



Holy Family Parish

**Palm Sunday -Year B-
Sunday 28th March 2021**

FIRST READING : Isaiah 50:4-7;

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

RESPONSORIAL PSALM : Psalm 21(22)

℟. My God, my God, why have you abandoned me?

All who see me deride me, they curl their lips, they toss their heads, He trusted in the Lord, let him save him, Let him release him if this is his friend. ℟.

Many dogs have surrounded me, a band of the wicked beset me, They tear holes in my hands and my feet, I can count every one of my bones. ℟.

They divide my clothing among them, They cast lots for my robe O Lord do not leave me alone, my strength make haste to help me! ℟.

I will tell of your name to my brethren, and praise you where they are assembled, you who fear the Lord give him praise, All sons of Jacob give him glory, revere him, Israel's sons. ℟.

SECOND READING : Philippians 2:6-11

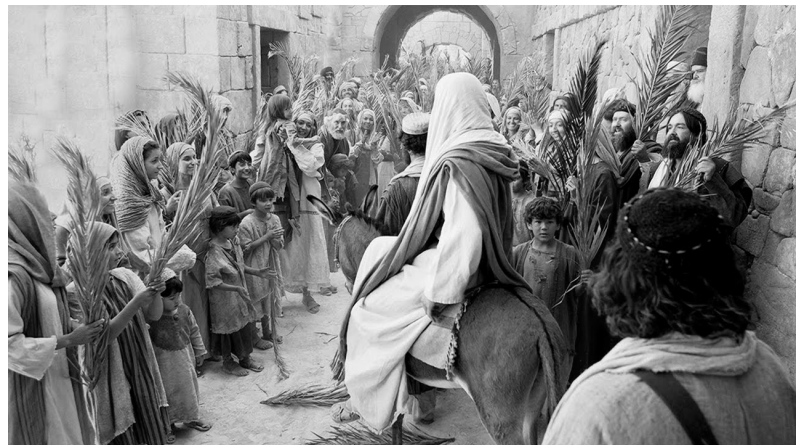
His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

GOSPEL ACCLAMATION

*Praise to you, Lord Jesus Christ,
King of endless Glory!*

GOSPEL : Mark 14:1-15:47

The Narrative of the Passion is read.



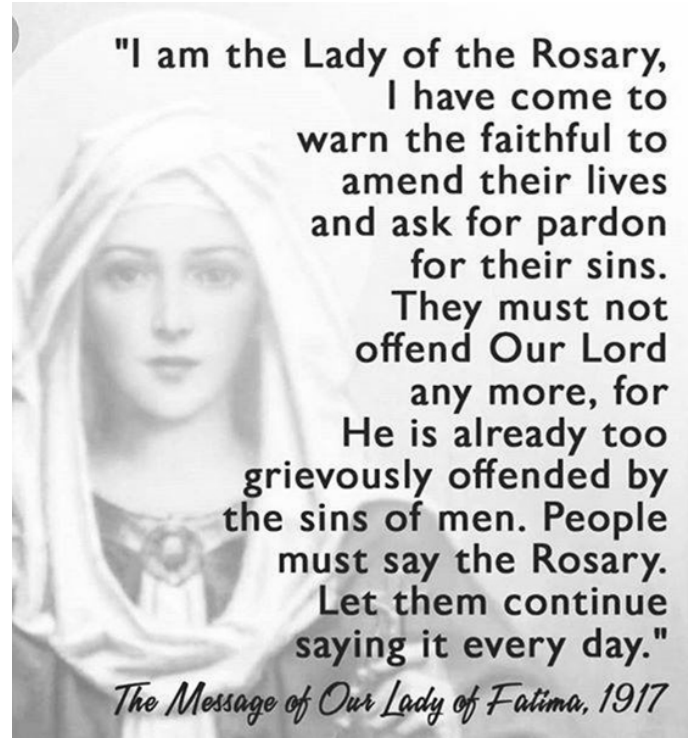
**"Woe is me if I weep
not for my sins!
Woe is me, O Lord,
if I rise not in the night
to confess & proclaim
the glory of Thy name!
Woe is me if I do not
dissipate the errors of
my brethren & cause
the light of truth to
burn before their eyes,
for the axe is now laid
to the root of the tree"
~ St Ambrose**

**"Broadmindedness,
when it means
indifference to right
and wrong, eventually
ends in a hatred of
what is right."**

-Fulton J. Sheen, Life of Christ

Though the Christian
may pray alone,
he has the choir of the saints
standing with him.

