



Holy Family Parish

28th Sunday in Ordinary Time –Year A–
Sunday 11th October 2020

FIRST READING : Isaiah 25:6-10

On this mountain, the Lord of hosts will prepare for all peoples a banquet of rich food, a banquet of fine wines, of food rich and juicy, of fine strained wines. On this mountain he will remove the mourning veil covering all peoples, and the shroud enwrapping all nations, he will destroy Death for ever. The Lord will wipe away the tears from every cheek; he will take away his people's shame everywhere on earth, for the Lord has said so. That day, it will be said: See, this is our God in whom we hoped for salvation; the Lord is the one in whom we hoped. We exult and we rejoice that he has saved us; for the hand of the Lord rests on this mountain.

RESPONSORIAL PSALM : Psalm 22

℟. I shall live in the house of the Lord all the days of my life.

The Lord is my shepherd there is nothing I shall want, Fresh and green are the pastures where he gives me repose. Near restful waters He leads me, To revive my drooping spirit. *℟.*

He guides me along the right path, He is true to His name, If I should walk in the valley of darkness, no evil would I fear. You are there with your crook and your staff, with these you give me comfort. *℟.*

You have prepared a banquet for me in the sight of my foes, My head you have anointed with oil, My cup is overflowing. *℟.*

Surely goodness and kindness shall follow me, all the days of my life, In the Lord's own house shall I dwell, all the days of my life. *℟.*

SECOND READING : Philippians 4:12-14,19-20

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

GOSPEL : Matthew 22:1-14

Jesus began to speak to the chief priests and elders of the people in parables: "The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. "Tell those who have been invited" he said "that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He despatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, "The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests. When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, "How did you get in here, my friend, without a wedding garment?" And the man was silent. Then the king said to the attendants, "Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth." For many are called, but few are chosen.'

When a Catholic votes, they must consider what God wants and vote in obedience.

HOLY FAMILY PARISH

now has access to

FORMED

THE CATHOLIC FAITH – ON DEMAND

It is an online Resource Centre of Catholic Formational videos

**Formed has hundreds of talks, presentations, courses, and shows
on a multitude of Catholic topics.**

This includes very good children's shows.

**** FORMED is FREE for HOLY FAMILY PARISHIONERS ****

The quality of the content on FORMED is excellent.

Please email Ellen in the Office to obtain the login details.

"God will not allow you to be lost if you persist in your determination not to lose Him."

- St. Padre Pio

You cannot be half a saint; you must be a whole saint or no saint at all.

St. Therese of Lisieux

"Invoke your Guardian Angel, who will enlighten you and guide you. God has given him to you for your protection, therefore, you should use him accordingly".

Padre Pio

"The Church is a hospital, and not a courtroom, for souls. She does not condemn on behalf of sins, but grants remission of sins."

~ St John Chrysostom ~

Bless Him in all that He makes you suffer on this earth and rejoice in it, for each victory gained has a corresponding crown in paradise.

St Pio of Pietrelcina

The Eucharist is the supreme proof of the love of Jesus. After this, there is nothing more but Heaven itself.

ST. PETER JULIAN EYMAR

THE HOLY SCRIPTURES ARE OUR LETTERS FROM HOME.

ST. AUGUSTINE

"And every day, when your heart especially feels the loneliness of life, pray."

- St. Padre Pio

"So that is all that Jesus wants from us. He does not need our accomplishments, only our love.

He thirsts for love."

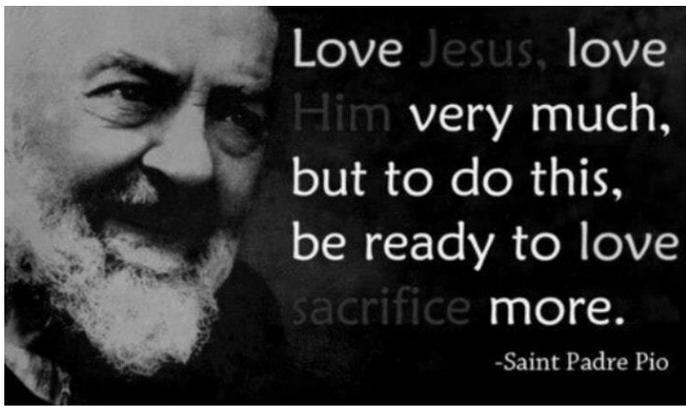
St. Therese of Lisieux

"People are made for happiness. Rightly, then, you thirst for happiness. Christ has the answer to this desire of yours. But he asks you to trust him."

