



Holy Family Parish

25th Sunday in Ordinary Time – Year A –
Sunday 20th September 2020

FIRST READING : Isaiah 55:6-9

Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts.

RESPONSORIAL PSALM : Psalm 144

℟. *The Lord is near to all who call him.*

I will bless you day after day and praise your name forever. The Lord is great, highly to be praised, his greatness cannot be measured. ℟.

The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. ℟.

The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, who call on him from their hearts. ℟.

SECOND READING : Philippians 1:20-24,27

Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake. Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

GOSPEL : Matthew 20:1-16

Jesus said to his disciples: "The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too." In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?" Thus the last will be first, and the first, last.'

HOLY FAMILY PARISH

now has access to

FORMED

THE CATHOLIC FAITH – ON DEMAND

It is an online Resource Centre of Catholic Formational videos

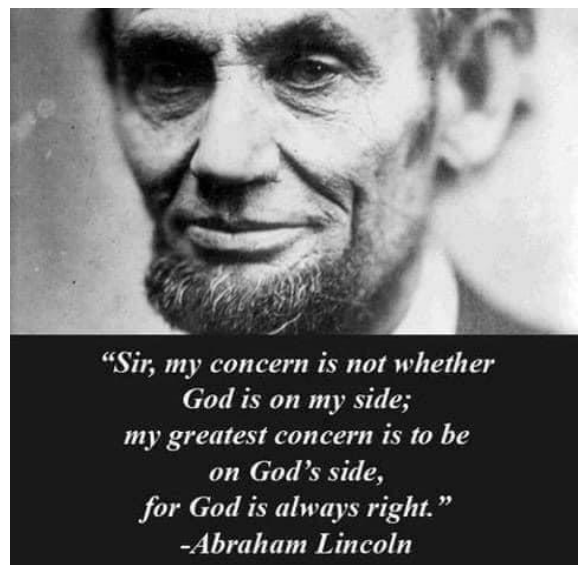
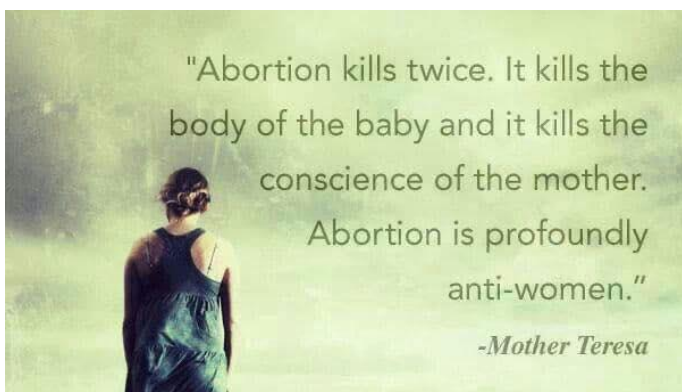
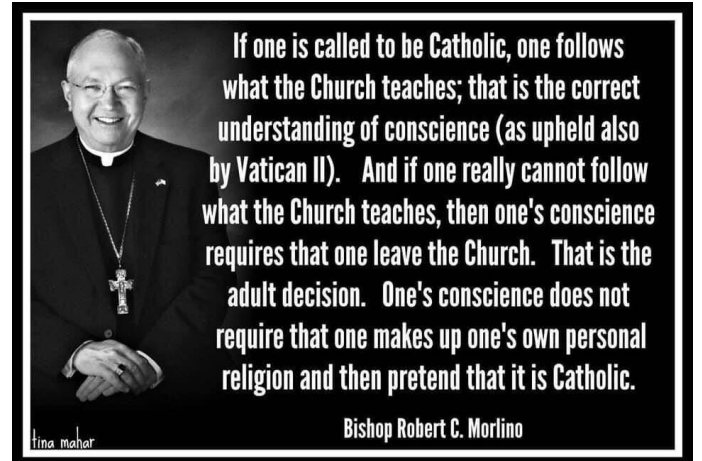
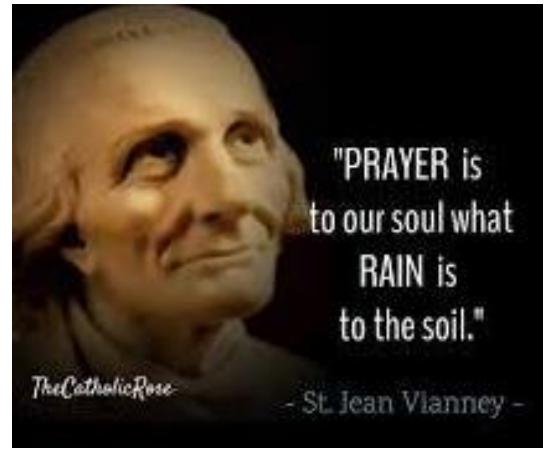
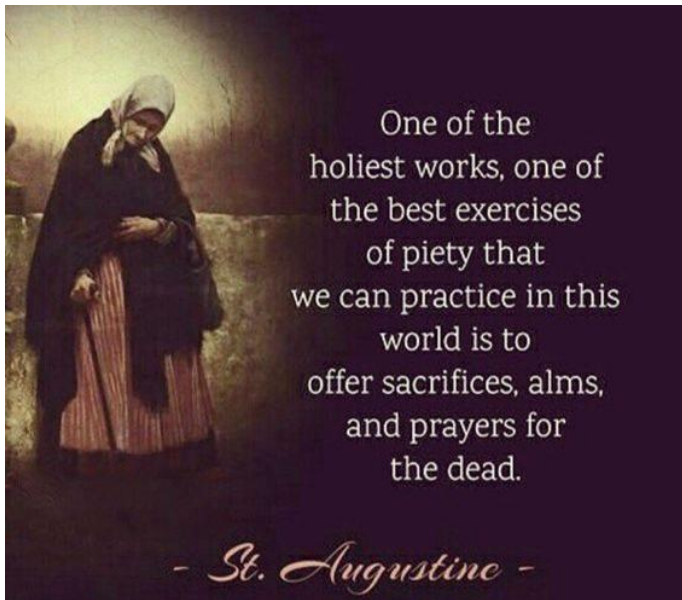
**Formed has hundreds of talks, presentations, courses, and shows
on a multitude of Catholic topics.**

