



# Holy Family Parish

5<sup>th</sup> Sunday of Lent -Year B-  
Sunday 21<sup>st</sup> March 2021

## FIRST READING : Jeremiah 31:31-34

See, the days are coming – it is the Lord who speaks – when I will make a new covenant with the House of Israel (and the House of Judah), but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive – it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

## RESPONSORIAL PSALM : Psalm 50;

*R.* Create a clean heart in me O God.

Have mercy on me God in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. *R.*

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. *R.*

Give me again the joy of your help; with a spirit of fervour sustain me, that I may teach transgressors your ways and sinners may return to you. *R.*

## SECOND READING : Hebrews 5:7-9

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

## GOSPEL : John 12:20-33

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them: 'Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!' A voice came from heaven, 'I have glorified it, and I will glorify it again.' People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours. 'Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself.' By these words he indicated the kind of death he would die.

In the sorrows we experience is concealed the mercy of God.  
How the Lord arranges our life is incomprehensible for us.

~ St. Nikon of Optina

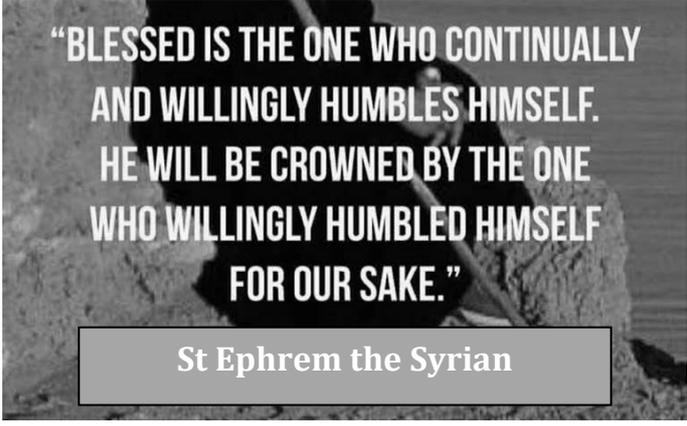
"IF, THEN, YOU ARE LOOKING FOR THE WAY  
BY WHICH YOU SHOULD GO, TAKE CHRIST,  
BECAUSE HE HIMSELF IS THE WAY."

-ST. THOMAS AQUINAS



"A single Blessed be God!  
when things go wrong,  
is of more value than  
a thousand acts  
of thanksgiving when  
things are to our liking."

St John of Avila



"BLESSED IS THE ONE WHO CONTINUALLY  
AND WILLINGLY HUMBLER HIMSELF.  
HE WILL BE CROWNED BY THE ONE  
WHO WILLINGLY HUMBLED HIMSELF  
FOR OUR SAKE."

