

# Holy Family Parish

**17<sup>th</sup> Sunday in Ordinary Time -Year B-  
Sunday 25<sup>th</sup> July 2021**

## **FIRST READING : 2 Kings 4:42-44**

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear.' 'Give it to the people to eat', Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over."' He served them; they ate and had some left over, as the Lord had said.

## **RESPONSORIAL PSALM : Psalm 144(145):10-11,15-18**

*℟. The hand of the Lord feeds us, He answers all our needs.*

All your creatures shall thank you O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. *℟.*

The eyes of all creatures look to you, and you give them their food in due time. You open wide your hand, grant the desires of all who live. *℟.*

The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, call on him from their hearts. *℟.*

## **SECOND READING : Ephesians 4:1-6**

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

## **GOSPEL: John 6:1-15**

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover. Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

## **PARISH QUIZ NIGHT!**

**Saturday 4th September  
7:00pm**

Register either individually or a team of eight.

Register with Ellen in the Parish Office on 098346677  
or email [hfp parish@xtra.co.nz](mailto:hfp parish@xtra.co.nz)

## **YOU**

*Life, Love, and the Theology of the Body*

**Saturdays in August 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup> and 28<sup>th</sup>**

**2 – 6 pm**

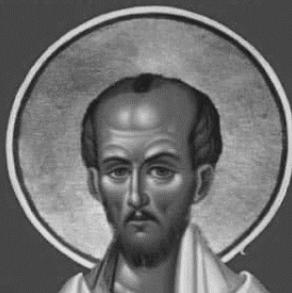
**14 – 19 year olds**

Refreshments provided

To register: [hfp parish@xtra.co.nz](mailto:hfp parish@xtra.co.nz)

**THE ROAD TO HELL IS PAVED WITH THE BONES OF PRIESTS AND MONKS, AND THE SKULLS OF BISHOPS ARE THE LAMP POSTS THAT LIGHT THE PATH.**

-- SAINT JOHN CHRYSOSTOM



**"Shun the satisfactions of this age, so as to be happy in the age to come. Do not be sad when you are cursed by men; be sad when you sin-- this is the true curse."**

St Pachomius the Great

**"Do you want to become a great saint? Ask God to send you many sufferings."**

St Ignatius of Loyola

**Prayer is the cure for a confused mind, a weary soul, and a broken heart.**



**"The Rosary is a long chain that links heaven and earth. One end of it is in our hands and the other end is in the hands of the Holy Virgin... The Rosary prayer rises like incense to the feet of the Almighty."**

St. Therese of Lisieux

**Walk with your feet on earth, but in your heart, be in heaven.**

Saint John Bosco



"Envy, my children, follows pride; whoever is envious is proud. See, envy comes to us from Hell; the devils having sinned through pride, sinned also through envy, envying our glory, our happiness. Why do we envy the happiness and the goods of others? Because we are proud; we should like to be the sole possessors of talents, riches, of the esteem and love of all the world! We hate our equals, because they are our equals; our inferiors, from the fear that they may equal us; our superiors, because they are above us. In the same way, my children, that the devil after his fall felt, and still feels, extreme anger at seeing us the heirs of the glory of the good God, so the envious man feels sadness at seeing the spiritual and temporal prosperity of his neighbour.

We walk, my children, in the footsteps of the devil; like him, we are vexed at good, and rejoice at evil. If our neighbour loses anything, if his affairs go wrong, if he is humbled, if he is unfortunate, we are joyful. . . we triumph! The devil, too, is full of joy and triumph when we fall, when he can make us fall as low as himself. What does he gain by it? Nothing. Shall we be richer, because our neighbour is poorer? Shall we be greater, because he is less? Shall we be happier, because he is more unhappy? O my children! how much we are to be pitied for being like this! St. Cyprian said that other evils had limits, but that envy had none. In fact, my children, the envious man invents all sorts of wickedness; he has recourse to evil speaking, to calumny, to cunning, in order to blacken his neighbour; he repeats what he knows, and what he does not know he invents, he exaggerates. . . .

