



Holy Family Parish

27th Sunday in Ordinary Time –Year A–
Sunday 4th October 2020

FIRST READING : Isaiah 5:1-7

Let me sing to my friend the song of his love for his vineyard. My friend had a vineyard on a fertile hill side. He dug the soil, cleared it of stones and planted choice vines in it. In the middle he built a tower, he dug a press there too. He expected it to yield grapes, but sour grapes were all that it gave. And now, inhabitants of Jerusalem and men of Judah, I ask you to judge between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes. Why did it yield sour grapes instead? Very well, I will tell you what I am going to do to my vineyard: I will take away its hedge for it to be grazed on, and knock down its wall for it to be trampled on. I will lay it waste, unpruned, undug; overgrown by the briar and the thorn. I will command the clouds to rain no rain on it. Yes, the vineyard of the Lord of Hosts is the House of Israel, and the men of Judah that chosen plant. He expected justice, but found bloodshed, integrity, but only a cry of distress.

RESPONSORIAL PSALM : Psalm 79

℟️ *The vineyard of the Lord is the house of Israel.*

You brought a vine out of Egypt, to plant it, you drove out the nations. It stretched out its branches to the sea, to the Great River it stretched out its shoots. ℟️

Then why have you broken its walls? It is plucked by all who pass by. It is ravaged by the boar of the forest, devoured by the beasts of the field. ℟️

God of hosts, turn again we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has chosen. ℟️

And we shall never forsake you again: give us life that we may call upon your name. God of hosts, bring us back: let your face shine on us and we shall be saved. ℟️

SECOND READING : Philippians 4:6-9

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

GOSPEL : Matthew 21:33-43

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures: It was the stone rejected by the builders that became the keystone. This was the Lord's doing and it is wonderful to see? 'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'



"...the primary duty of charity does not lie in the toleration of false ideas, however sincere they may be, nor in the theoretical or practical indifference towards the errors and vices in which we see our brethren plunged, but in the zeal for their intellectual and moral improvement as well as for their material well-being."

Giuseppe Sarto, also known as Pope Pius X, August 15, 1910

“Learn something from the Scriptures by heart, and keep your mind focused on it. These things impede the demons from making assaults against us”

- St Nil of Sora -

“The things that we love tell us what we are.”

St. Thomas Aquinas

“Do not foster hatred for the sinner, for we are all guilty... Hate his sins, and pray for him, so that you may be made like unto Christ, who had no dislike for sinners, but prayed for them.”

- St Isaac the Syrian -

Love every man in spite of his falling into sin. Never mind the sins, but remember that the foundation of the man is the same - the image of God.

~ St. John of Kronstadt

"Place your heart gently in Our Lord's wounds.

Have great confidence in His mercy for He will never abandon you."

- St. Padre Pio

“Our business is to gain heaven; everything else is a sheer waste of time.”

**St. Vincent de Paul
(III:503)**

**famvin.org
Learning to Serve**

**WHEREVER
PEOPLE ARE
SUFFERING
MAKE IT
YOUR TASK
TO SERVE
THEM**

Joannes Paulus II



DO NOT BE ASHAMED TO RECITE THE ROSARY ALONE, WHILE YOU WALK ALONG THE STREETS TO SCHOOL, TO THE UNIVERSITY OR TO WORK, OR AS YOU COMMUTE BY PUBLIC TRANSPORT.

— ST. JOHN PAUL II —

"The Rosary is a powerful weapon to put the demons to flight and to keep oneself from sin... If you desire peace in your hearts, in your homes, and in your country, assemble each evening to recite the Rosary. Let not even one day pass without saying it, no matter how burdened you may be with many cares and labors."

~ Pope Pius XI

Remember that this sweet Jesus is there in the Tabernacle expressly for you and you alone. Remember that He burns with the desire to enter your heart. Do not listen to Satan. Laugh him to scorn, and go without fear to receive Jesus. - St. Thérèse

HOLY FAMILY UPDATES

- Dear Friends...
- Please find here repeated the Instructions from L2 last time.

