

Holy Family Parish

**13th Sunday in Ordinary Time -Year B-
Sunday 27th June 2021**

FIRST READING : Wisdom 1:13-15,2:23-24

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

RESPONSORIAL PSALM : Psalm 29(30):2,4-6,11-13

℟. I will praise you Lord, for you have rescued me.

I will praise you Lord, you have rescued me, and have not let my enemies rejoice over me, O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. ℟.

Sing psalms to the Lord you who love him, give thanks to his holy name, His anger lasts a moment, his favour through life, at night there are tears but joy comes with dawn. ℟.

The Lord listened and had pity the Lord came to my help, For me you have changed my mourning into dancing, O lord my God, I will thank you forever. ℟.

SECOND READING : 2 Corinthians 8:7,9,13-15

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: *The man who gathered much had none too much, the man who gathered little did not go short.*

GOSPEL : Mark 5:21-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.



**ALL WELCOME TO A DAY OF LEARNING
WITH *DR ROBERT LORETZ, PhD***

TOPIC = “*Christology: The Person and Nature of Christ from Church History.*”

He’s entertaining, smart, and an amazing teacher.

SATURDAY - JULY 10

Bugler Center, Holy Family Parish

09:00 – Holy Mass

10:00 – *Talk 1*

11:00 – Morning Tea

11:30 – *Talk 2*

12:30 – Lunch – (bring a plate)

13:30 – *Talk 3*

14:30 – Finish

AUCKLAND EUCHARISTIC CONVENTION

**“Come to Me
all you who are heavy burdened.”**

Venue: St Mary’s College

11 New Street, St Marys Bay, Auckland

Date: 16 - 18 July 2021

Tickets at \$30.00 per day or \$50.00 for the weekend.

Internet banking: Auckland Eucharistic Convention,
01-0258-0055674-99 with name and email as reference.

Facebook: Eucharistic Convention Auckland 2021

auckland.eucharist.nz

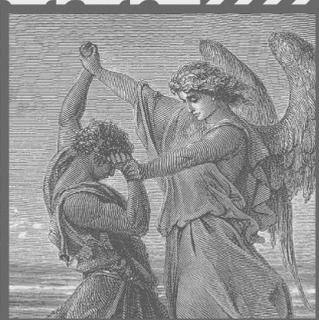
HEARTS AFLAME 2022 – Dec 31 – Jan 09

Hearts Aflame 2022 is now open for Registration Booking. The theme is “Wrestle and Rest” based on Jacob’s Struggle.

For young adults 17 – 35. Hearts Aflame is a 10 day Catholic Summer Camp full of fun, faith, formation, and prayer.

Holy Family Parish will sponsor youth from the parish who wish to go. Talk to Fr Jeremy for more details.

WRESTLE & REST
WRESTLE & REST
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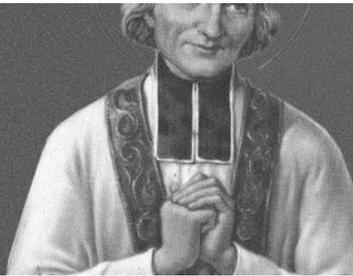
**"Be a Catholic:
When you kneel before an
altar, do it in such a way
that others may be able to
recognize that you know
before whom you kneel"
~ St Maximilian Kolbe**

"I perform works of mercy
in every soul.
The greater the sinner,
the greater the right
he has to My mercy.
My mercy is confirmed
in every work of My hands.
He who trusts in My mercy
will not perish,
for all his affairs are Mine."

Our Lord to St. Faustina

"IF YOU INVOKE THE
BLESSED VIRGIN WHEN
YOU ARE TEMPTED, SHE
WILL COME AT ONCE TO
YOUR HELP, AND SATAN
WILL LEAVE YOU"

ST. JOHN VIANNEY



**"Remember that one does
not win the battle without prayer.
The choice is yours."**

Saint Padre Pio, Catholic mystic and priest

**A happy marriage
is the union of two
good forgivers.**

*"Sometimes the only way
the good Lord
can get into some hearts
is to break them."*

