



Holy Family Parish

3rd Sunday of Lent - Year B -
Sunday 7th March 2021

FIRST READING : Exodus 20:1-17

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery. 'You shall have no gods except me. 'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments. 'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it. 'Remember the sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work that day, neither you nor your son nor your daughter nor your servants, men or women, nor your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred. 'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you. 'You shall not kill. 'You shall not commit adultery. 'You shall not steal. 'You shall not bear false witness against your neighbour. 'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

RESPONSORIAL PSALM : Psalm 18(19):8-11

℟ Lord, you have the words of everlasting life.

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted,
it gives wisdom to the simple. ℟

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear,
it gives light to the eyes. ℟

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. ℟

They are more to desired than gold, then the purest of gold and sweeter are they than honey, than honey from the comb. ℟

SECOND READING : 1 Corinthians 1:22-25

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

GOSPEL : John 2:13-25

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money-changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money-changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said. During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

PROCESSIONAL HYMN:

Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins
and close by thee to stay.

As thou with Satan didst contend
and didst the vict'ry win,
O give us strength in thee to fight,
in thee to conquer sin.

As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live by
thy most holy word.

And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.

Abide with us, that so,
this life of suffering over past,
an Easter of unending joy
we may attain at last!

OFFERTORY HYMN:

All highest glorious God,
Cast Your light into
the darkness of my heart,
Give me right faith, firm hope,
perfect charity,
and profound humility,
with wisdom and perception,
O Lord, that I may do
what is truly Your will.

COMMUNION HYMN:

Lord Jesus, think on me,
And purge away my sin;
From earth bound passion set me free,
and make me pure within.

Lord Jesus, think on me,
by care and woe oppressed;
Let me your loving servant be,
And taste your promised rest.

Lord Jesus, think on me,
Amid the bitter strife;
through all my pain and misery
become my health and life

Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point to the heavenly way.

Lord Jesus, think on me,
that, when the trial is past,
I may your radiant glory see,
and share your joy at last.

RECESSIONAL HYMN:

The glory of these forty days
we celebrate with songs of praise;
for Christ, through whom
all things were made,
himself has fasted and has prayed.

Alone and fasting Moses
saw the loving God
who gave the law; and to Elijah,
fasting came the steeds
and chariots of flame.

So Daniel trained his mystic sight,
delivered from the lions' might;
and John, the Bridegroom's friend,
became the herald of Messiah's
name.

Then grant us, Lord, like them to be
full oft in fast and prayer with thee;
our spirits strengthen with thy
grace, and give us joy to see thy
face.

O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.

DIOCESAN NOTICES

NZ Catholic has been named as
Publication of the Year at the
Australasian Religious Press
Association 2020 Awards. The March 7-
20 issue of NZ Catholic is out now. Some
headlines are: New potential deacon
candidates for Auckland. Waikato
massacre remembered. Concerns at
move to drop Latin from NCEA.
Preparations for NZ celebrations of 500
years of Christianity in Philippines.
The next issue of NZ Catholic will be
published on March 21.



PRAY MASS
SUNDAYS @ 2.00pm SHINE TV
Free-to-air TV Channel 25
SKY TV Channel 201

NEXT SUNDAY:

14th March 2021
4th Sunday in Lent (Yr B)
2 Ch 36:14-16, 19-23; Eph 2:4-10;
Jn 3:14-21;

LITURGY ROSTER

Readers: K. Cheong, R. Lopez
Prayers of the Faithful: B. Molloy
Offertory: D'Lima Family
Special Ministers: S. Molloy

CHURCH CLEANING ROSTER

Stowers – Subermani Family

SUNDAY CUP OF TEA ROSTER

Tongan Community

ANNIVERSARIES THIS WEEK

- 7 Mar:** *Darin Keeler*
- 8 Mar:** *Jack O'Sullivan, Wilfred Cross*
- 9 Mar:** *Eileen Tolines, Frana Divich, Patricia Wyrill, Eileen Townes*
- 10 Mar:** *Isobel Glynn, Jack Waitapu, Lois Sumich, Rosaline Corkill*
- 11 Mar:** *Bernadette Williams, Melva Molloy*
- 12 Mar:** *Joyce Fitzgerald, Terry Fitzgerald and Kathleen Bonner.*

PARISH FINANCES

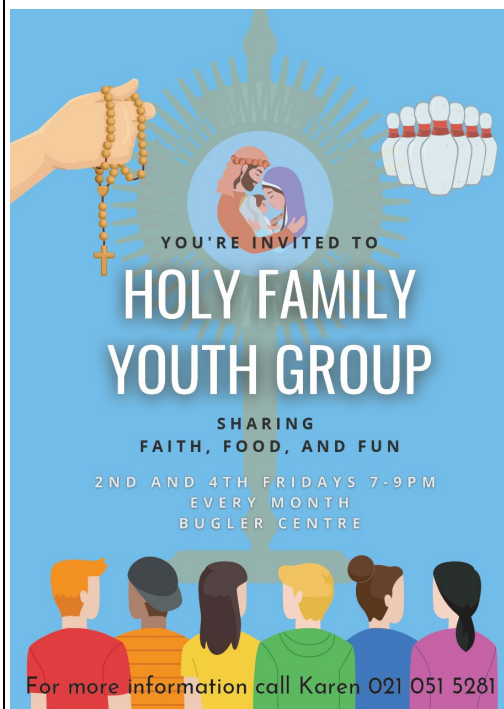
<i>Parish</i>	\$1,113.30
<i>Priests</i>	<u>\$556.70</u>
<i>Total AP's</i>	\$1,670.00

HOLY FAMILY NOTICES

Stations of the Cross- will resume on
Fridays during Lent at 7pm.

Sacramental Programme: will resume
again on 13th March from 4pm to 5pm in
the Bugler Centre.

Adult Formation - Hebrews: will start
again on Thursday 11th March at 7pm in
the Bugler Centre.



YOU'RE INVITED TO
**HOLY FAMILY
YOUTH GROUP**
SHARING
FAITH, FOOD, AND FUN
2ND AND 4TH FRIDAYS 7-9PM
EVERY MONTH
BUGLER CENTRE
For more information call Karen 021 051 5281