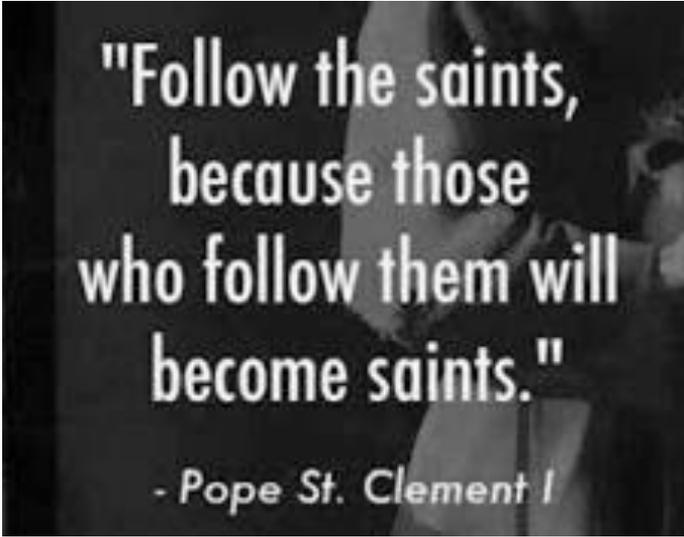
SUNDAY MASS

- There are now 3 Sunday Masses:
08:00am LATIN
09:30am ENGLISH
11:00am ENGLISH
- Book for the Masses here
<https://www.trybooking.com/BLUFU>
- The obligation to attend Sunday Mass is still suspended. This means that there is still no obligation to come to Mass on Sunday. If you are frail in health, elderly, worried about Covid, or feeling unwell, then don't come; and continue to keep the Lord's Day holy by domestic Prayer, Scripture reading, and Spiritual Reading. The 1st and 3rd Commandments of God still apply (Thou shalt worship the Lord your God & Thou shalt keep the Lord's Day holy) and has NOT been suspended; and we must make every effort to keep holy the Lord's Day through other spiritual exercises, if we legitimately can't come to Mass.
- There will be people at the door to scan your ticket from your mobile phone or printout, or record your attendance. These are for contact tracing purposes.
- There will be ushers to allocate you (and your "Bubble") a seat. Sit with those in your "Bubble". Those in a "Bubble" do not need to keep the 1m distancing.
- Every 2nd Pew will be used so as to give the 1m spacing. These will be marked.
- If you are parking onsite, please drive in on the left hand side, and drive out on the right hand Presbytery side.
- If you park onsite, please leave quickly after your Mass so that those arriving for the next Mass can park easily onsite.
- No more than 100 people in the Church at a time.
- Please disinfect your hands on your way in and on your way out.
- Please keep the social distance of 1m.
- Wear a mask if you have one. This is mainly to avoid coughing issues in Church.
- The ushers will indicate to you when you can leave the Pew after Mass so that there is not a log-jam at the door.
- Do not leave by the side-doors.
- There will be no candles at the devotional areas and no kneelers there.
- Bottles of Holy Water will be available to take home at the Church door. Please take only 1.
- The Crying Room will be locked, so young children will have to be with you in the Pew.
- There will be no usual gathering after Mass in the Hall, nor any Catechism classes.
- Any other needed details will be explained to you at the Mass you attend.

WEEKDAYS

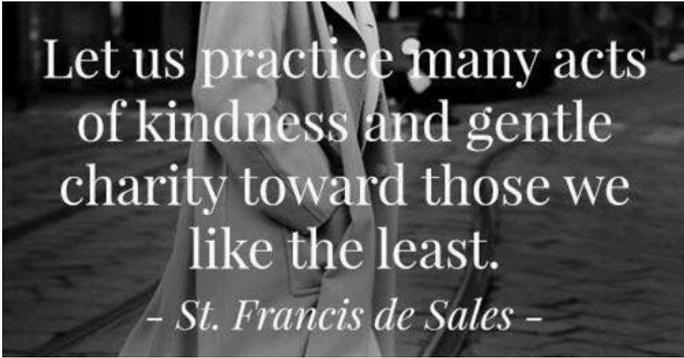
DURING THE WEEK, OUR USUAL PARISH TIMETABLE

**RESUMES FOR: ADORATION, MASS, AND
CONFESSIONS.**



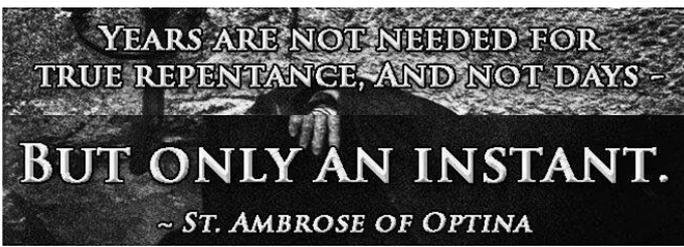
"Follow the saints,
because those
who follow them will
become saints."

