



Holy Family Parish

16th Sunday in Ordinary Time - Year A-
Sunday 19th July 2020

FIRST READING : Wisdom 12:13,16-19

There is no god, other than you, who cares for everything, to whom you might have to prove that you never judged unjustly. Your justice has its source in strength, your sovereignty over all makes you lenient to all. You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance.

RESPONSORIAL PSALM : Psalm 85

℟. *Lord, You are good and forgiving.*

O Lord, you are good and forgiving, full of love to all who call. Give heed, O Lord, to my prayer, and attend to the sound of my voice. ℟.

All the nations shall come to adore you and glorify your name O Lord: for You are great and do marvellous deeds, you who alone are God. ℟.

But You, God of mercy and compassion, slow to anger O Lord, abounding in love and truth, turn and take pity on me. ℟.

SECOND READING : Romans 8:26-27

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

GOSPEL : Matthew 13:24-43

Jesus put another parable before the crowds: 'The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn.'" He put another parable before them: 'The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.' He told them another parable: 'The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.' In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfil the prophecy: I will speak to you in parables and expound things hidden since the foundation of the world. Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parable about the darnel in the field to us.' He said in reply, 'The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!'

"There are, alas, many souls who, in their hour of suffering, stop believing. They lose their faith in Me, and descend into hopelessness, and even despair. To rise from their suffering, they have only to make the smallest act of faith; it will dispel the darkness and lift them out of their despair. A little act of faith is immensely powerful; it is a spark of fire and of light in the vast cold darkness of sin and disbelief."

~ Jesus to a Benedictine Monk

In Sinu Jesu, the Journal of a Priest at Prayer.

"I HAVE FOUND
LOVE,
LOVE HAS LET
HIMSELF BE SEEN."

ST. VERONICA GIULIANI,
PRAY FOR US.



"Understand this well:
there is something holy,
something divine
hidden in the most
ordinary situations, and
it is up to each one of
you to discover it."

St. Josemaria Escriva

In all your ways
acknowledge him, and
he will make your
paths straight.

PROVERBS 3:6

"IT IS POSSIBLE TO OFFER FERVENT
PRAYER EVEN WHILE WALKING IN PUBLIC
OR STROLLING ALONE, OR SEATED IN
YOUR SHOP...WHILE BUYING OR
SELLING...OR EVEN WHILE COOKING."

ST. JOHN CHRYSOSTOM

I DO NOT CARE VERY MUCH
WHAT MEN SAY OF ME, PROVIDED
THAT *God* APPROVES OF ME.

-St Thomas More

"If you love peace, all will
be well."

- St. Elizabeth of Portugal



**Remember this, and you
will no longer judge: Judas
was an apostle, and the
thief crucified at Christ's
right hand was a murderer.
-John Climacus**



Sr. Theresa Aletheia  
@pursuedbytruth

The Christian should expect to be
regularly crushed under the
inexorable wheels of history until
Jesus comes again. We are not here
to be relevant, powerful, and
understood. Our challenge is to
simply remain faithful to the Gospel,
to love our enemies, and to persevere
in faith.

**"Let no one mourn that
he has fallen again and
again; for forgiveness has
risen from the grave"**

- St John Chrysostom -

ST. JOSEMARIA ESCRIVA'S

17 Signs of a Lack of Humility

1. Thinking that what you do or say is better than what others do or say;
2. Always wanting to get your own way;
3. Arguing when you are not right or — when you are — insisting stubbornly or with bad manners;
4. Giving your opinion without being asked for it, when charity does not demand you to do so;
5. Despising the point of view of others;
6. Not being aware that all the gifts and qualities you have are on loan;
7. Not acknowledging that you are unworthy of all honor or esteem, even the ground you are treading on or the things you own;
8. Mentioning yourself as an example in conversation;
9. Speaking badly about yourself, so that they may form a good opinion of you, or contradict you;
10. Making excuses when rebuked;
11. Hiding some humiliating faults from your director, so that he may not lose the good opinion he has of you;
12. Hearing praise with satisfaction, or being glad that others have spoken well of you;
13. Being hurt that others are held in greater esteem than you;
14. Refusing to carry out menial tasks;
15. Seeking or wanting to be singled out;
16. Letting drop words of self-praise in conversation, or words that might show your honesty, your wit or skill, your professional prestige...;
17. Being ashamed of not having certain possessions.

PROCESSIONAL HYMN:

All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with fear,
His praise forth tell;
Come ye before Him and rejoice.

The Lord, ye know, is God indeed;
Without our aid He did us make;
We are His folk, He doth us feed,
And for His sheep He doth us take.

O enter then His gates with praise;
Approach with joy His courts unto;
Praise, laud, and bless His Name always,
For it is seemly so to do.

For why? the Lord our God is good;
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son and Holy Ghost,
The God Whom Heav'n and earth adore,
From men and from the angel host
Be praise and glory evermore.

