



Holy Family Parish

4th Sunday of Lent

Sunday 27th March 2022

FIRST READING : Joshua 5:9-12;

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.' The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

RESPONSORIAL PSALM : Psalm 33(34):2-7;

℟. Taste and see the goodness of the Lord.

I will bless the Lord at all times, his praise always on my lips, in the Lord my soul shall make it's boast, the humble shall hear and be glad. *℟.*

Glorify the Lord with me, together let us praise his name I sought the Lord and he answered me, from all my terrors he set me free. *℟.*

Look towards him and be radiant, let your faces not be abashed, this poor man called, the Lord heard him, and reserved him from all distress. *℟.*

SECOND READING : 2 Corinthians 5:17-21;

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

GOSPEL : Luke 15:1-3,11-32;

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them: 'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. 'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father. 'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate. 'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening."

'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."

NEXT SUNDAY:

3rd April 2022

5th Sunday of Lent

(Yr C)

Is 43:16-21; Phil 3:8-14;

Jn 8:1-11;

ANNIVERSARIES THIS WEEK

27 Mar: Leo Hendrickx,
Margaret Hall

28 Mar: Jean Harris, Robert Taylor,
Maria Trbuhovic, Leslie Hahn,
James Thomson and Brian Walsh

29 Mar: William Lorrigan

PARISH FINANCES

Parish	\$2,119.00
Priests	<u>\$1,059.50</u>
Total AP's	\$3,178.50

HOLY WEEK TIMETABLE

~ **PASSION SUNDAY** ~

10th April

**The Commemoration of the Lord's
Entrance into Jerusalem**

8:00am Latin Mass

10:00am English Mass

~ **HOLY THURSDAY** ~

14th April

The Mass of the Last Supper -

7:00pm

Adoration till 12am (Midnight) in
Church

~ **GOOD FRIDAY** ~

15th April

The Passion of Christ

Veneration of the Holy Cross

Stations of the Cross - 10:00am

Veneration of the Holy Cross -

3:00pm

~ **HOLY SATURDAY** ~

16th April

Vigil of Light - 7:00pm

Please bring:

a bell to ring during the Gloria

***Please note: We are providing
candles this year.***

~ **EASTER SUNDAY** ~

17th April

The Resurrection of the Lord

8:00am Latin Mass

10:00am English Mass

Easter Week (Monday - Saturday)

All Masses at 9am

****Please check the timetable as
there are changes from our times
from last year.***

*We will update everyone if we have to
book for Masses, it will depend on the
traffic light system and the coming
announcements.*

Stations of the Cross Booklet:

Please find the link to that booklet
below:

<https://www.teatucatholic.org.nz/updated-2020-new-holy-family-parish-prayer-book/>

Spiritual Communion Prayer:

*My Jesus, I believe that You are
present in the Most Holy Sacrament. I
love You above all things, and I desire
to receive You into my soul. Since I
cannot at this moment receive You
sacramentally, come at least
spiritually into my heart. I embrace
You as if You were already there and
unite myself wholly to You. Never
permit me to be separated from You.
Amen.*

PROCESSIONAL HYMN:

All ye who seek a comfort sure
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress.

Our Lord, who gave Himself for you
Upon the Cross to die,
Opens to you His sacred Heart;
O to that Heart draw nigh.

Ye hear how kindly he invites;
Ye hear His words so blest:
"All ye that labor come to Me,
And I will give you rest."

What meeker than the Saviour's
Heart?

As on the Cross He lay,
It did his murderers forgive,
And for their pardon pray.

O Heart, Thou joy of Saints on high,
Thou hope of sinners here,
Attracted by those loving words To
Thee I life my prayer.

Wash thou my wounds in that dear
Blood, Which forth from Thee doth
flow; New grace, new hope inspire, a
new and better heat bestow.
from age to age, the only Lord.

OFFERTORY HYMN:

*Ave Regina Cælorum,
*Ave Dómina Angelórum:
Sálve rádix, sálve porta,
Ex qua mundo lux est órta :
Gáude Virgo gloriósa.
Super ómnes speciósa :
Vále, o valde decóra,
Et pro nóbis Chrístum exóra.*

COMMUNION HYMN:

*God so loved the world,
That he gave his only begotten Son,
That who so believeth in Him,
Should not perish, but have everlasting life.
For God sent not his Son into the world to
condemn the world, but that the world
through Him might be saved.*

*Verily, verily, I say unto you:
except ye eat the flesh of the Son of man,
and drink his blood, ye have no life in you.
Who so eateth my flesh, and drinketh my
blood, hath eternal life; and I will raise him
up at the last day and I will raise him up at
the last day. For my flesh is meat indeed,
and my blood is drink indeed. He that eateth
my flesh, and drinketh my blood, dwelleth
in me, and I in him.*

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself, became for us a slave,
and humbler yet,
You died upon a tree,
You give Your flesh that we be truly fed,
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,
You come to us as flesh and blood
outpoured, and then to quench
your thirsting for our love,
You come again, as poorest of the poor,
that what we do to these
the least of brethren, we do to You, our
Saviour and our Lord.

Emmanuel, You're longing
to be with us, You bid us share Your one
true sacrifice, offer ourselves, with You the
Holy Lamb, washed by Your Blood, you call
us into life, so fed by You, made holy and
made one. We, new Your Body, for the
world, become.

RECESSIONAL HYMN:

Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay.

As thou with Satan didst contend
and didst the vict'ry win,
O give us strength in thee to fight,
in thee to conquer sin.

As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy word.

And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.