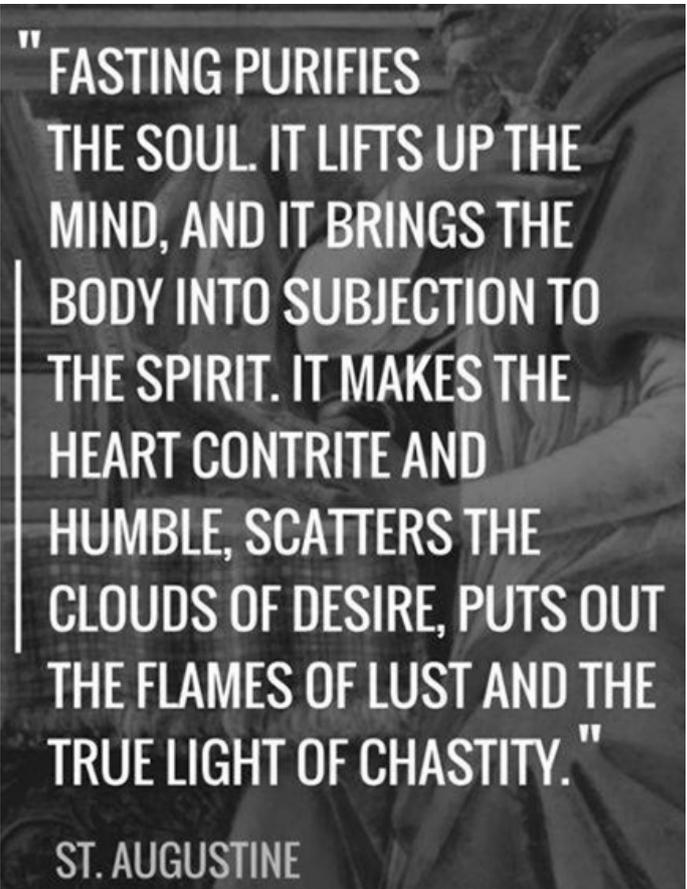
St Ephrem the Syrian

"A SINGLE MASS OFFERED  
FOR ONESELF DURING LIFE  
MAY BE WORTH MORE  
THAN A THOUSAND  
CELEBRATED FOR THE SAME  
INTENTION AFTER DEATH"

ST. ANSELM

"Do not think that you live in this world to have fun,  
to become rich, to eat, drink and sleep. The end for  
which you were created in the first place is infinitely  
more noble and sublime; and it is this: to love and  
serve God in this life, and that way save your soul.

-Saint John Bosco

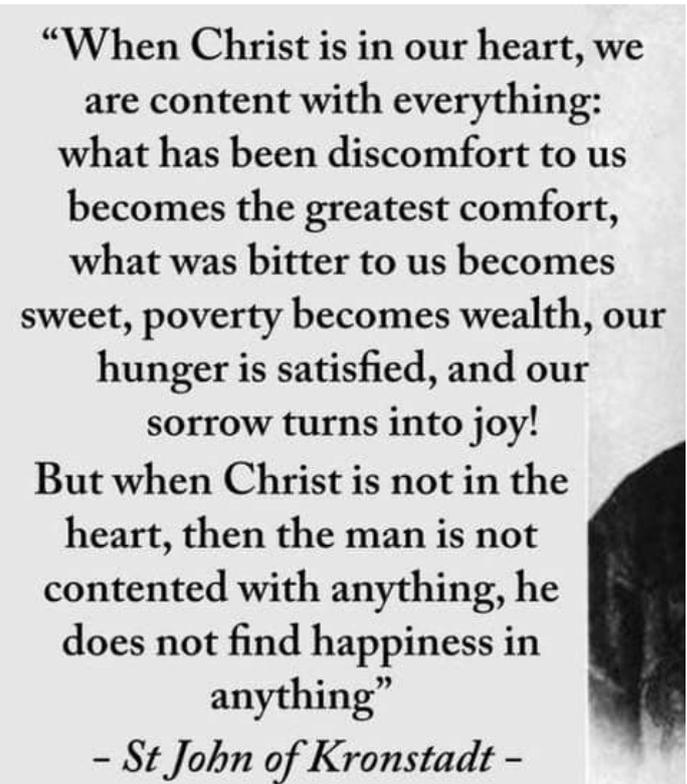


"FASTING PURIFIES  
THE SOUL. IT LIFTS UP THE  
MIND, AND IT BRINGS THE  
BODY INTO SUBJECTION TO  
THE SPIRIT. IT MAKES THE  
HEART CONTRITE AND  
HUMBLE, SCATTERS THE  
CLOUDS OF DESIRE, PUTS OUT  
THE FLAMES OF LUST AND THE  
TRUE LIGHT OF CHASTITY."

ST. AUGUSTINE

"We shall never  
completely know  
ourselves if we don't strive  
to know God."