-Clement of Alexandria, ca. 200



**"I am the Lady of the Rosary,
I have come to
warn the faithful to
amend their lives
and ask for pardon
for their sins.
They must not
offend Our Lord
any more, for
He is already too
grievously offended by
the sins of men. People
must say the Rosary.
Let them continue
saying it every day."**

The Message of Our Lady of Fatima, 1917

**"DO YOU REALIZE THAT JESUS IS THERE IN
THE TABERNACLE EXPRESSLY FOR YOU —
FOR YOU ALONE? HE BURNS WITH THE
DESIRE TO COME INTO YOUR HEART."**

-ST. THÉRÈSE OF LISIEUX

**After Communion, we
become like Mary**

- Upon receiving Communion, the Lord rests inside us. This is the time to pour our hearts out to the Lord, to give Him our fullest attention.
- It is a time to love Him, to thank Him, to share our deepest needs and concerns with Him.
- We become like Mary as she carried Jesus in her womb, we carry Jesus in our hearts.
- We become living tabernacles. -- not the time to be distracted, to think of what people are wearing, to chat or to leave. --- it is the time to rest with the Lord.

**"Where kneeling and
genuflection have
disappeared from the liturgy,
they need to be restored, in
particular for our reception
of our Blessed Lord in Holy
Communion."**

- Cardinal Robert Sarah

“A CHURCH
IN WHICH THE
ETERNAL LIGHT IS
BURNING BEFORE
THE TABERNACLE
IS ALWAYS
ALIVE, IS ALWAYS
SOMETHING MORE
THAN A BUILDING
MADE OF STONES.”

— JOSEPH RATZINGER

O soul steeped in darkness,
Do not despair.
All is not yet lost.
Come and confide in your God,
Who is love and mercy.

The Ladder of Divine Ascent -- St. John Climacus

***To judge others is
a shameless arrogation
of the Divine prerogative;
to condemn is
the ruin of one's soul.***

“If you are constantly angry and complaining, it is indicative of a proud soul. Humble yourself, reproach yourself, and the Lord is powerful to give you comfort and a helping hand.” ~ St. Anatoly of Optina

“A woman by her very nature is maternal -- for every woman, whether ... married or unmarried, is called upon to be a biological, psychological or spiritual mother -- she knows intuitively that to give, to nurture, to care for others, to suffer with and for them -- for maternity implies suffering -- is infinitely more valuable in God's sight than to conquer nations and fly to the moon.”

~Alice von Hildebrand
beautysoancient.com

In your work, offer your
difficulties and troubles
quite simply to God ...
and you will find that
His blessing will rest
upon you and on
all you do.

ST. JOHN VIANNEY
AUGUST 4

“When you are insulted by someone or humiliated, guard against angry thoughts, lest they arouse a feeling of irritation, and so cut you off from love and place you in the realm of hatred.” +St. Maximos the Confessor

“Every proud person
takes himself too
seriously.”

Quotable Fulton J. Sheen.

PALM PROCESSIONAL HYMN:

Grow higher ancient doors,
Let Him enter, the King of glory,
Who is the King of glory?
The Lord, Almighty, valiant in war.

Lo, now he enters the gates,
He approaches the holy city,
He is the holy temple,
where God and man are reconciled.

See Christ acclaimed as king,
palms and garments
are laid before Him.
What will be laid upon Him?
The devil's hate, the sin of the world.

Hosanna David's Son,
He who comes in
the name of the Lord,
Not of this world His kingdom,
He conquers death by death on a
cross.

Children of Jerusalem,
loudly praise the Lord of heaven,
Hasten to meet Him Zion!
Your king approaches, riding a colt.

OFFERTORY HYMN:

My loving saviour how have you
offended, that such a hate from us
on You descended? Both mocked
and scorned, You suffered our
rejection, in deep affliction.