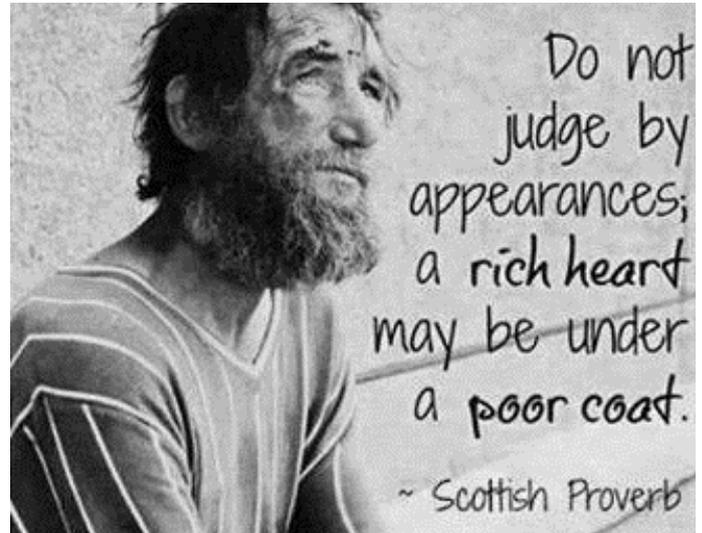
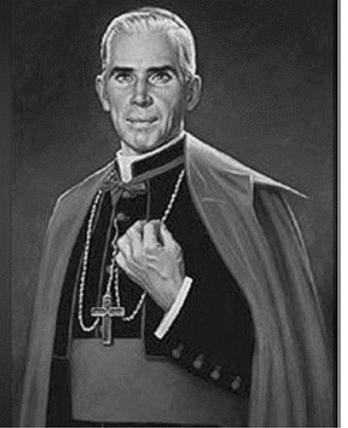
Fulton Sheen

"Moral principles do not
depend on a majority vote.

Wrong is wrong, even if
everybody is wrong.

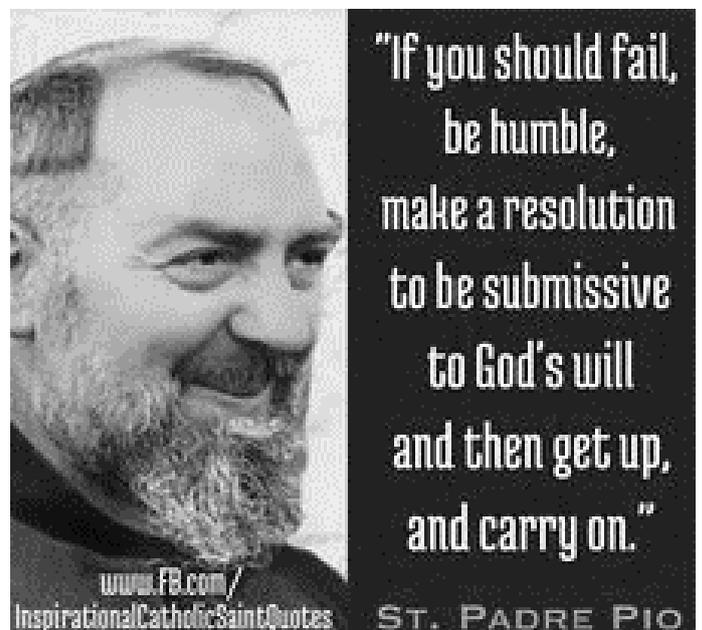
Right is right, even if
nobody is right."

~ Fulton J. Sheen, 1953



*"Our Lord does not
look so much at the
greatness of our
actions, or even at
their difficulty, as
at the love with
which we do them."*

ST. THÉRÈSE OF LISIEUX



[www.FB.com/
InspirationalCatholicSaintQuotes](http://www.FB.com/InspirationalCatholicSaintQuotes)

ST. PADRE PIO

PROCESSIONAL HYMN:

Firmly I believe and truly,
 God is Three and God is One;
 And I next acknowledge duly,
 Manhood taken by the Son.

And I trust and hope most fully,
 In that Manhood crucified;
 And each thought and deed unruly,
 Do to death, as He has died.

Simply to His grace and wholly,
 Light and life and strength belong;
 And I love supremely solely,
 Him the holy, Him the strong.

And I hold in veneration,
 For the love of Him alone;
 Holy Church as His creation,
 And her teachings are His own.

And I take with joy whatever,
 Now besets me, pain or fear;
 And with a strong will I sever,
 All the ties which bind me here.

OFFERTORY HYMN:

Though You are God,
 with Father and the Spirit,
 You did not cling to Your equality,
 Emptied Yourself, became for us a
 slave, and humbler yet,
 You died upon a tree,
 You give Your flesh that we be truly
 fed, Your Risen Self, in form of lowly
 bread.

To satisfy our hunger for Your love,
 You come to us as flesh and blood
 outpoured, and then to quench
 your thirsting for our love,
 You come again, as poorest of the
 poor, that what we do to these
 the least of brethren, we do to You,
 our Saviour and our Lord.

Emmanuel, You're longing
 to be with us, You bid us share Your
 one true sacrifice, offer ourselves,
 with You the Holy Lamb, washed by
 Your Blood, you call us into life, so
 fed by You,
 made holy and made one.
 We, now Your Body, for the world,
 become.

COMMUNION HYMN:

No more, Lord, may we walk apart,
 Restore me Jesus to your embrace,
 make Your tabernacle my heart,
 and deep within me Your dwelling
 place.
 Then will my love become true,
 and my heart burn with the purest
 flame, for I would live not for me but
 You, and glorify the Father's name,
 For I would live not for me but You,
 and glorify the Father's name.