Through the envy of the devil, death entered into the world; and also through envy we kill our neighbour; by dint of malice, of falsehood, we make him lose his reputation, his place. . . . Good Christians, my children, do not do so; they envy no one; they love their neighbour; they rejoice at the good that happens to him, and they weep with him if any misfortune comes upon him. How happy should we be if we were good Christians. Ah! my children, let us, then, be good Christians and we shall no more envy the good fortune of our neighbour; we shall never speak evil of him; we shall enjoy a sweet peace; our soul will be calm; we shall find paradise on earth."

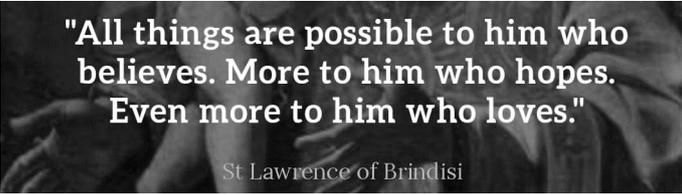
--St John Mary Vianney

**"Envy is a sadness which we feel on account of the good that happens to our neighbor."**

St John Mary Vianney

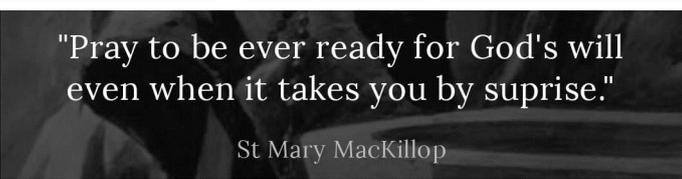
**We must take great care never to do anything before having said our morning prayers...The Devil once declared that if he could have the first moment of the day, he was sure of all the rest.**

—St. John Vianney



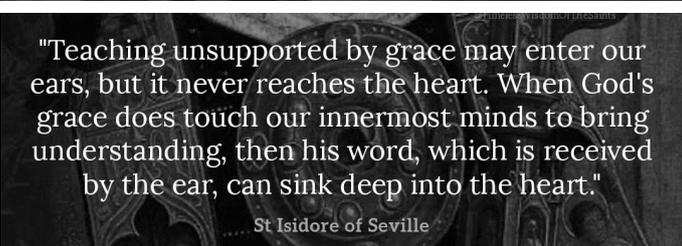
**"All things are possible to him who believes. More to him who hopes. Even more to him who loves."**

St Lawrence of Brindisi



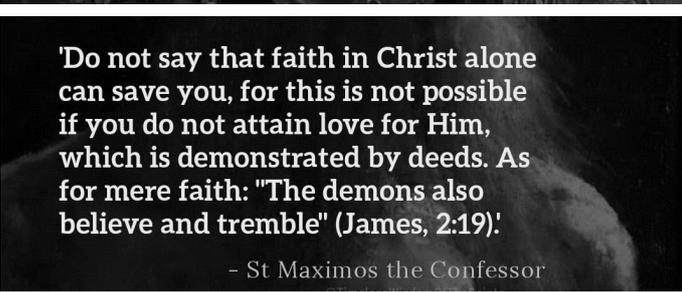
**"Pray to be ever ready for God's will even when it takes you by surprise."**

St Mary MacKillop



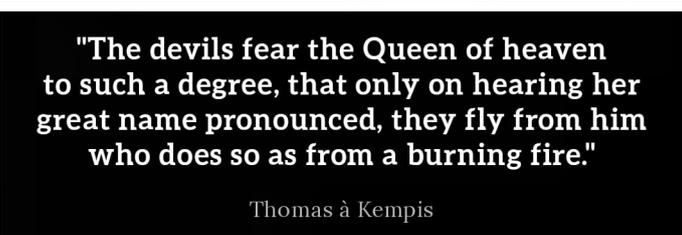
**"Teaching unsupported by grace may enter our ears, but it never reaches the heart. When God's grace does touch our innermost minds to bring understanding, then his word, which is received by the ear, can sink deep into the heart."**