- Pope St. Clement I



Let us practice many acts
of kindness and gentle
charity toward those we
like the least.

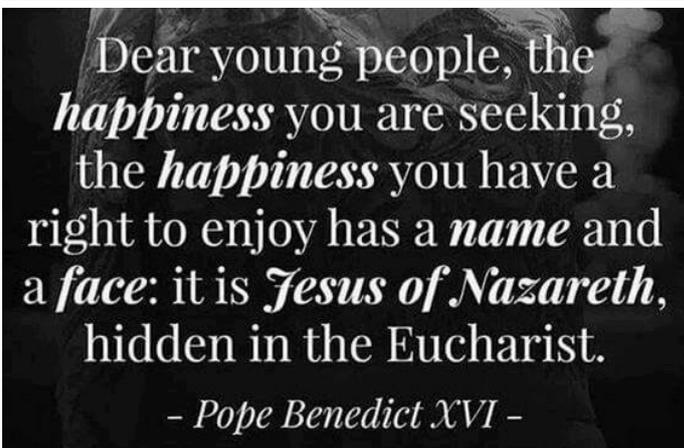
- St. Francis de Sales -



YEARS ARE NOT NEEDED FOR
TRUE REPENTANCE, AND NOT DAYS -

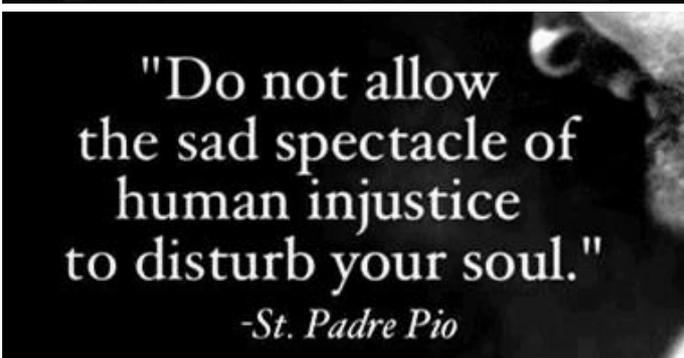
BUT ONLY AN INSTANT.

~ ST. AMBROSE OF OPTINA



Dear young people, the
happiness you are seeking,
the *happiness* you have a
right to enjoy has a *name* and
a *face*: it is *Jesus of Nazareth*,
hidden in the Eucharist.

- Pope Benedict XVI -



"Do not allow
the sad spectacle of
human injustice
to disturb your soul."

-St. Padre Pio



"PATIENCE IS NECESSARY FOR THE SERVANT OF GOD."

- ST. PHILIP NERI

PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your Bride,
formed by Blood and Water
flowing from Your side,
joined with You in baptism,
washed to give rebirth,
she filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each one by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.
Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain
of Your Precious Blood.

Send Your Holy Spirit,
by that Blood outpoured,
making us one Body,
Temple of the Lord.
With Your sev'n fold gifts descend,
font of Charity, that we may cry
"Abba", and true children be.

OFFERTORY HYMN:

Even if I had committed
every possible crime,
forever would I have the same
confidence, because I know that this
multitude of offences is but a drop of
water thrown into a blazing fire,
is but a drop of water thrown into a
blazing fire.

Oh how I need a heart
burning with tenderness,
On whom I can rely with no turning
back who loves me as I am and even my
weakness, and who will leave me not
throughout both day and night,
and who will leave me not
throughout both day and night.

I was not able to find any other living
creature who loved me in this way
and who would never die,
because I need a God who makes
Himself like me, whom I can call a
brother, and who can suffer too,
whom I can call a brother and who can
suffer too.