It was my guilt brought all these
things upon You, Through all my
sins was this injustice done You.
Lord Jesus, it was I that did deny
You, and crucify You.

So now the Shepherd for the
sheep is offered,
Mankind is guilty, but the Son has
suffered, for our atonement which
we never heeded, God interceded.

For us dear Jesus was Your
incarnation, Your bitter death and
shameful crucifixion,
Your burial and Your glorious
resurrection, for our salvation.

Although good Jesus, we cannot
repay You, We shall adore
You and forever praise You,
For all Your kindness and Your love
unswerving, not our deserving.

Candlelight Vigil for the Unborn

Join us **TONIGHT** at 7:30pm
outside the Auckland Medical Aid
Centre, 283-289 Dominion Road,
Mt Eden.
Visit fli.org.nz/40daysforlife

COMMUNION HYMN:

O sacred head surrounded
by crown of piercing thorn,
O bleeding head sore-wounded,
reviled and put to scorn,
Our sins have marred
the glory of Thy most holy face,
Yet angel hosts adore thee,
and tremble as they gaze.

The Lord of every nation
was hung upon a tree,
His death was our salvation,
our sins His agony,
O Jesus by Thy passion
Thy life in us increase,
Thy death for us did fashion
our pardon and our peace.

RECESSIONAL HYMN:

When I survey the wondrous Cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all pride.

Forbid it, Lord, that I should boast,
Save in the cross of Christ, my God:
All the vain things that charm me
most, I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were an off'ring far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

HOLY FAMILY NOTICES

**Parish Pledge System - Envelopes
and Receipts:** Pledge Envelopes are
ready for collection, you can get them
from the Office, email
hfparish@xtra.co.nz or phone 834
6677. Don't forget the receipts will be
available from Sunday 25th April.

1st Friday and Saturday Adoration:
Our 1st Friday and Saturday Adoration
has been moved to the 9th - 10th April
from 6pm to 6pm.

Catechism Class and Cup of tea:
There will be No Catechism Classes
and Cup of tea on Easter Sunday as
the Sunday Mass will be at 10am for
Easter Sunday Only.

ANNIVERSARIES THIS WEEK

28 Mar: Jean Harris, Robert Taylor,
Maria Trbuhovic, Leslie Hahn,
James Thomson and Brian Walsh
29 Mar: William Lorrigan
3 Apr: Mara Viskovich

NEXT SUNDAY:

4th April 2021
Easter Sunday

Acts 10:34, 37-43; Col 3:1-4; Jn 20:1-9;

LITURGY ROSTER

Easter Triduum
(1st April to 4th April)

Holy Thursday:

Readers: R. Lopez, L. Ahio
Offertory: L & S Ahio
Special Ministers: S. Molloy

Good Friday:

Readers: K. Cheong, J. Bright
Gospel Readers: S. Shaw, R. Hall
Special Ministers: F. Ulugia
Usher: C. Drabble

Easter Vigil:**Readers:**

1. K. Cheong
2. L. Ahio
3. C. Tagilima
4. R. Lopez
5. E. Shaw
6. F. Xavier
7. M. Tagilima
8. M. D'Souza

Offertory: Hatzaw Family
Special Ministers: F. Ulugia.

Easter Sunday:

Readers: J. Bright, S. Shaw
Prayers of the Faithful: R. Lopez
Offertory: Thotawattage Family
Special Ministers: S. Molloy

HOLY WEEK TIMETABLE

~ **HOLY THURSDAY** ~

1st April

The Mass of the Last Supper - 7pm
Adoration till 12am (Midnight) in Church

~ **GOOD FRIDAY** ~

2nd April

The Passion of Christ
Veneration of the Holy Cross
Stations of the Cross - 11am
Veneration of the Holy Cross - 3pm

~ **HOLY SATURDAY** ~

3rd April

Vigil of Light - 8pm
Please bring:
a bell to ring during the Gloria
and a bottle for Holy Water
Please note: We are providing candles
this year.

~ **EASTER SUNDAY** ~

4th April

The Resurrection of the Lord
8:00am Latin Mass
10:00am English Mass
***Please note: there is a change in Mass**
time for Easter Sunday Only.
~ **Easter Week (Monday - Saturday)** ~
All Masses at 9am