St Isidore of Seville



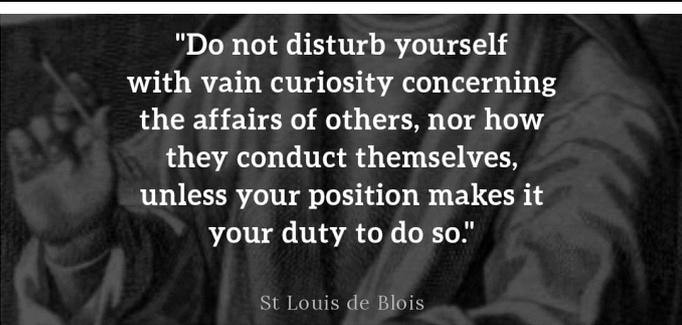
**"Do not say that faith in Christ alone can save you, for this is not possible if you do not attain love for Him, which is demonstrated by deeds. As for mere faith: "The demons also believe and tremble" (James, 2:19)!"**

- St Maximos the Confessor



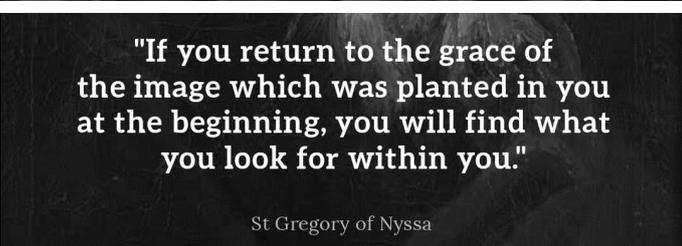
**"The devils fear the Queen of heaven to such a degree, that only on hearing her great name pronounced, they fly from him who does so as from a burning fire."**

Thomas à Kempis



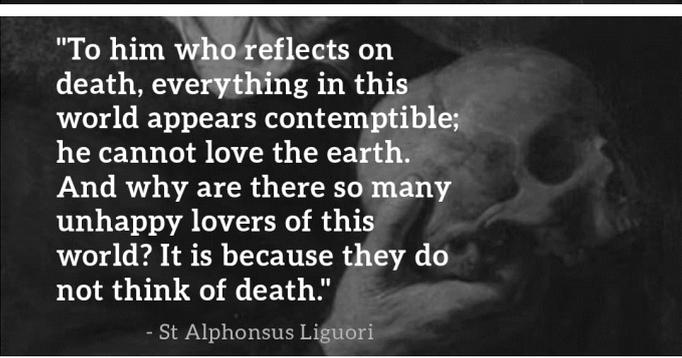
**"Do not disturb yourself with vain curiosity concerning the affairs of others, nor how they conduct themselves, unless your position makes it your duty to do so."**

St Louis de Blois



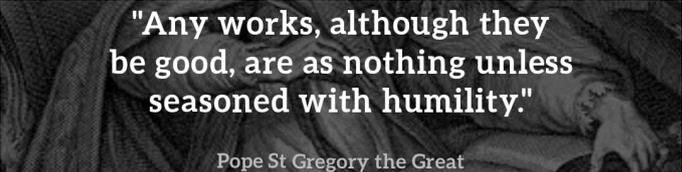
**"If you return to the grace of the image which was planted in you at the beginning, you will find what you look for within you."**

St Gregory of Nyssa



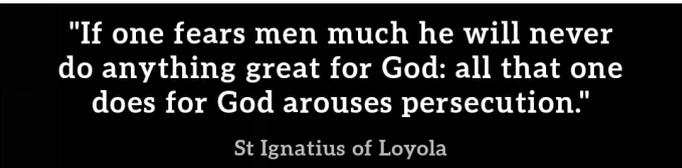
**"To him who reflects on death, everything in this world appears contemptible; he cannot love the earth. And why are there so many unhappy lovers of this world? It is because they do not think of death."**

