

HOLY FAMILY PARISH

6th Sunday in Ordinary Time

11th February 2018

First Reading: Leviticus 13:1-2, 44-46;

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons. 'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean." As long as the disease lasts he must be unclean; and therefore he must live apart: he must live outside the camp.'

Response: *I turn to you, Lord in times of trouble and you fill me with the joy of salvation.*

Second Reading: 1 Corinthians 10:31-11:1; Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved. Take me for your model, as I take Christ.

Gospel Reading: Mark 1:40-45; A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

ASH WEDNESDAY

Mass times

Wednesday 14th
February

9am & 7pm



STATIONS OF THE CROSS

during Lent
starts

Friday 16th
February
at 7pm



OLD PALMS: Please drop your old palms to the office by **Tuesday 13th February.**

Important Dates:

Please make a note of

Monday 12th February:

NO Mass at 9am

Wednesday 14th February:

Ash Wednesday Masses 9am and 7pm.

Friday 16th February: Stations of the Cross at 7pm.

Friday 23rd February: Parish Youth Evening. 7pm till 9pm

Saturday 24th February: 11am till 4pm. Parish Mission - God is Light 7pm - Healing Adoration

Sunday 25th February: 2pm - Talk 4

Next Sunday: 18th February 2018

1st Sunday of Lent

Gen 9:8-15; 1 Pet 3:18-22; Mk 1:12-15;

Liturgy Roster

Readers: R. Cardoza, J. Bright

Prayers of the Faithful: F. Xavier

Offertory: Leaumoana Family

Special Ministers: M. Tupai

Church Cleaners Roster

Tagiilima Family

Cup of Tea Roster

Samoan Community

Flower Arranging Roster

Dianne and Selefina

Anniversaries this week

11 Feb: Francis Sharkey

13 Feb: Lorna Moros

15 Feb: Jack Drabble, Olga Schischka

16 Feb: William Campbell, Mary Woolmore

17 Feb: Frances, Alexander & Jennifer Lindsay,
Annie Ferry, Violet Henkel

Parish Finance

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|-------------------|-------------------|
| Parish | \$1,118.70 |
| Priests | \$559.40 |
| Total Cash | \$1,678.10 |

--NOTICES FROM AROUND THE DIOCESE--

MASS FOR LIFE: 13th February at St Therese Parish Church, Three Kings at 7:30pm (463 Mt Albert Road, Mt Roskill). Come and pray for a culture of life to take root in our city, for the abortion vulnerable and all who have lost babies to abortion. Let us pray also that for the success of the upcoming *40 Days for Life* vigils due to begin the following day on Ash Wednesday. Pancakes will be served after Mass in the Parish Hall. For more information, please contact Michael on 021 825 955.

Volunteers Needed- 2 week trip to NPH Mexico and Guatemala children's homes/schools in May 2018. 13 month volunteers also needed for July 2018 or Jan 2019 intake. Please call Loren 09 216 0635 or email info.nz@nph.org for more information. Loren O'Sullivan Director

--NOTICES FOR THE PARISH--

TO NOTE: SACRAMENTAL PROGRAM: Classes for First Confession begin on March the 3rd at 4pm. Parents, if you have children over the age of 7 who are ready to make their First Confession, Confirmation, and First Holy Communion this year, please enrol them in the First Confession classes to register please contact Erin on 832 0258.

PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your Bride
formed by Blood and Water
flowing from Your side,
joined with You in baptism,
washed to give rebirth,
she, filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each on by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.
Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain
of Your Precious Blood.

Send Your Holy Spirit,
by that Blood outpoured,
making us one Body, Temple of the Lord.
With Your sev'nfold gifts descend,
font of Charity, that we may cry "Abba",
and true children be.

OFFERTORY HYMN:

God of Mercy and Compassion,
Look with pity upon me,
Father let me call Thee Father,
'Tis thy child returns to Thee.

Jesus Lord, I ask for mercy; let me not implore in vain; All my sins, I now detest them, never will I sin again.

See our Saviour, bleeding, dying, on the cross of Calvary;
To that cross my sins have nail'd Him, yet bleeds and dies for me.

COMMUNION HYMN:

Even if I had committed every possible crime,
forever would I have the same confidence,
because I know that this multitude of offences
is but a drop of water thrown into a blazing fire,
is but a drop of water thrown into a blazing fire.

Oh how I need a heart burning with tenderness,
On whom I can rely with no turning back
who loves me as I am and even my weakness,
and who will leave me not throughout both day and
night,
and who will leave me not throughout both day and
night.

I was not able to find any other living creature
who loved me in this way and who would never die,
because I need a God who makes Himself like me,
whom I can call a brother, and who can suffer too,
Whom I can call a brother, and who can suffer too.

Oh yes I know this well, that all our acts of justice
do not have in your eyes the slightest worth at all,
and so to give a price to all my sacrifices,

I want to throw them all into your heart divine.
I want to throw them all into your heart divine.

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself,
became for us a slave,
and humbler yet, You died upon a tree,
You give Your flesh that
we be truly fed,
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,
You come to us as flesh
and blood outpoured,
And then to quench
Your thirsting for our love,
You come again,
as poorest of the poor,
That what we do to these
the least of brethren,
we do to You, our Saviour
and our Lord.

Emmanuel, You're longing
to be with us,
You bid us share Your one true sacrifice,
Offer ourselves, with You the Holy Lamb,
Washed by Your Blood,
You call us into life,
So fed by You, made
holy and made one.
We, now Your Body,
for the world, become.

RECESSIONAL HYMN:

Cause of our delight,
O Splendour of our race,
Hail! Full of grace,
radiant in light,
Holy Mary, shine in our night.

Heaven, hear, rejoice,
your Queenship to acclaim
and praise your name,
by God's own choice
Holy Mary, be thou, our voice.

Flower like the rose,
e'en in the midst of thorn,
all those who mourn,
deep your heart knows,
Holy Mary, comfort bestow.

Brightest Dawn, you shine,
the sun completes your vest,
O Mother blest of the divine,
Holy Mary, give us new wine.

Cause of our delight,
O Splendour of our race,
Hail! full of grace, radiant in light,
Holy Mary, shine in our night