~ Blessed John Paul II

"There are two things the devil is deadly afraid of: fervent Communion and frequent visits to the Blessed Sacrament."

Remember that this sweet Jesus is there in the Tabernacle expressly for you and you alone. Remember that He burns with the desire to enter your heart. Do not listen to Satan. Laugh him to scorn, and go without fear to receive Jesus. - St. Thérèse



Love Jesus, love Him very much, but to do this, be ready to love sacrifice more.

-Saint Padre Pio

The Ladder of Divine Ascent -- St. John Climacus

Talkativeness is the throne of vainglory on which it loves to show itself and make a display.

Talkativeness is a sign of ignorance, a door to slander, a guide to jesting, a servant of falsehood, the ruin of compunction, a creator of despondency, a precursor of sleep, the dissipation of recollection, the abolition of watchfulness, the cooling of ardour, the darkening of prayer.

To fall in love with God is the greatest *romance*; to seek him the greatest *adventure*; to find him, the greatest human *achievement*.

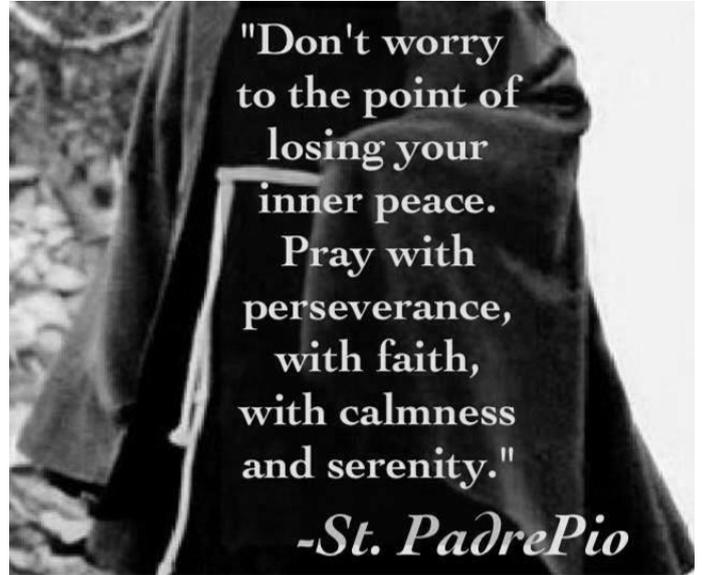
- St. Augustine of Hippo -

"Let us understand that God is a physician, and that suffering is a medicine for salvation, not a punishment for damnation."

- St Augustine -

ST. BONAVENTURE

"If you do not know your own dignity and condition, you cannot value anything at its proper worth."



"Don't worry to the point of losing your inner peace. Pray with perseverance, with faith, with calmness and serenity."

-St. Padre Pio

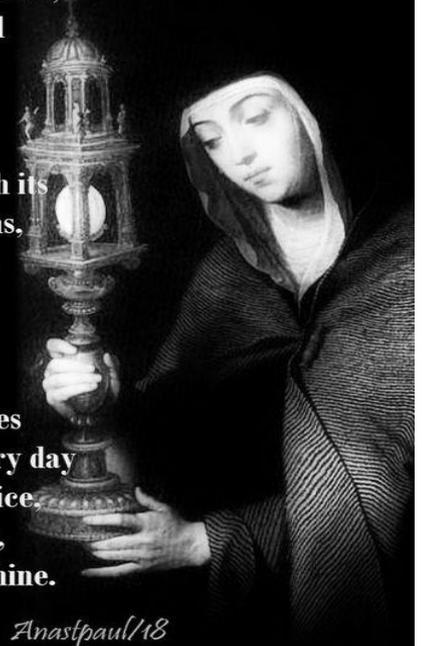
"Whilst Jesus was kind to sinners and to those who went astray, He did not respect their false ideas, however sincere they might have appeared. He loved them all, but He instructed them in order to convert them and save them."

-Pope St. Pius X

I come, O Lord, unto Thy sanctuary to see the life and food of my soul. As I hope in Thee, O Lord, inspire me with that confidence which brings me to Thy holy mountain. Permit me, Divine Jesus, to come closer to Thee, that my whole soul may do homage to the greatness of Thy majesty, that my heart, with its tenderest affections, may acknowledge Thy infinite love, that my memory may dwell on the admirable mysteries here renewed every day and that the sacrifice of my whole being, may accompany Thine. Amen

I Come, O Lord

By St Clare of Assisi
(1194-1253)



Anastpaul/18

PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your Bride,
formed by Blood and Water
flowing from Your side,
joined with You in baptism,
washed to give rebirth,
she filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each one by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.
Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain
of Your Precious Blood.