- St Alphonsus Liguori



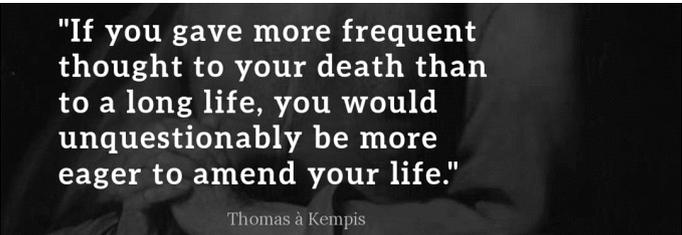
**"Any works, although they be good, are as nothing unless seasoned with humility."**

Pope St Gregory the Great



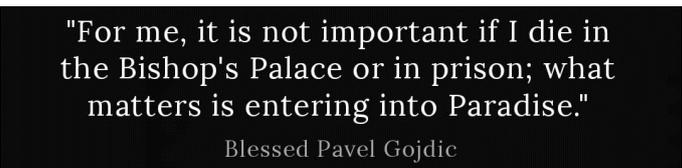
**"If one fears men much he will never do anything great for God: all that one does for God arouses persecution."**

St Ignatius of Loyola



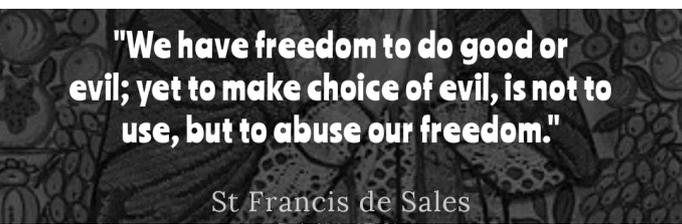
**"If you gave more frequent thought to your death than to a long life, you would unquestionably be more eager to amend your life."**

Thomas à Kempis



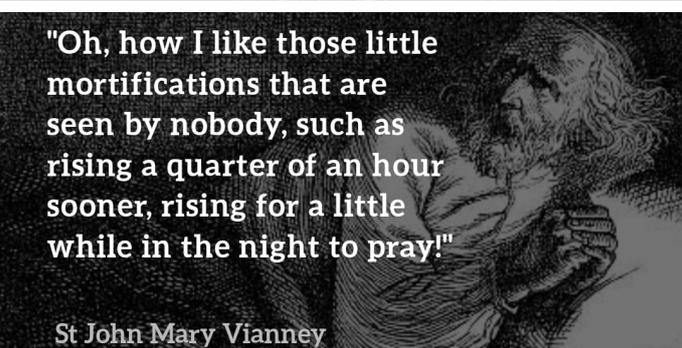
**"For me, it is not important if I die in the Bishop's Palace or in prison; what matters is entering into Paradise."**

Blessed Pavel Gojdic



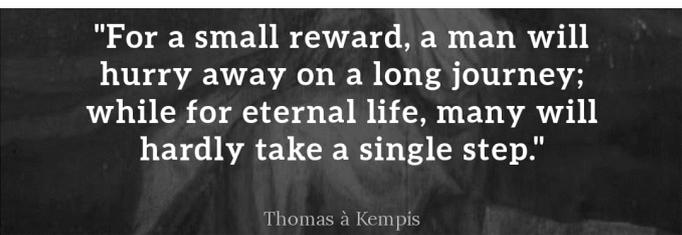
**"We have freedom to do good or evil; yet to make choice of evil, is not to use, but to abuse our freedom."**

St Francis de Sales



**"Oh, how I like those little mortifications that are seen by nobody, such as rising a quarter of an hour sooner, rising for a little while in the night to pray!"**