This includes very good children's shows.

**** FORMED is FREE for HOLY FAMILY PARISHIONERS ****

The quality of the content on FORMED is excellent.

Please email Ellen in the Office to obtain the login details.



HOLY FAMILY UPDATES

- Dear Friends...
- Level 2.5 continues until Sept 23.
- So we hold the same pattern as last week.

DAILY MASS

- 10 people can attend Weekday-Mass under L2.5.
- You can book a seat online for these Masses. For this coming week (Sept 21 – 26) go to:
 - <https://www.trybooking.com/BLPXO>
- Only Weekday-Masses can be booked.
- All Masses will continue to be Live-streamed.
- These will continue at 9am (daily).
- Mass is also offered on Tuesday evening at 7pm.
- For Weekday-Mass use the Side Door.
- The Side-Door will be open from 8:30am.

COMMUNION ON SUNDAYS

- With limit of 10, Sunday Mass will not be booked.
- On a Sunday, the 10 "seats" will be musicians.
- Communion will be offered after Sunday Mass.
- It will be similar to what we did previously.
- Mass is at 9am, so be ready at 9:50am.
- Come to the Church door to receive Our Lord.
- This will be at the Side Door – Presbytery side.
- Park on Taikata Rd.
- Wait in your cars until Mass has ended.
- Parking will not be provided on Church property.
- Prepare spiritually in your car for Mass:
 - by reading the Readings & Prayers of the Mass; or
 - by following the L-Stream Mass on your phone; or
 - by praying the Rosary.
- As you queue for Communion keep 2m distance.
- Wear a mask if you have one.
- Please let the elderly go first, for obvious reasons.
- Tell them to go to the head of the queue.
- If it's raining badly, bring a jacket with a hood!
- Return to your car to make your thanksgiving.
- The Church will open after Communion is given.

GENERAL CHURCH OPENING

- In L2.5, the Church will be open daily for prayer.
- Hours of opening are: everyday 10am until 4pm.
- No more than 10 people in the Church at a time.
- Please disinfect your hands on your way in and out.
- Keep the social distance of 2m.
- Every 2nd pew is roped off.
- Wear a mask if you feel comfortable to.
- Sign in & out using the sheets or the QR Code.
- The devotional areas will be closed.
- Bottles of Holy Water will be available to take home.

CONFESSIONS

- Confessions will be available. Friday 10-11am. Saturday, 3-4pm.
- I will add another confessional time if needed.
- Please disinfect the Confessional after use.
- Use the spray provided.

BE INFORMED ABOUT THE END OF LIFE CHOICE ACT REFERENDUM

- The End of Life Choice Act provides access to an assisted death for those with less than 6 months to live. Yet any prognosis, especially as long as 6 months, is a guess. Overseas research shows that the choice of euthanasia is not driven by pain but by a range of personal reasons, including the fear of being a burden to their families or society.
- The End of Life Choice Act has no mandatory stand-down or cooling off period (as in other countries) - under the End of Life Choice Act, a person could be dead less than 4 days after diagnosis, and be under no obligation to inform their families or carers of their decision. The process does not even require the presence of an independent witness.

The EOLC Act is badly drafted and seriously flawed. Whatever one's views about the idea of euthanasia, it is not 'compassion' to vote for a dangerous law.

See www.riskylaw.nz or www.votesafe.nz or www.carealliance.org.nz or www.nathaniel.org.nz

This is what God's kingdom is like: a bunch of outcasts and oddballs gathered at a table, not because they are rich or worthy or good, but because they are hungry, because they said yes. And there's always room for more.