Oh yes I know this well, that all our acts
of justice do not have in your eyes
the slightest worth at all, and so to give
a price to all my sacrifices, I want to
throw them all into your heart divine.

I want to throw them all into your
heart divine.

COMMUNION HYMN:

Jesus, my Lord, my God, my all,
How can I love thee as I ought?
And how revere this wondrous gift,
So far surpassing hope or thought?

*Sweet Sacrament, we Thee adore,
O make us love Thee more and more!
O make us love Thee more and more!*

Had I but Mary's sinless heart,
To love Thee with, my dearest King;
O! with what bursts of fervent praise,
Thy goodness Jesus would I sing.

O, see within a creature's hand,
The vast creator deigns to be,
Reposing infant like as though
On Joseph's arm, on Mary's knee.

Thy body, soul, and Godhead, all
O mystery of love divine!
I cannot compass all I have,
For all thou hast and art are mine.

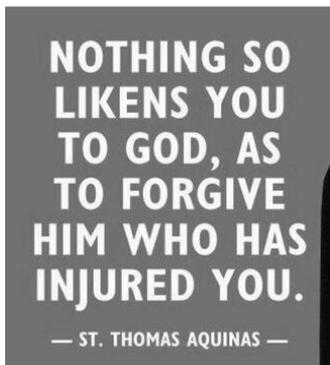
Sound, sound His praises higher still,
And come ye Angels to our aid;
'Tis God, 'tis God, the very God,
whose power both man and angels
made.

RECESSIONAL HYMN:

Hail, Queen of heav'n, the ocean star,
Guide of the wand'rer here below;
Thrown on life's surge,
we claim thy care:
Save us from peril and from woe
Mother of Christ, star of the sea.
Pray for the wand'rer, pray for me.

O gentle, chaste, and spotless maid,
We sinners make our prayers through
thee; Remind thy son that he has paid
The price of our iniquity.
Virgin most pure, start of the sea,
Prayer for the sinner, pray for me.

Sojourners in this vale of tears,
To thee, blest advocate, we cry:
Pity our sorrows, calm our fears,
And soothe with hope our misery.
Refuge in grief, star of the sea,
Pray for the mourner, pray for me.



NEXT SUNDAY:

11th October 2020

28th Sunday in Ordinary Time (Yr A)

*Is 25:6-10; Phil 4:12-14, 19-20;
Mt 22:1-14;*

ANNIVERSARIES THIS WEEK

- 4 Oct:** Nancie Murch, Harding Leef
- 5 Oct:** Honorah Tempany
- 6 Oct:** Terry Tuck
- 7 Oct:** Hera Pou
- 8 Oct:** Randall Turner, Margaret Hall,
Lasela Visesio, Francis Cross
- 9 Oct:** Peter Rooney, Colleen Moroney,
Raymond Barlow, Thomas Sadgrove

PARISH FINANCES

Parish	\$2,471.67
Priests	\$1,235.83
Total Cash & AP's	\$3,707.50

HOLY FAMILY PARISH NOTICES

Live streaming from Holy Family

<https://www.facebook.com/HolyFamilyTeAtatu/>

**Mon, Weds, Thurs, Fri & Sat at 9am
Tues at 7pm
Sun at 8am, 9:30am and 11:00am**

Don't forget Mass
is also on SHINE TV at 2pm.

Our prayers and sympathies

are with the Tupai Family
as they mourn the loss of Matau,
There will be a Requiem Mass on
Thursday 8th October at 10:30am.
Please keep his family in your prayers.

Funeral Details for

Mary Somerville
Rosary on Thursday 8th October at 7pm
and her Requiem Mass will be on Friday
9th October at 10:30am. Please keep her
family in your prayers during this time.
There will be no 9am Mass on Friday the
9th due to the Funeral at 10:30am.

Rosary Procession

combined Rosary Procession with St
Anne's around Te Atatu Peninsula.
Sunday 11th October, 2pm

**Sacramental Programme -
1st Holy Communion**

classes start 17th October 2020.
Register with Ellen on 8346677 or
hfparish@xtra.co.nz. *Please note: to
register for First Holy Communion your
child would need to have received the
Sacrament of Reconciliation
on the 8th August.*

Pro Life Rosary

Sunday at 3pm