St John Mary Vianney



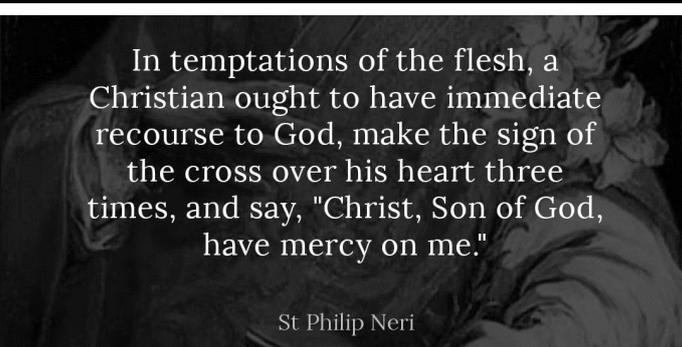
**"For a small reward, a man will hurry away on a long journey; while for eternal life, many will hardly take a single step."**

Thomas à Kempis



**"Begin now what you will be hereafter."**

St Jerome of Stridon



**In temptations of the flesh, a Christian ought to have immediate recourse to God, make the sign of the cross over his heart three times, and say, "Christ, Son of God, have mercy on me."**

St Philip Neri

**PROCESSIONAL HYMN:**

We gather to worship God,  
in truth and in spirit,  
We gather to be made holy,  
to build up the Body of Christ  
United in Jesus  
that God might be all in all.

We gather to know His Word,  
be fed by His Body,  
We gather to make thanksgiving  
by offering the Spotless Lamb,  
And offering ourselves  
that God might be all in all.

O Sacrifice of the Cross,  
extended through the ages,  
A memorial for Your spouse  
of your death and resurrection,  
Our gift to the Father  
that God might be all in all.

O Banquet where Christ is consumed,  
O Sacrament of love,  
O Bond of purest charity,  
O sign of perfect unity,  
O pledge of the glory  
when God will be all in all

**OFFERTORY HYMN:**

*O quam gloriosum est regnum,  
in quocum Christo, in quo, in quo cum  
Christo gaudent,  
omnes Sancti, omnes Sancti, amicti stolis  
albis, amicti stolis albis sequuntur Agnum  
quocumque ierit.*

Let nothing disturb you,  
nothing frighten you,  
All things will pass away,  
God never changes.  
Patience obtains all things,  
Whoever has God lacks nothing,  
God alone suffices.

**POST COMMUNION HYMN:**

O Bread of Heaven!  
Beneath this veil  
Thou dost my very God conceal;  
My Jesus, dearest treasure, hail!  
I love Thee and adoring, kneel;  
Each loving soul by Thee is fed,  
With Thine own self in form of bread.

O Food of Life! Thou who dost give  
The pledge of immortality!  
I live; no, 'tis not I that live,  
God gives me life, God lives in me:  
He feeds my soul, He guides my ways,  
And ev'ry grief with joy repays.

O Bond of love that dost unite  
the servant to his living Lord;  
Could I dare live and not requite  
such love – then death were meet  
reward: I cannot live unless to prove  
some love for such unmeasured love.

Beloved Lord! In Heav'n above,  
There, Jesus, Thou awaitest me,  
To gaze on Thee with changeless love

Yes, thus I hope, thus shall it be;  
For how can He deny me heav'n,  
Who here on earth Himself hath given?

*Anima Christi, sanctifica me.  
Corpus Christi, salva me.  
Sanguis Christi, inebria me.  
Aqua lateris Christi, lava me.  
Passio Christi, conforta me.  
O bone Iesu, exaudi me.  
Intra vulnera tua absconde me.  
Ne permittas a te me separari.  
Ab hoste maligno defende me.  
In hora mortis meae voca me.  
Et iube me venire ad te,  
Ut cum sanctis tuis laudem te  
Per infinita saecula saeculorum.  
Amen.*

**RECESSIONAL HYMN:**

Let us sing to you, O Mary,  
disciple first and best,  
Join our voices sing with every age  
that loves to call you blest.  
Blessed you among all women,  
first in faith, in hope, in love,  
Blessed you who believed in the promise  
from above, Chosen Woman, through  
obedience untied the knot of Eve, Holy  
Virgin, fruitful Mother of all who believe.

