



Holy Family Parish

6th Sunday of Ordinary Time

Sunday 13th February 2022

FIRST READING : Jeremiah 17:5-8

The Lord says this: 'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited. 'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.'

RESPONSORIAL PSALM : Psalm 1:1-4,6

R: Happy are they who hope in the Lord.

Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners, nor sits in the company of scorners, but whose delight is the law of the Lord, and who ponders his law day and night. *R:*

He is like a tree that is planted beside the flowing waters, that yields its fruit in due season, and whose leaves shall never fade, and all that he does shall prosper. *R:*

Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just, but the way of the wicked leads to doom. *R:*

SECOND READING : 1 Corinthians 15:12,16-20

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

GOSPEL : Luke 6:17,20-26

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon. Then fixing his eyes on his disciples he said: 'How happy are you who are poor: yours is the kingdom of God. Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh. Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets. 'But alas for you who are rich: you are having your consolation now. Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep. 'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

NEXT SUNDAY:**20th February 2022****7th Sunday in Ordinary Time**

1 Sam 26:2, 7-9, 12-13, 22-23;

1 Cor 15:45-49; Lk 6:27-38;

ANNIVERSARIES THIS WEEK**13 Feb:** Lorna Moros**15 Feb:** Jack Drabble,
Olga Schischka**16 Feb:** William Campbell,
Mary Woolmore**17 Feb:** Frances, Alexander and
Jennifer Lindsay,
Anne Ferry, Violet Henkel**18 Feb:** Paea, Christopher and
Moana Poaunga,
Rose Wallace**19 Feb:** William Malloy,
Cecilia Karl,
Russell Mcdowall**PARISH FINANCES**

Parish	\$1,462.67
Priests	\$ 731.33
Total AP's	\$2,194.00

DIOCESAN NOTICES

Who is our New Bishop Check out the diocesan YouTube channel for videos that will let us learn a little more about our new Bishop, Steve Lowe:

<https://www.youtube.com/aucklandcatholic>

NZ Catholic Since we are all back at the "red" traffic light setting, NZ Catholic is providing, free of charge, a digital link to the latest issue.

Download

<https://indd.adobe.com/view/d85454b0-a062-4280-8afb-9a123f98b1d3>

John Vianney House is looking for an energetic, keen home cook, who enjoys preparing simple, tasty and nutritious meals, including some home baking. The position is to act as a relief cook, to cover absences and holidays, but could include a regular 5-7.30 pm shift. The shifts would be either breakfast and lunch, or an evening meal.

Please visit the diocesan website

<http://www.aucklandcatholic.org.nz>

Diocesan Services – staff vacancies to apply. Applications close 20th February 2022.

PROCESSIONAL HYMN:

Come Holy Spirit, gather us in,
Gather us in the Son that we might see
the father and live, and in the Truth be
one,
And in Your Love be one.

Come Holy Spirit, open the Word,
Cut like a two-edged sword,
That we might be converted and live,
Live the Truth of the Lord,
Live the love of the Lord.

Come Holy Spirit, called by the Son,
Breathe on the wine and bread,
That they become His Body and Blood,
Truth by which we are fed,
Love in which we are fed.

Come Holy Spirit, send us out into the
world's dark night, that we may be His
Body for them, living His Truth in light
Giving His Love as light.

OFFERTORY HYMN:

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself, became for us a
slave, and humbler yet,
You died upon a tree,
You give Your flesh that we be truly
fed, Your Risen Self, in form of lowly
bread.

To satisfy our hunger for Your love,
You come to us as flesh and blood
outpoured, and then to quench
your thirsting for our love,
You come again, as poorest of the
poor, that what we do to these
the least of brethren, we do to You, our
Saviour and our Lord.

Emmanuel, You're longing
to be with us, You bid us share Your
one true sacrifice, offer ourselves, with
You the Holy Lamb, washed by Your
Blood, you call us into life, so fed by
You, made holy and made one. We,
new Your Body, for the world, become.

Spiritual Communion Prayer:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMN:

Lord, make me to know thy ways, O
Lord.

O Lord, teach me thy paths,
teach me thy paths, O Lord.

O lead me in thy truth, and teach me,
for thou art the God of my salvation.

If ye love me, keep my commandments,
and I will pray the Father, and he shall
give you another comforter, that he
may abide with you forever, ev'n the
spirit of truth.

O saving victim, open wide the gate of
Heav'n to man below;
Our foes press on from every side;
Your aid supply; Your strength bestow.

To your great Name be endless praise;
Immortal Godhead, One in Three;
Grant us, for endless length of days,
In our true native land to be.

RECESSIONAL HYMN:

Cause of our delight,
O Splendour of our race,
Hail! Full of grace, radiant in light,
Holy Mary, shine in our night.

Heaven, hear, rejoice,
your Queenship to acclaim
and praise your name,
by God's own choice
Holy Mary, be thou, our voice.

Flower like the rose,
e'en in the midst of thorn,
all those who mourn,
deep your heart knows,
Holy Mary, comfort bestow.

Brightest Dawn, you shine,
the sun completes your vest,
O Mother blest of the divine,
Holy Mary, give us new wine.

Cause of our delight,
O Splendour of our race,
Hail! full of grace, radiant in light,
Holy Mary, shine in our night.