Send Your Holy Spirit,
by that Blood outpoured,
making us one Body,
Temple of the Lord.
With Your sev'n fold gifts descend,
font of Charity, that we may cry
"Abba", and true children be.

OFFERTORY HYMN:

Mary, what you lived in your heart,
Mary, what you lived in your heart,
Mary, what you lived in your heart
on Calvary.
Mary, how you opened your heart,
Mary, how you lifted your heart,
Mary, how you offered your heart
on Calvary. You offered yourself
as He offered His Body and Blood,
Your soul was pierced as His side began
to flood, O Mary, what you lived in your
heart. Mary, what you lived in your
heart.

Mary, help me live in my heart,
Mary, help me live in my heart,
Mary, what you lived in your heart on
Calvary.
Mary, help me open my heart,
Mary, help me lift up my heart,
Mary, help me offer my heart this
Eucharist. I offer myself
as He offers His Body and Blood,
I open my heart as His mercy begins to
flood, O Mary, help me live in my heart,
Mary, what you lived in your heart

COMMUNION HYMN:

No more, Lord, may we walk apart,
Restore me Jesus to your embrace,
make Your tabernacle my heart,
and deep within me Your dwelling
place.
Then will my love become true,
and my heart burn with the purest
flame, for I would live not for me but
You, and glorify the Father's name,
For I would live not for me but You,
and glorify the Father's name.

Contented to be with my Lord,
my Saviour who gave His life for me,
O that all creation adored in holiness
and humility. This age has many
messiahs, all the while seeking to fill
its need, but I have found what my
soul desires, the Bread of Life does
truly feed. But I have found what my
soul desires, the bread of life does
truly feed.

Your cross, O Christ has set us free,
has shown to sinners a loving face.
The pow'r of sin can no more be,
if all but welcome this healing grace.
Faced now with death and with hate,
may I love even the sinners worst,
that through my love they may
contemplate You who alone will
quench their thirst. That through my
love they may contemplate You who
alone will quench their thirst.

RECESSIONAL HYMN:

Cause of our delight,
O Splendour of our race,
Hail! Full of grace, radiant in light,
Holy Mary, shine in our night.

Heaven, hear, rejoice,
your Queenship to acclaim
and praise your name,
by God's own choice
Holy Mary, be thou, our voice.

Flower like the rose,
e'en in the midst of thorn,
all those who mourn,
deep your heart knows,
Holy Mary, comfort bestow.

Brightest Dawn, you shine,
the sun completes your vest,
O Mother blest of the divine,
Holy Mary, give us new wine.

Cause of our delight,
O Splendour of our race,
Hail! full of grace, radiant in light,
Holy Mary, shine in our night..

NEXT SUNDAY:

18th October 2020

29th Sunday in Ordinary Time (Yr A)

*Is 45:1, 4-6; 1 Thess 1: 1-5;
Mt 22:15-21;*

LITURGY ROSTER

Readers: M. D'Souza, R. Hall
Prayers of the Faithful: S. Shaw
Offertory: D'Lima Family
Special Ministers: F. Ulugia

CHURCH CLEANING ROSTER

Corcuera Family

SUNDAY CUP OF TEA ROSTER

Tongan Community

ANNIVERSARIES THIS WEEK

- 11 Oct:** *Ingrid de Jongh*
- 12 Oct:** *Sr Savio, Edward Moore, Angne Kessler*
- 13 Oct:** *Rose Kessler, Heather O'Neill, Keith Corrick*
- 14 Oct:** *Ellen Matthews*
- 16 Oct:** *Mons G Marinovich*
- 17 Oct:** *John Barnett*

HOLY FAMILY PARISH NOTICES

Live streaming from Holy Family

<https://www.facebook.com/HolyFamilyTeAtatu/>

**Mon, Weds, Thurs, Fri & Sat at 9am
Tues at 7pm**

Sun at 8am, 9:30am and 11:00am

Don't forget Mass
is also on SHINE TV at 2pm.

Rosary Procession

combined Rosary Procession with St
Anne's around Te Atatu Peninsula.
This SUNDAY at 2pm

Catechism Classes

start next Sunday after the 9:30am Mass

**Sacramental Programme -
1st Holy Communion**

classes start 17th October 2020.
Register with Ellen on 8346677 or
hfparish@xtra.co.nz. *Please note: to
register for First Holy Communion your
child would need to have received the
Sacrament of Reconciliation
on the 8th August.*

Pro Life Rosary

Sunday at 3pm

Cup of tea in the Hall

after the 9:30am Mass