~ St. Teresa of Avila



"When Christ is in our heart, we  
are content with everything:  
what has been discomfort to us  
becomes the greatest comfort,  
what was bitter to us becomes  
sweet, poverty becomes wealth, our  
hunger is satisfied, and our  
sorrow turns into joy!  
But when Christ is not in the  
heart, then the man is not  
contented with anything, he  
does not find happiness in  
anything"

- St John of Kronstadt -

Your  
**HARD JOB**  
is the dream of every  
**UNEMPLOYED**

Your  
**ANNOYING CHILD**  
is the dream of every  
**INFERTILE**

Your  
**SMALL HOME**  
is the dream of every  
**HOMELESS**

Your  
**LITTLE MONEY**  
is the dream of every  
**DEBTORS**

Your  
**SMILE**  
is the dream of every  
**DEPRESSED**

So, always  
**THANK GOD**  
for whatever your  
**SITUATION**

God only gave men ten Commandments, and one of the ten has for its sole object the reverence due to His Name. . . . Yet is there anything nowadays that is treated with less respect than the Sacred Name?

*St. John Vianney*

**Lay bare your wound to the healer. Only through shame can you be freed from shame. Tell him, and do not be ashamed. 'This is my wound, Father; this is my injury. It happened because of my negligence and not from any other cause...' He who exposes every serpent shows the reality of his faith, while he who hides them still walks the trackless wastes.**

**-John Climacus**

"Every Christian should find for himself the imperative and incentive to become holy. If you live without struggle and without hope of becoming holy, then you are Christians only in name and not in essence."

*- St Philaret of Moscow*

**"NEGLECT  
OF PRIVATE PRAYER  
IS THE LOCUST**

**— WHICH —  
DEVOURS  
THE STRENGTH  
OF THE CHURCH."**

Charles Spurgeon

“

*People hate the truth  
for the sake of whatever  
it is that they love more  
than the truth.*

*They love truth when  
it shines warmly on them,  
and hate it when it rebukes them.*

*-St. Augustine of Hippo*

“Even when alone,  
be cheerful,  
remembering always  
that you are in the  
sight of angels.”

*-St. Therese of Lisieux*

*The Ladder of Divine Ascent -- St. John Climacus*

**To judge others is  
a shameless arrogation  
of the Divine prerogative;  
to condemn is  
the ruin of one's soul.**

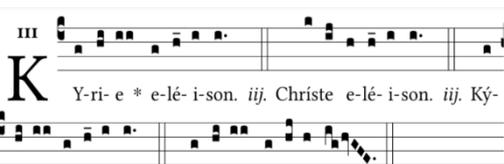
**PROCESSIONAL HYMN:**

When I survey the wondrous Cross  
On which the Prince of Glory died,  
My richest gain I count but loss  
And pour contempt on all pride.

Forbid it, Lord, that I should boast,  
Save in the cross of Christ, my God:  
All the vain things that charm me  
most, I sacrifice them to his blood.

See, from his head, his hands, his feet,  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were an off'ring far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.



III  
K Y-ri- e \* e-lé- i-son. iij. Christe e-lé- i-son. iij. Ký-

ri- e e-lé- i-son. ij. Ký-ri- e \* e-lé- i-son.

**OFFERTORY HYMN:**

My loving saviour how have you  
offended, that such a hate from us  
on You descended? Both mocked  
and scorned, You suffered our  
rejection, in deep affliction.

It was my guilt brought all these  
things upon You, Through all my  
sins was this injustice done You.  
Lord Jesus, it was I that did deny  
You, and crucify You.

So now the Shepherd for the  
sheep is offered,  
Mankind is guilty, but the Son has  
suffered, for our atonement which  
we never heeded, God interceded.

For us dear Jesus was Your  
incarnation, Your bitter death and  
shameful crucifixion,  
Your burial and Your glorious  
resurrection, for our salvation.

Although good Jesus, we cannot  
repay You, We shall adore  
You and forever praise You,  
For all Your kindness and Your love  
unswerving, not our deserving.

**Candlelight Vigil for the Unborn**  
Join us on Palm Sunday 28 March at  
7:30pm outside the Auckland  
Medical Aid Centre, 283-289  
Dominion Road, Mt  
Eden. Visit [fli.org.nz/40daysforlif](http://fli.org.nz/40daysforlif)  
e or contact Michelle 027 526 1199  
or [michelle@fli.org.nz](mailto:michelle@fli.org.nz)

**COMMUNION HYMN:**

O sacred head surrounded  
by crown of piercing thorn,  
O bleeding head sore-wounded,  
reviled and put to scorn,  
Our sins have marred  
the glory of Thy most holy face,  
Yet angel hosts adore thee,  
and tremble as they gaze.

