



Holy Family Parish

1st Sunday of Lent
Sunday 6th March 2022

FIRST READING : Deuteronomy 26:4-10;

Moses said to the people: "The priest shall take the panner from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

"My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, the Lord, have given me."

'You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.'

RESPONSORIAL PSALM : Psalm 90(91):1-2,10-15;

℟. *Be with me Lord when I am in trouble.*

He who dwells in the shelter of the most High, and abides in the shade of the Almighty, says to the Lord 'My refuge, my stronghold, my God in whom I trust'. ℟.

Upon you no evil shall fall, no plague approach where you dwell, for you has he commanded his angels to keep you in all your ways. ℟.

They shall bear you upon their hands lest you strike your foot against a stone, on the lion and the viper you will tread, and trample the young lion and the dragon. ℟.

His love he set on me, so I will rescue him; protect him for he knows my name. When he calls I shall answer: 'I am with you.' I will save him in distress and give him glory. ℟.

SECOND READING : Romans 10:8-13;

Scripture says: *The word* (that is the faith we proclaim) *is very near to you, it is on your lips and in your heart.* If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: *those who believe in him will have no cause for shame,* it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask his help, *for everyone who calls on the name of the Lord will be saved.*

GOSPEL : Luke 4:1-13;

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.' Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him, 'Scripture says:

You must worship the Lord your God, and serve him alone.' Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said to him 'throw yourself down from here, for scripture says: He will put his angels in charge of you to guard you, and again: They will hold you up on their hands in case you hurt your foot against a stone.' But Jesus answered him, 'It has been said: You must not put the Lord your God to the test.' Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

St. Gertrude asked our Lord what preparation he required of her for the Holy Communion; and he replied: "I only ask that you should come empty of yourself, to receive me."

St Alphonsus Liguori

**NEXT SUNDAY:
13th March 2022
2nd Sunday of Lent
(Yr C)**

*Gen 15:5-12, 17 - 18;
Phil 3:17 - 4:1; Lk 9:28 - 36;*

ANNIVERSARIES THIS WEEK

- 6 Mar:** Elizabeth Luoni
7 Mar: Darin Keeler
8 Mar: Jack O'Sullivan, Wilfred Cross
9 Mar: Eileen Tolines, Frana Divich,
Patricia Wyrill, Eileen Townes
10 Mar: Isobel Glynn, Jack Waitapu,
Lois Sumich, Rosaline Corkill
11 Mar: Bernadette Williams,
Melva Molloy
12 Mar: Joyce Fitzgerald,
Terry Fitzgerald,
Kathleen Bonner

PARISH FINANCES

Parish	\$2,110.34
Priests	\$1,055.17
Total AP's	\$3,165.51

HOLY FAMILY NOTICES

Stations of the Cross:

There are NO Stations of the Cross tonight (Friday 4 March)
We will have more information next week if we are able to work within the 25 people limit in Church.

**Sacramental Programme 2022:
First Reconciliation-**

The First Reconciliation classes will start on Saturday 12th March 2022 at 4pm in the Bugler Centre. *Please note: If you would like your child to receive Confirmation and First Holy Communion, they would need to receive the Sacrament of Reconciliation first.* Please register with Ellen on 8346677 or hfparish@xtra.co.nz. The deadline for registrations close 11th March.

Pledge Envelopes: The pledge envelopes are still on their way from Australia, I was told they will arrive in here at the end of the month.

DIOCESAN NOTICES

40 Days for Life: Be a sign of hope this Lent and help save lives!

March 2 to April 10 - Monday to Saturday - 7am to 1pm with extended hours on Wednesdays 7am - 7pm. The vigil works on a rotating roster of one-hour prayer slots with two to three people needed to cover each hour. To sign up for your prayer hour(s) please visit fli.org.nz/40daysforlife or contact Simon Archer 021 400 729 or simon@fli.org.nz

Stations of the Cross Booklet: In 2020 we sent this booklet out to our families who still wanted to pray the Stations at home when they were unable to come to Church. Please find the link to that booklet below:

<https://www.teatatucaatholic.org.nz/updated-2020-new-holy-family-parish-prayer-book/>

Spiritual Communion Prayer:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

PROCESSIONAL HYMN:

Forty Days and forty nights
Thou wast fasting in the wild;
Forty Days and forty nights
Tempted, and yet undefiled.

Shall not we thy sorrow share,
And from earthly joys abstain,
Fasting with unceasing prayer,
Glad with thee to suffer pain?

And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his Vanquisher before,
Grant we may not faint nor fail.

So shall we have peace divine:
Holier gladness ours shall be;
Round us, too, shall angels shine,
Such as ministered to thee.

Keep, O keep us, Saviour dear,
Ever constant by thy side;
That with thee we may appear
At the eternal Eastertide.

OFFERTORY HYMN:

*Ave Regina Cælorum,
*Ave Dómina Angelórum:
Sálve rádix, sálve porta,
Ex qua mundo lux est órta :
Gáude Virgo gloriósa.
Super ómnes speciósa :
Vále, o valde decóra,
Et pro nóbis Chrístum exóra.*

COMMUNION HYMN:

*Sicut cervus desiderat
ad fontes aquarum ita desiderat,
anima mea ad te Deus.*

Lord, who throughout these forty days for us didst fast and pray, teach us with thee to mourn our sins and close by thee to stay.

As thou with Satan didst contend and didst the vict'ry win,
O give us strength in thee to fight, in thee to conquer sin.

As thou didst hunger bear and thirst, so teach us, gracious Lord, to die to self, and chiefly live by thy most holy word.

And through these days of penitence, and through thy Passiontide, yea, evermore, in life and death, Jesus! with us abide.

Abide with us, that so, this life of suffering over past, an Easter of unending joy we may attain at last!

RECESSIONAL HYMN:

Praise to the Holiest in the height, and in the depth be praise;
in all his words most wonderful, most sure in all his ways!

O loving wisdom of our God!
When all was sin and shame, a second Adam to the fight and to the rescue came.

O wisest love! that flesh and blood, which did in Adam fail, should strive afresh against the foe, should strive, and should prevail.

And that the highest gift of grace should flesh and blood refine: God's presence and his very self, and essence all divine.

O generous love! that he who smote in man for man the foe, the double agony in Man for man should undergo.

And in the garden secretly, and on the cross on high, should teach his brethren, and inspire to suffer and to die.