cry,
sound it to the souls in prison,
shout our triumph to the sky,
Sing Christ risen, Sing Christ risen.

Sing the joyful Easter cry,
let all times and peoples listen,
death has no more victory.
Sing Christ risen, Sing Christ risen.

Death has lost and life has won,
every newborn child we christen,
now becomes the Father's Son.
Sing Christ risen, Sing Christ risen.

COMMUNION HYMN:

Thine be the glory, risen,
conquering Son; endless is the victory,
thou o'er death hast won; angels in
bright raiment rolled the stone away,
kept the folded grave clothes where thy
body lay.

*Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death
hast won.*

Lo! Jesus meets us,
risen from the tomb;
Lovingly he greets us, scatters fear and
gloom; let the Church with gladness,
hymns of triumph sing; for her Lord
now liveth, death hath lost its sting.
*Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death
hast won.*

No more we doubt thee, glorious Prince
of life; life is naught without thee; aid
us in our strife; make us more than
conquerors, through thy deathless love:
bring us safe through Jordan to thy
home above.
*Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death
hast won.*

RECESSIONAL HYMN:

This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified.
hath sprung to life this morrow.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN!

My flesh in hope shall rest,
and for a season slumber,
till trump' from east to west,
shall raise the dead in number.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN!

The temple now restored,
and from its side a river.
The Crucified is Lord,
salvation to deliver.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN!

For death and life have fought,
with life though slain, the winner
My life by Blood He bought,
while I was yet a sinner.
Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain,
but now is Christ arisen,
arisen, arisen, ARISEN

NEXT SUNDAY:**8th May 2022****4th Sunday of Easter**

*Acts 5:27-32, 40-41; Rev 5:11-14:
Jn 21:1-19;*

LITURGY ROSTER**Readers:** L. Ahio, S. Shaw**Prayers of the Faithful:** E. O'Brien**Offertory:** Ahio Family**SUNDAY CUP OF TEA ROSTER**

Tongan Community

ANNIVERSARIES THIS WEEK**1 May:** *Cushla Jamieson, Patricia Wallace***4 May:** *John Doyle, Richard Grubb,
Rowena Miljak***5 May:** *John Sheehan, Eurice D'Lima***6 May:** *Clare Peters, Herbert Fincher,
Caroline King***7 May:** *Phillip Turnock***PARISH FINANCES**

<i>Parish</i>	\$2,874.20
<i>Priests</i>	\$1,437.10
Total AP's and Cash	\$4,311.30

PARISH NOTICES

1st Friday & Saturday Adoration – Friday
6th May 6pm to Saturday 7th May 6pm.

Catechism Classes: start next Sunday 8th
May after the 9:30am Mass. Meet in the
Bugler Centre to be sorted into new
classes.

**Sacramental Programme: Confirmation
Classes** start 21st May at 4pm in the
Bugler Centre. Please register with the
Parish Office - hfp parish@xtra.co.nz or
098346677, **please note: your child
would need to have received their First
Reconciliation.**

Sunday cup of tea roster – we have Term
2 covered but we still need six (6) more
families to help cover Term 3.
If your family or group, would like to join
the cup of tea roster. Please contact Ellen
in the Parish Office – hfp parish@xtra.co.nz

DIOCESAN NOTICES

Holy Cross Seminary warmly invites all
clergy and parishioners to celebrate our
Founders Day Mass. Mass will be held at
Sacred Heart Church, 16 Vermont Street,
Ponsonby at 7pm on Monday the 9th of
May

**Is the spirit stirring within you that you
are thinking about the
priesthood?** Come and join a coffee
morning "Come and See" with Fr Tony
King-Archer. Saturday 7 May 9.00am after
morning Mass at the Cathedral of St
Patrick's and St Joseph, 43 Wyndham
Street.

Xavier Society for the Blind provides
braille and audio books free.
<https://xaviersocietyfortheblind.org/> or
email info@xaviersocietyfortheblind.org