



# Holy Family Parish

3<sup>rd</sup> Sunday of Lent

Sunday 20<sup>th</sup> March 2022

**FIRST READING : Exodus 3:1-8,13-15;**

Moses was looking after the flock of Jethro, his father-in-law priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said, 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am,' Moses answered. 'Come no nearer,' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your fathers,' he said, 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God. And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow, the home of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites and the Jebusites.' Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This' he added 'is what you must say to the sons of Israel: "I Am has sent me to you."' And God also said to Moses, 'You are to say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.'

**RESPONSORIAL PSALM : Psalm 102(103):1-4,6-8,11;**

*℟. The Lord is kind and merciful.*

My soul give thanks to the Lord, all my being bless his holy name my soul give thanks to the Lord, and never forget all his blessings. *℟.*

It is he who forgives all your guilt, who heals everyone of your ills, who redeems your life from the grave, who crowns you with love and compassion. *℟.*

The Lord does deeds of justice, gives judgement for all who are oppressed. He made known his ways to Moses, and his deeds to Israel's sons. *℟.*

The Lord is compassion and love, slow to anger and rich in mercy, for as the heavens are high above the earth, so strong is his love for those who fear him. *℟.*

**SECOND READING : 1 Corinthians 10:1-6,10-12;**

I want to remind you, brothers, how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert.

These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer.

All this happened to them as a warning, and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

**GOSPEL : Luke 13:1-9;**

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.'

He told this parable: 'A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down.'"

**NEXT SUNDAY:**  
**27<sup>th</sup> March 2022**  
**4<sup>th</sup> Sunday of Lent**  
**(Yr C)**

Joshua 5:9-12;  
2 Cor 5:17-21; Lk 15:1-3, 11-32;

**ANNIVERSARIES THIS WEEK**

**20 Mar:** Rowland Gale  
**21 Mar:** Lorre Mihaljevich,  
William Newman  
**22 Mar:** George Watts,  
Jakov Trbuhovich,  
John Scott, Dale Timmins  
**23 Mar:** Doris Molloy,  
Denis Richardson  
**24 Mar:** Horace Harvey

**PARISH FINANCES**

Parish	\$496.00
Priests	\$992.00
<b>Total AP's</b>	<b>\$1,488.00</b>

**HOLY FAMILY NOTICES**

**Stations of the Cross:**

There are NO Stations of the Cross  
We will have more information next  
week if we are able to work within  
the 25 people limit in Church.

**Pledge Envelopes:** The pledge  
envelopes have arrived and will be  
ready for pick up from 3<sup>rd</sup> April.

**DIOCESAN NOTICES**

**40 Days for Life: Be a sign of hope  
this Lent and help save lives!**

March 2 to April 10 – Monday to  
Saturday – 7am to 1pm with  
extended hours on Wednesdays  
7am - 7pm. To sign up for your  
prayer hour(s) please visit  
[fli.org.nz/40daysforlife](http://fli.org.nz/40daysforlife) or contact  
Simon Archer 021 400 729 or  
[simon@fli.org.nz](mailto:simon@fli.org.nz)

**College Enrolments:**

**St Mary's College:** Check for  
virtual welcome a 7pm

[www.stmaryak.school.nz](http://www.stmaryak.school.nz)

**St Peter's:** Year 7 enrolments

[https://www.st-](https://www.st-peters.school.nz/enrolment/)  
[peters.school.nz/enrolment/](https://www.st-peters.school.nz/enrolment/)

**Liston College:** To register and  
access the link for the virtual  
welcome visit

[www.liston.school.nz](http://www.liston.school.nz). The link will  
go live from 6:45pm

**Sacred Heart College:**

Enrolments Open

[https://www.sacredheart.school.n](https://www.sacredheart.school.nz/enrolment/enrolment)  
[z/enrolment/enrolment](https://www.sacredheart.school.nz/enrolment/enrolment)

**Stations of the Cross Booklet:** In  
2020 we sent this booklet out to our  
families who still wanted to pray the  
Stations at home when they were  
unable to come to Church. Please find  
the link to that booklet below:

<https://www.teataticatholic.org.nz/updated-2020-new-holy-family-parish-prayer-book/>

**Spiritual Communion Prayer:**

*My Jesus, I believe that You are  
present in the Most Holy Sacrament. I  
love You above all things, and I desire  
to receive You into my soul. Since I  
cannot at this moment receive You  
sacramentally, come at least  
spiritually into my heart. I embrace  
You as if You were already there and  
unite myself wholly to You. Never  
permit me to be separated from You.  
Amen.*

**PROCESSIONAL HYMN:**

The glory of these forty days  
we celebrate with songs of praise;  
for Christ, through whom  
all things were made,  
himself has fasted and has prayed.

Alone and fasting Moses  
saw the loving God  
who gave the law; and to Elijah,  
fasting came the steeds  
and chariots of flame.

So Daniel trained his mystic sight,  
delivered from the lions' might;  
and John, the Bridegroom's friend,  
became the herald of Messiah's  
name.

Then grant us, Lord, like them to be  
full oft in fast and prayer with thee;  
our spirits strengthen with thy  
grace, and give us joy to see thy face.

O Father, Son, and Spirit blest,  
to thee be every prayer addressed,  
who art in threefold Name adored,  
from age to age, the only Lord.

**OFFERTORY HYMN:**

*Ave Regina Caelorum,  
\*Ave Dómina Angelórum:  
Sálve rádix, sálve porta,  
Ex qua mundo lux est órta :  
Gáude Virgo gloriósa.  
Super ómnes speciósa :  
Vále, o valde decóra,  
Et pro nóbis Chrístum exóra.*

**COMMUNION HYMN:**

Even if I had committed  
every possible crime,  
forever would I have the same confidence,  
because I know that this  
multitude of offences is but a drop of water  
thrown into a blazing fire,  
is but a drop of water thrown into a  
blazing fire.

Oh how I need a heart  
burning with tenderness,  
On whom I can rely with no turning back  
who loves me as I am and even my  
weakness, and who will leave me not  
throughout both day and night,  
and who will leave me not  
throughout both day and night.

I was not able to find any other living  
creature who loved me in this way  
and who would never die,  
because I need a God who makes Himself  
like me, whom I can call a brother, and  
who can suffer too, whom  
I can call a brother and who can suffer too.

Oh yes I know this well, that all our acts of  
justice do not have in your eyes  
the slightest worth at all, and so to give a  
price to all my sacrifices, I want to throw  
them all into your heart divine. I want to  
throw them all into your heart divine.

**RECESSIONAL HYMN:**

Hail, Queen of heav'n, the ocean star,  
Guide of the wand'rer here below;  
Thrown on life's surge,  
we claim thy care:  
Save us from peril and from woe  
Mother of Christ, star of the sea.  
Pray for the wand'rer, pray for me.

O gentle, chaste, and spotless maid,  
We sinners make our prayers through  
thee; Remind thy son that he has paid The  
price of our iniquity.  
Virgin most pure, star of the sea,  
Prayer for the sinner, pray for me.

Sojourners in this vale of tears,  
To thee, blest advocate, we cry:  
Pity our sorrows, calm our fears,  
And soothe with hope our misery.  
Refuge in grief, star of the sea,  
Pray for the mourner, pray for me.