



# Holy Family Parish

Divine Mercy Sunday (2<sup>nd</sup> Sunday of Easter) (Year C)  
Sunday 28<sup>th</sup> April 2019



## FIRST READING : Acts 5:12-16;

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

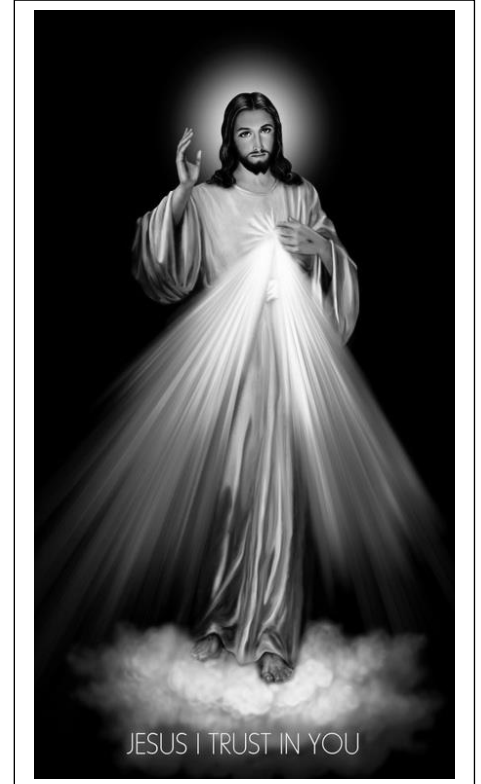
## RESPONSORIAL PSALM : Psalm 117(118):2-4,22-27;

*R.* Give thanks to the Lord for he is good, his love is everlasting.

*Let the sons of Israel say: His love has no end! Let the sons of Aaron say: His love has no end! Let those who fear the Lord say: His love has no end. R.*

*The stone which the builders rejected has become the corner stone, this is the work of the Lord, a marvel in our eyes. This day was made by the Lord, we rejoice and are glad. R.*

*O Lord, grant us salvation, O Lord grant success, Blessed in the name of the Lord is he who comes. We bless you from the house of the Lord, the Lord God is our light. R.*



## SECOND READING : Apocalypse 1:9-13,17-19;

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One, I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

## GOSPEL : John 20:19-31;

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

**PROCESSIONAL HYMN:**

Bring all ye dear bought nations, bring,  
your richest praises to your King.

Alleluia! Alleluia!

That spotless Lamb who more than due,  
paid for His and those sheep you,

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

That guiltless Son who bought your peace,  
and made his Father's anger cease.

Alleluia! Alleluia!

Then life and death together fought,  
each to a strange extreme were brought,

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

I saw the tomb of my dear Lord,

I saw Himself and Him adored.

Alleluia! Alleluia!

I saw the shroud and saw the sheet, that  
bound His head and wrapt His feet.

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

I heard the angels witness bear,

"Jesus is risen, He's not here.

Alleluia! Alleluia!

Go tell His followers they shall see,  
your Hope and theirs in Galilee."

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

We, Lord, with faithful heart and voice,  
on this Thy rising day rejoice.

Alleluia! Alleluia!

O Thou whose pow'r o'er came the grave,  
by grace and love us sinners save,

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

**OFFERTORY HYMN:**

Thine be the glory, risen, conquering Son;  
endless is the victory, thou o'er death hast  
won; angels in bright raiment rolled the  
stone away, kept the folded grave clothes  
where thy body lay. Thine be the glory,  
risen conquering Son, Endless is the  
vict'ry, thou o'er death hast won.

Lo! Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and  
gloom; let the Church with gladness,  
hymns of triumph sing; for her Lord now  
liveth, death hath lost its sting. Thine be  
the glory, risen conquering Son, Endless  
is the vict'ry, thou o'er death hast won.

No more we doubt thee, glorious Prince of  
life; life is naught without thee; aid us in  
our strife; make us more than conquerors,  
thro' thy deathless love: bring us safe  
thro' Jordan to thy home above. Thine be  
the glory, risen conquering Son, Endless  
is the vict'ry, thou o'er death hast won.

**COMMUNION HYMN:**

*By Your kingly power O risen Lord,  
all that Adam lost is now restored,  
in Your resurrection be adored.*

Sing the joyful Easter cry,  
sound it to the souls in prison,

shout our triumph to the sky,  
Sing Christ risen, Sing Christ risen.

Sing the joyful Easter cry,  
let all times and peoples listen,  
death has no more victory.  
Sing Christ risen, Sing Christ risen.