Hail His Palace! Hail His Tabernacle!  
Hail His Ark! His Shrine!  
Hail His Home! His Throne!  
His Servant! His Mother and mine!  
Consecrated by the Father,  
before time had e'er begun,  
And prepared by the Spirit to mother the  
Son, Spotless Ark, conceived immaculate  
and spared from every sin,  
Full of grace, you won God's favour,  
enfleshed the Word within.

At the cross, a sword of sorrow  
would pierce your loving soul,  
As your Son is opened with a lance  
and Blood and Water flow.  
Hail Model of the Church  
newly created from His side,  
Called to mother Christ's children  
and be His holy Bride,  
And His words: "Behold your mother,"  
And "Woman see your son," Are his gift  
to His disciples while endless ages run.

To the Father, faithful daughter,  
We join with you our praise,  
To your Son, O Blessed Mother,  
Our worship we raise.  
To the Spirit by Whose power  
you conceived The living Word,  
our profound adoration will always be  
heard, Turn your eyes,  
O Holy Mary, Look lovingly and bless,  
Take our prayer, in love transform it,  
Unite it with your "Yes!"

**NEXT SUNDAY:****1<sup>st</sup> August 2021****18<sup>th</sup> Sunday in Ordinary Time***Ex 16:2-4,12-15; Eph 4:17,20-24;**Jn 6:24-35;***LITURGY ROSTER****Readers:** M. D'Souza, S. Shaw**Prayers of the Faithful:** B. Molloy**Offertory:** Murrell Family**Special Ministers:** F. Ulugia**CHURCH CLEANING ROSTER**

Lim/Pillai Family

**SUNDAY CUP OF TEA ROSTER**

Kaufman Family

**ANNIVERSARIES THIS WEEK****25 July:** John Donohue, Louisa McKenzie**26 July:** Florence Tolcher, Michael Moore**27 July:** Kathleen Limbrick**28 July:** Caroline Carney**29 July:** Gordon Harvey, Sefo Vaituliao**31 July:** Joseph Haare**PARISH FINANCES**

|                            |                   |
|----------------------------|-------------------|
| <b>Parish</b>              | \$2,044.13        |
| <b>Priests</b>             | \$1,022.07        |
| <b>Total AP's and Cash</b> | <b>\$3,066.20</b> |

**HOLY FAMILY NOTICES**

- **CATECHISM CLASSES:** start again next Sunday August 1<sup>st</sup> after the 9:30am Mass.
- **THEOLOGY OF THE BODY FOR TEENS (14 to 19 year olds):** August 7, 14, 21, & 28, Saturdays 2pm-6pm. Can be opened to 13 yr olds on a case-by-case basis, if parents think their child is mature enough. Register at [hfparish@xtra.co.nz](mailto:hfparish@xtra.co.nz)
- **QUIZ NIGHT: Saturday 4<sup>th</sup> September** – Parish Quiz Night – start getting your team of 8 together. The Latin Mass community from St Anne's will join us.
- **FORMED:** It is an online Resource Centre of Catholic Formational videos. Formed has hundreds of talks, presentations, courses, and shows on a multitude of Catholic topics. \*\* FORMED is FREE for HOLY FAMILY PARISHIONERS \*\*  
Please email [hfparish@xtra.co.nz](mailto:hfparish@xtra.co.nz) to obtain the login details.
- **Monday 26<sup>th</sup> July** – There will be work in progress at the front doors. There will be no access to the Church during this time. Many apologies for the inconvenience.

Fr Jeremy will be away  
from **Monday 26<sup>th</sup> July**  
to **Friday 30<sup>th</sup> July**  
Please note: there will be  
**NO** Weekday Masses  
while Fr Jeremy is away.