OFFERTORY HYMN:

God of Mercy and Compassion,
Look with pity upon me,
Father let me call Thee Father,
'Tis thy child returns to Thee.

*Jesus Lord, I ask for mercy;
let me not implore in vain;
All my sins, I now detest them,
never will I sin again.*

See our Saviour, bleeding, dying,
on the cross of Calvary;
To that cross my sins have nail'd Him,
yet bleeds and dies for me.

COMMUNION HYMN:

Even if I had committed
every possible crime,
forever would I have the same
confidence, because I know that this
multitude of offences is but a drop of
water thrown into a blazing fire,
is but a drop of water thrown into a
blazing fire.

Oh how I need a heart
burning with tenderness,
On whom I can rely with no turning
back who loves me as I am and even my
weakness, and who will leave me not
throughout both day and night,
and who will leave me not
throughout both day and night.

I was not able to find any other living
creature who loved me in this way
and who would never die,
because I need a God who makes
Himself like me, whom I can call a
brother, and who can suffer too,
whom I can call a brother and who can
suffer too.

Oh yes I know this well, that all our
acts of justice do not have in your eyes
the slightest worth at all, and so to give
a price to all my sacrifices, I want to
throw them all into your heart divine.
I want to throw them all into your
heart divine.

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the
promise from above, Chosen Woman,
through obedience untied the knot of
Eve, Holy Virgin, fruitful Mother of all
who believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!
Hail His Home! His Throne!
His Servant! His Mother and mine!
Consecrated by the Father,
before time had e'er begun,
And prepared by the Spirit to mother
the Son, Spotless Ark, conceived
immaculate and spared from every sin,
Full of grace, you won God's favour,
enfleshed the Word within.

At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.
Hail Model of the Church
newly created from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your mother,"
And "Woman see your son," Are his
gift to His disciples while endless ages
run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,
Our worship we raise.

To the Spirit by Whose power
you conceived The living Word,
our profound adoration will always be
heard, Turn your eyes, O Holy Mary,
Look lovingly and bless,
Take our prayer, in love transform it,
Unite it with your "Yes!"

**The Coast to Coast Rosary for Life
and Faith** will be held this year on
Saturday 15th August at 3 pm.. For
more information, please go
to www.coasttocoastrosary.co.nz or
phone Clare 022 1912 886

NEXT SUNDAY:

26th July 2020

17th Sunday in Ordinary Time (Yr A)
1 Kg 3:5, 7-12; Rom 8:28-30; Mt 13:44-52;

LITURGY ROSTER

Readers: R. Cardoza, J. Bright
Prayers of the Faithful: F. Xavier
Offertory: D'Lima Family
Special Ministers: S. Molloy

CHURCH CLEANING ROSTER

Leifi Family

SUNDAY CUP OF TEA ROSTER

Lim/Hatzaw Families

ANNIVERSARIES THIS WEEK

- 20 Jul:** *Thelma and Meruim Hogg,
Mary Posa*
- 21 Jul:** *Kathleen Hine, Tunema Silva*
- 22 Jul:** *William Ford, William Strong,
Tom Lewis*
- 23 Jul:** *Winifride Vonk*
- 24 Jul:** *Carol Barnett, Christine Maurice*
- 25 Jul:** *John Donohue, Louisa McKenzie*

PARISH FINANCES

Parish	\$979.30
Priests	\$489.70
Total Cash	\$1,469.00

~ HOLY FAMILY NEWS ~

Don't forget the Catechism Classes
start on NEXT Sunday 26th July after
the 9:30am Mass.

First Reconciliation Classes –start
Saturday 25th July from 4pm to 5pm
in the Bugler Centre. **Please note:** *This is
for those who were enrolled earlier in the
year and were not able to receive the
Sacrament of Reconciliation due to
lockdown.*

Caring Sunday: Please remember the
work of the Caring Foundation and
support our annual appeal and families
and communities in need. For more
information visit our website
www.caringfoundation.org.nz

REQUIEM MASS FOR RACHEL DENNERLY

There will be a Requiem Mass here at Holy
Family Parish for Rachel Dennerly on
Saturday, August 1, at 11am. It will be
followed by refreshments in the parish Hall;
and then for those who choose, we will head
to Auckland Memorial Park to bless her
grave. Rachel was well known to many in
this parish. She would often join us for
Sunday Mass, for gatherings in the Hall, for
other services, and parish events. You will
remember that earlier this year, Fr Jeremy
asked the parish to pray for Rachel as she
went through a liver-transplant; and then
sadly had to inform the Parish that advanced
fatal cancer has been discovered post op.
Rachel peacefully passed away just before
lockdown on March 21. No Funeral services
were able to be held at that time due to
Covid. May she rest in peace.~ Fr Jeremy