The Lord of every nation  
was hung upon a tree,  
His death was our salvation,  
our sins His agony,  
O Jesus by Thy passion  
Thy life in us increase,  
Thy death for us did fashion  
our pardon and our peace.

**RECESSIONAL HYMN:**

Praise to the Holiest in the height,  
and in the depth be praise;  
in all his words most wonderful,  
most sure in all his ways!

O loving wisdom of our God!  
When all was sin and shame, a  
second Adam to the fight and to the  
rescue came.

O wisest love! that flesh and blood,  
which did in Adam fail, should strive  
afresh against the foe, should strive,  
and should prevail.

And that the highest gift of grace  
should flesh and blood refine: God's  
presence and his very self, and  
essence all divine.

O generous love! that he who smote  
in man for man the foe, the double  
agony in Man for man should  
undergo.

And in the garden secretly, and on  
the cross on high, should teach his  
brethren, and inspire to suffer and  
to die.

**HOLY FAMILY NOTICES**

**Legion of Mary Notices:** The Legion of  
Mary will be outside this Sunday with a  
**Sign up sheet for the Rosary Statue** to  
have the statue in your home for a week.

**Recruitment** – Join the Seniors or the  
Juniors - meetings are Seniors –  
Tuesdays @ 7:30pm and Juniors –  
Saturdays @ 10:00am in the Bugler  
Centre.

**Parish Pledge System - Envelopes and  
Receipts:** Pledge Envelopes are ready  
for collection today. Don't forget the  
receipts will be available from Sunday  
25<sup>th</sup> April.

**NEXT SUNDAY:**

**28<sup>th</sup> March 2021**

**Palm Sunday**

*Is 50: 4- 7; Phil 2: 6 – 11; Mk 14:1 – 15:47;*

**LITURGY ROSTER**

**Readers:** A. Leifi, C. Tagiilima  
**Gospel Readers:** R. Hall, S. Shaw  
**Prayers of the Faithful:** R. Cardoza  
**Offertory:** La'akulu Family  
**Special Ministers:** F. Ulugia

**CHURCH CLEANING ROSTER**

Lim/Pillai Families

**SUNDAY CUP OF TEA ROSTER**

Lim/Hatzaw Families

**ANNIVERSARIES THIS WEEK**

**21 Mar:** Lorre Mihajevich,  
William Newman  
**22 Mar:** George Watts, Jakov  
Trbuhovich,  
John Scott, Dale Timmins  
**23 Mar:** Doris Molloy, Denis Richardson  
**24 Mar:** Horace Harvey  
**27 Mar:** Leo Hendrickx, Margaret Hall

**PARISH FINANCES**

Parish	\$2,374.40
Priests	\$1,187.20
<b>Total AP's and Cash</b>	<b>\$3,561.60</b>

**HOLY WEEK TIMETABLE**

~ HOLY THURSDAY ~

1<sup>st</sup> April

**The Mass of the Last Supper - 7pm**  
*Adoration till 12am (Midnight) in Church*

~ GOOD FRIDAY ~

2<sup>nd</sup> April

The Passion of Christ  
Veneration of the Holy Cross

**Stations of the Cross - 11am**  
**Veneration of the Holy Cross - 3pm**

~ HOLY SATURDAY ~

3<sup>rd</sup> April

**Vigil of Light - 8pm**

*Please bring:*

*a bell to ring during the Gloria  
and a bottle for Holy Water*

**Please note: We are providing candles  
this year.**

~ EASTER SUNDAY ~

4<sup>th</sup> April

**The Resurrection of the Lord**

8:00am Latin Mass

**10:00am** English Mass

**\*Please note: there is a change in Mass  
time for Easter Sunday Only.**

~ Easter Week (Monday – Saturday) ~  
**All Masses at 9am**