— Rachel Held Evans —

"What we love we shall grow to resemble."

-Saint Bernard of Clairvaux

It is possible to remain little even in the most responsible position.

- St. Thérèse of Lisieux



PROCESSIONAL HYMN:

We gather to worship God,
in truth and in spirit,
We gather to be made holy,
to build up the Body of Christ
United in Jesus
that God might be all in all.

We gather to know His Word,
be fed by His Body,
We gather to make thanksgiving
by offering the Spotless Lamb,
And offering ourselves
that God might be all in all.

O Sacrifice of the Cross,
extended through the ages,
A memorial for Your spouse
of your death and resurrection,
Our gift to the Father
that God might be all in all.

O Banquet where Christ is consumed,
O Sacrament of love,
O Bond of purest charity,
O sign of perfect unity,
O pledge of the glory
when God will be all in all

OFFERTORY HYMN:

No more, Lord, may we walk apart,
Restore me Jesus to your embrace,
make Your tabernacle my heart,
and deep within me Your dwelling
place. Then will my love become true,
and my heart burn with the purest
flame, for I would live not for me but
You, and glorify the Father's name,
For I would live not for me but You,
and glorify the Father's name.

Contented to be with my Lord,
my Saviour who gave His life for me,
O that all creation adored in holiness
and humility. This age has many
messiahs, all the while seeking to fill its
need, but I have found what my soul
desires, the Bread of Life does truly
feed. But I have found what my soul
desires, the bread of life does truly feed.

Your cross, O Christ has set us free,
has shown to sinners a loving face.
The pow'r of sin can no more be,
if all but welcome this healing grace.
Faced now with death and with hate,
may I love even the sinners worst,
that through my love they may
contemplate You who alone will quench
their thirst. That through my love they
may contemplate You who alone will
quench their thirst.

COMMUNION HYMN:

Sicut cervus desiderat ad fontes
aquarum ita desiderat,
anima mea ad te Deus.

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the
promise from above, Chosen Woman,
through obedience untied the knot of
Eve, Holy Virgin, fruitful Mother of
all who believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!
Hail His Home! His Throne!
His Servant! His Mother and mine!
Consecrated by the Father,
before time had e'er begun,
And prepared by the Spirit to mother
the Son, Spotless Ark, conceived
immaculate and spared
from every sin,
Full of grace, you won God's favour,
enfleshed the Word within.

At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.
Hail Model of the Church
newly created from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your
mother," And "Woman see your son,"
Are his gift to His disciples while
endless ages run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,
Our worship we raise.
To the Spirit by Whose power
you conceived The living Word,
our profound adoration will always
be heard, Turn your eyes,
O Holy Mary,
Look lovingly and bless,
Take our prayer, in love transform it,
Unite it with your "Yes!"

NEXT SUNDAY:**27th September 2020**

26th Sunday in Ordinary Time (Yr A)
Ezek 18:25-28; Phil 2:1-11; Mt 21:28-32;

ANNIVERSARIES THIS WEEK**20 Sept:** *Geoffrey Mason, Emanuele Bahn***21 Sept:** *Wilfred Glynn, John Townes,
Alice Stanley, Dave Hill,
May Grant***22 Sept:** *Beverley Manning***23 Sept:** *Frances Harrison, Bryan Negrodo***24 Sept:** *Monica Malloy***26 Sept:** *Muriel Lockwood***PARISH FINANCES**

Parish	\$1,576.67
Priests	\$ 788.33
Total AP's	\$2,365.00

HOLY FAMILY PARISH NOTICES**Live streaming from Holy Family**

<https://www.facebook.com/HolyFamilyTeAtatu/>

Daily Mon to Sun

Mass @ 9am

Rosary, Divine Mercy and Adoration
@ 4:30pm to 5:30pm

If you miss the live feed:

*You can still watch a video of the Mass
from our parish website*

<https://www.teataticatholic.org.nz/>

Don't forget Mass
is also on SHINE TV at 2pm.

PAMPHLET DROP

Thank you to all those who
volunteered to help us deliver
the euthanasia referendum pamphlets
in Te Atatu Peninsula.

PRAY AND PLAY DAY

For all those children who are between
the ages of 8 - 17 years old
on Friday 9th October from 9am to 3pm
in the Parish Hall. Please bring
something to share for lunch. To
register please contact the Parish Office
on 8346677 or email -
hfparish@xtra.co.nz

**Sacramental Programme -
1st Holy Communion**

classes start 17th October 2020.
Register with Ellen on 8346677 or
hfparish@xtra.co.nz. *Please note: to
register for First Holy Communion your
child would need to have received the
Sacrament of Reconciliation
on the 8th August.*

NZ CATHOLIC

<https://indd.adobe.com/view/2a61ed4c-b19f-4f67-9d49-728df7acf784>