



# Holy Family Parish

8<sup>th</sup> Sunday of Ordinary Time  
Sunday 27<sup>th</sup> February 2022



**FIRST READING : Ecclesiasticus 27:5-8;**

In a shaken sieve the rubbish is left behind, so too the defects of a man appear in his talk. The kiln tests the work of the potter, the test of a man is in his conversation. The orchard where a tree grows is judged on the quality of its fruit, similarly a man's words betray what he feels. Do not praise a man before he has spoken, since this is the test of men.

**RESPONSORIAL PSALM : Psalm 91(92):2-3,13-16;**

℟. *Lord it is good to give thanks to you.*

It is good to give thanks to the Lord, to make music to your name O most High to proclaim your love in the morning and your truth in the watches of the night. ℟.

The just will flourish like a palm tree, and grow like a Lebanon cedar. ℟.

Planted in the house of the Lord, they will flourish in the courts of our God still bearing fruit when they are old, still full of sap, still green to proclaim that the Lord is just, in him, my rock, there is no wrong. ℟.

**SECOND READING : 1 Corinthians 15:54-58;**

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: *Death is swallowed up in victory. Death, where is your victory? Death, where is your sting?* Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ. Never give in then, my dear brothers, never admit defeat; keep on working at the Lord's work always, knowing that, in the Lord, you cannot be labouring in vain.

**GOSPEL : Luke 6:39-45;**

Jesus told a parable to his disciples: 'Can one blind man guide another? Surely both will fall into a pit? The disciple is not superior to his teacher; the fully trained disciple will always be like his teacher. Why do you observe the splinter in your brother's eye and never notice the plank in your own? How can you say to your brother, "Brother, let me take out the splinter that is in your eye," when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother's eye. "There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit: people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man's words flow out of what fills his heart.'

"Lord Jesus, don't let me lie when  
I say that I love you....and protect me,  
for today I could betray you."

Saint Augustine

"God's love calls us to move beyond  
fear. We ask God for the courage to abandon  
ourselves unreservedly, so that we might be  
moulded by God's grace, even as we cannot  
see where that path may lead us."

St. Ignatius of Loyola

**NEXT SUNDAY:**  
**6<sup>th</sup> March 2022**  
**First Sunday of Lent**  
**(Yr C)**

Deut 26:4-10; Rom 10:8-13;  
Lk 4:1-13;

**ANNIVERSARIES THIS WEEK**

**28 Feb:** Robert Keenan  
**29 Feb:** Annie Francis, Patrick Doyle  
**1 Mar:** Samuel Endemann,  
Anthony Botica  
**3 Mar:** Vera Sadgrove,  
Myra Woodcock, Ben Stanley  
**4 Mar:** Betty Dyer  
**5 Mar:** Florence Lorigan

**PARISH FINANCES**

Parish	\$2,136.33
Priests	\$1,068.17
Total AP's	\$3,204.50

**HOLY FAMILY NOTICES**

**Ash Wednesday Masses**  
**2nd March 2022**

Bookings are required  
for Ash Wednesday

**7am, 12pm and 7:30pm**

Please email the Parish Office  
at [hfparish@xtra.co.nz](mailto:hfparish@xtra.co.nz)

**Please note:** The 7:30pm Mass is  
fully booked in the Church. we only  
have the Bugler Centre available.

**Sacramental Programme 2022:**  
**First Reconciliation-**

The First Reconciliation classes will  
start on Saturday 12<sup>th</sup> March 2022  
at 4pm in the Bugler Centre. *Please  
note: If you would like your child to  
receive Confirmation and First Holy  
Communion, they would need to  
receive the Sacrament of  
Reconciliation first.* Please register  
with Ellen on 8346677 or  
[hfparish@xtra.co.nz](mailto:hfparish@xtra.co.nz). The deadline  
for registrations close 11<sup>th</sup> March.

**DIOCESAN NOTICES**

**40 Days for Life: Be a sign of hope**  
**this Lent and help save lives!**

March 2 to April 10 – Monday to  
Saturday – 7am to 1pm with  
extended hours on Wednesdays  
7am - 7pm. The vigil works on a  
rotating roster of one-hour prayer  
slots with two to three people  
needed to cover each hour. To find  
out more and sign up for your  
prayer hour(s) please visit  
[fli.org.nz/40daysforlife](http://fli.org.nz/40daysforlife) or contact  
Simon Archer 021 400 729 or  
[simon@fli.org.nz](mailto:simon@fli.org.nz)



<https://indd.adobe.com/view/e25bfeca-399-42ba-9da3-2a0caa12f2ee>

**St Paul's College** Enrolments Open  
for Years 7, 8, 9 in 2023 and limited  
enrolments at other levels.

Applications close on Thursday 14  
April 2022. [stpaulscollege.co.nz](http://stpaulscollege.co.nz)

**Spiritual Communion Prayer:**

*My Jesus, I believe that You are present in  
the Most Holy Sacrament. I love You  
above all things, and I desire to receive  
You into my soul. Since I cannot at this  
moment receive You sacramentally, come  
at least spiritually into my heart. I  
embrace You as if You were already  
there and unite myself wholly to  
You. Never permit me to be separated  
from You. Amen.*

**PROCESSIONAL HYMN:**

Come Holy Spirit, gather us in,  
Gather us in the Son that we might see  
the father and live,  
and in the Truth be one,  
And in Your Love be one.

Come Holy Spirit, open the Word,  
Cut like a two-edged sword,  
That we might be converted and live,  
Live the Truth of the Lord,  
Live the love of the Lord.

Come Holy Spirit, called by the Son,  
Breathe on the wine and bread,  
That they become  
His Body and Blood,  
Truth by which we are fed,  
Love in which we are fed.

Come Holy Spirit, send us out into the  
world's dark night,  
that we may be His Body for them,  
living His Truth in light  
Giving His Love as light.

**OFFERTORY HYMN:**

Lord, make me to know thy ways, O Lord.  
O Lord, teach me thy paths,  
teach me thy paths, O Lord.  
O lead me in thy truth, and teach me, for  
thou art the God of my salvation.

**COMMUNION HYMN:**

Godhead here in hiding,  
whom I do adore,  
Masked by these bare shadows,  
shape and nothing more,  
See, Lord, at thy service low lies here a heart.  
Lost, all lost in wonder at the God thou art.

Seeing, touching, tasting are in thee  
deceived: How says trusty hearing?  
that shall be believed; What God's Son has  
told me, take for truth I do;  
Truth himself speaks truly or there's nothing  
true.

On the cross thy godhead made no sign to  
men, Here thy very manhood steals  
from human ken: Both are my confession,  
both are my belief, And I pray the prayer of  
the dying thief.

I am not like Thomas, wounds I cannot see,  
But can plainly call thee Lord  
and God as he; This faith each day deeper be  
my holding of, daily make me harder hope  
and dearer love.

O thou reminder of Christ crucified,  
Living bread, the life of us for whom he died,  
Lend this life to me then;  
feed and feast my mind, There be thou the  
sweetness man was meant to find.

Jesus, whom I look at shrouded here below, I  
beseech thee send me what I long for so,  
Some day to gaze on thee face to face in light  
and be blessed for ever with thy glory's sight.

**RECESSIONAL HYMN:**

Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia,  
Praise the everlasting King.

Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same forever,  
slow to chide and swift to bless:  
Alleluia, alleluia,  
Glorious in his faithfulness.

Father like, he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia,  
Widely yet his mercy flows.