Death has lost and life has won,  
ev'ry newborn child we christen,  
now becomes the Father's Son.  
Sing Christ risen, Sing Christ risen.

Though You are God,  
with Father and the Spirit,  
You did not cling to Your equality,  
Emptied Yourself, became for us a  
slave, and humbler yet,  
You died upon a tree,  
You give Your flesh that we be truly fed,  
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,  
You come to us as flesh and blood  
outpoured, and then to quench  
your thirsting for our love,  
You come again, as poorest of the poor,  
that what we do to these  
the least of brethren, we do to You, our  
Saviour and our Lord.

Emmanuel, You're longing  
to be with us, You bid us share Your  
one true sacrifice, offer ourselves, with  
You the Holy Lamb, washed by Your  
Blood, you call us into life, so fed by  
You, made holy and made one. We, new  
Your Body, for the world, become.

**RECESSIONAL HYMN:**

This joyful Eastertide,  
away with sin and sorrow!  
My love, the Crucified.  
hath sprung to life this morrow.

*Had Christ that once was slain  
n'er burst His three day prison  
our faith had been in vain, but now is  
Christ arisen, arisen, arisen, ARISEN!*

My flesh in hope shall rest,  
and for a season slumber,  
till trump from east to west,  
shall raise the dead in number.

The temple now restored and from it  
side a river. The crucified is Lord,  
salvation to deliver.

For death and life have fought,  
with life, though slain, the winner.  
My life by blood he bought, while I was  
yet a sinner.

**\*\*\* UPCOMING EVENT \*\*\***

**International Speaker: Matt Fradd**

***Porn: 7 Myths Exposed***

***Wednesday 29 May***

***7:30pm***

***in the Fr Green Hall***

***For parents, teenagers and young adults***

**NEXT SUNDAY:**

**5<sup>th</sup> May 2019**

***Third Sunday of Easter (Yr C)***

*Acts 5:27-32, 40-41; Apoc 5:11-14; Jn 21:1-19;*

**LITURGY ROSTER**

**Readers:** C. Tagiilima, M. Tagiilima

**Prayers of the Faithful:** S. Shaw

**Offertory:** Murrell Family

**Special Ministers:** F. Ulugia

**CHURCH CLEANING ROSTER**

Adoration next weekend

**SUNDAY CUP OF TEA ROSTER**

Lim/Hatzaw Families

**ANNIVERSARIES THIS WEEK**

**29 Apr:** Helen Freer

**30 Apr:** George Tempny, Ray Keen

**1 May:** Cushla Jamieson, Patricia Wallace

**4 May:** John Doyle, Richard Grubb,  
Rowena Miljak

**HOLY FAMILY NEWS**

**24 Hour Adoration:** Friday 3<sup>rd</sup> May 7pm till  
Saturday 4<sup>th</sup> May 6pm. We are still looking  
for people to fill a few time slots, if you are  
available 5am - 7am, 12pm - 3pm. Please  
Ellen on 834 6677.

**Catechism classes** start next Sunday 5<sup>th</sup> May  
after 9:30am Mass.

**Reminder: Confirmation Classes** start 25<sup>th</sup>  
May at 4pm in the Bugler Centre. Please  
register with Erin on 832 0258, if you have  
not done so already, **please note: your child  
would need to have received their First  
Reconciliation.**

**House of Nazareth (HoN):** Every 1st Friday  
from 11am-2.30pm in the Hall. All are  
welcome, just bring a plate to share. For  
more information call Danielle 0212506318

**Make a note in your diary**

**or on your calendars:**

**Parish Cultural Food Festival**

Sunday 9<sup>th</sup> June Pentecost

More information to come soon...

**DIOCESAN NEWS**

**Holy Cross Seminary** warmly invites all  
clergy and parishioners to celebrate our  
Founders Day Mass will be held at Sacred  
Heart Church, Ponsonby at 5pm on Tuesday  
the 7th of May.

**Weekday Masses**

**29<sup>th</sup> April to 3<sup>rd</sup> May**

***No Adoration/Reconciliation  
before Weekday Mass this week.***

**Monday 29<sup>th</sup> April:** 9:00am

**Tuesday 30<sup>th</sup> April:** 9:00am **No 7:00pm**

**Wednesday 1<sup>st</sup> May:** 9:00am

**Thursday 2<sup>nd</sup> May:** 9:00am

**Friday 3<sup>rd</sup> May:** 9:00am

Please note that after Friday 3<sup>rd</sup> May:

*All Masses will be a usual.*