COMMUNION HYMN:

Contented to be with my Lord,
 my Saviour who gave His life for me,
 O that all creation adored in holiness and
 humility. This age has many messiahs,
 all the while seeking to fill its need, but I
 have found what my soul desires, the
 Bread of Life does truly feed. But I have
 found what my soul desires, the bread of
 life does truly feed.

Your cross, O Christ has set us free,
 has shown to sinners a loving face.
 The pow'r of sin can no more be,
 if all but welcome this healing grace.
 Faced now with death and with hate,
 may I love even the sinners worst,
 that through my love they may
 contemplate You who alone will quench
 their thirst. That through my love they
 may contemplate You who alone will
 quench their thirst.

POST COMMUNION HYMN:

Soul of my Saviour, Sanctify my breast;
 body of Christ, be thou my saving guest;
 blood of my Saviour, bathe me in thy
 tide, wash me with water flowing from
 thy side.

Strength and protection may thy passion
 be; O blessed Jesus, hear and answer me;
 deep in thy wounds, Lord, hide and
 shelter me; so shall I never, never part
 from thee.

Guard and defend me from the foe
 malign; in death's dread moments make
 me only thine; call me and bid me come
 to thee on high, where I may praise thee
 with thy saints for aye.

RECESSIONAL HYMN:

Hail, Queen of heav'n, the ocean star,
 Guide of the wand'rer here below;
 Thrown on life's surge,
 we claim thy care:
 Save us from peril and from woe
 Mother of Christ, star of the sea.
 Pray for the wand'rer, pray for me.

O gentle, chaste, and spotless maid,
 We sinners make our prayers through
 thee; Remind thy son that he has paid
 The price of our iniquity.

Virgin most pure, start of the sea,
 Prayer for the sinner, pray for me.

Sojourners in this vale of tears,
 To thee, blest advocate, we cry:
 Pity our sorrows, calm our fears,
 And soothe with hope our misery.
 Refuge in grief, star of the sea,
 Pray for the mourner, pray for me.

First Friday and Saturday Adoration– We
 need your help next Saturday 3rd July to
 cover **9am to 10am, 11am to 12pm**. If you
 are available to cover these times, please
 contact the Parish Office on 8346677 or
hfparish@xtra.co.nz

NEXT SUNDAY:

4th July 2021

14th Sunday in Ordinary Time
Ezek 2:2-5; 2 Cor 12:7-10; Mk 6:1-6;

LITURGY ROSTER

Readers: R. Lopez, C. Tagiilima
Prayers of the Faithful: F. Xavier
Offertory: J. Tagiilima Family
Special Ministers: F. Ulugia

CHURCH CLEANING ROSTER

24hr Adoration

SUNDAY CUP OF TEA ROSTER

Leite Family

ANNIVERSARIES THIS WEEK

27 June: Shaun Aumua, Kevin Whitham
28 June: Marko Pusich
29 June: Phillip Moore, Quinini Ahio
30 June: Elizabeth Kerr, Terrence Gibson
1 July: Simi Sefo, Pat Bell
2 July: Francis Stanisich
3 July: Syd Apanui, Filomena Salle

PARISH FINANCES

Parish	\$1,913.73
Priests	\$ 956.87
Total AP's and Cash	\$2,870.60

HOLY FAMILY NOTICES

- **ORDINATION : Saturday 3rd July** – *Mass will be at 7am and there will be No Reconciliations that Saturday as Fr Jeremy will be attending the Ordination all day. The Traditional Rite Ordination of Deacon Brendan Boyce is at St Benedict's at 10am.*
- **YOUTH TALK : Friday 9th July, 7pm, Bugler Centre**– *All youth welcome. Topic = Friendship, the source of real happiness.*
- **PARISH RETREAT DAY : Saturday 10th July** – *"The person and nature of Christ" by Robert Loretz. A look at who Jesus is.*
- **MUSIC TALK and WORKSHOP : Wednesday 14th July, 7:30pm-9pm** – *TOPIC = "Origins and History of Sacred Music" by Robert Loretz. Will be very entertaining.*
- **THEOLOGY OF THE BODY FOR TEENS (14 to 19 year olds):** *August 7, 14, 21, & 28, Saturdays 2pm-6pm. Can be opened to 13 yr olds on a case-by-case basis, if parents think their child is mature enough.*
- **QUIZ NIGHT: Saturday 4th September** – *Parish Quiz Night – start getting your team of 8 together. The Latin Mass community from St Anne's will join us.*
- **ORDINATION: Saturday Mass on July 17 will be at 7:30am** *due to an ordination that Fr Jeremy will be attending in Hamilton. There will be no confessions after Mass nor at 3pm. Apologies for inconvenience.*
- **LEGION OF MARY: RECRUITMENT** – *Have you every thought about joining the Legion of Mary. Come and meet us before and after the Mass this weekend. weather permitting.*