

PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your bride,
Formed by Blood and Water flowing
from Your side,
Joined with You in baptism,
washed to give rebirth,
She, filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each one by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.
Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain of Your
Precious Blood.

Send Your Holy Spirit, by that Blood
outpoured, Making us one Body,
Temple of the Lord.
With your sev'nfold gifts descend,
font of Charity, That we may cry
"Abba", and true children be.

GLORY TO GOD:

Glory to God in the highest,
and on earth peace to people
of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

OFFERTORY HYMN:

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself,
became for us a slave,
and humbler yet, You died upon a tree,
You give Your flesh that
we be truly fed,
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,
You come to us as flesh
and blood outpoured,
And then to quench
Your thirsting for our love,
You come again,
as poorest of the poor,
That what we do to these
the least of brethren,
we do to You, our Saviour
and our Lord.

Emmanuel, You're longing
to be with us,
You bid us share Your one true
sacrifice,
Offer ourselves, with You the Holy
Lamb,
Washed by Your Blood,
You call us into life,
So fed by You, made
holy and made one.
We, now Your Body,
for the world, become.

MYSTERY OF FAITH:

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

COMMUNION HYMN:

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in His hand,
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth He stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At His feet the six wingèd seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
Alleluia, Alleluia
Alleluia, Lord Most High!

RECESSIONAL HYMN:

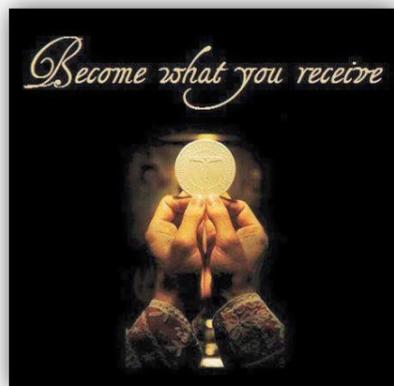
Cause of our delight,
O Splendour of our race,
Hail! Full of grace,
radiant in light,
Holy Mary, shine in our night.

Heaven, hear, rejoice,
your Queenship to acclaim
and praise your name,
by God's own choice
Holy Mary, be thou, our voice.

Flower like the rose,
e'en in the midst of thorn,
all those who mourn,
deep your heart knows,
Holy Mary, comfort bestow.

Brightest Dawn, you shine,
the sun completes your vest,
O Mother blest of the divine,
Holy Mary, give us new wine.

Cause of our delight,
O Splendour of our race,
Hail! full of grace, radiant in light,
Holy Mary, shine in our night.



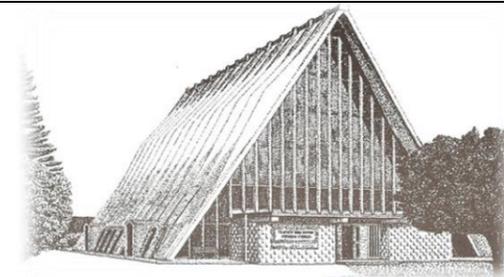
*"When you seek truth, you seek
God whether you know it or
not." ~ St Edith Stein*

*"Be living witnesses of the
greatness and beauty of
Christianity."
~ St Gianna Beretta Molla*

HOLY FAMILY PARISH

16th Sunday in Ordinary Time

23rd July 2017

**First Reading. Wisdom 12:13,16-19;**

There is no god, other than you, who cares for everything, to whom you might have to prove that you never judged unjustly; Your justice has its source in strength, your sovereignty over all makes you lenient to all. You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance.

Responsorial Psalm. Psalm 85(86):5-6,9-10,15-16;

℟. Lord, you are good and forgiving.

Second Reading. Romans 8:26-27;

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

Gospel. Matthew 13:24-43;

Jesus put another parable before the crowds: "The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn."

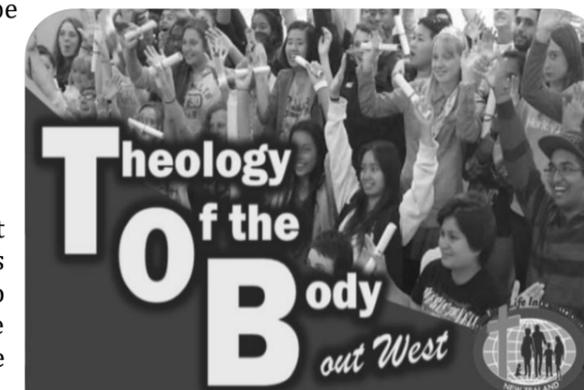
He put another parable before them: "The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.'

He told them another parable: "The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.'

In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfil the prophecy:

I will speak to you in parables and expound things hidden since the foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parable about the darnel in the field to us.' He said in reply, "The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!'



ToB is an 8 week programme for teens.
Discover the amazing truth about sexuality
and God's plan for life, faith and love.
It's positive, life-affirming and fun.

**Friday Evenings during
Term 3 starting**

11th August, 7:00pm

Holy Family Parish Hall, Te Atatu Peninsula

A Parent Programme will be held in the Bugler Centre

Parents Information Evening

28th July, 7:00pm

Families are invited to adoration in the Church

4th August, 7:30pm

To register your interest call or text Michael

On 021 825 955 or email michael@fli.org.nz

Sponsored by Family Life International NZ

The Story of Fatima, Part XI

CONTINUED FROM LAST WEEK
SISTER LUCIA'S SECRET

Our Lord appeared to Sister Lucia in 1927, this time giving her permission to reveal the first two parts of the message of Fatima: 1) The vision of Hell, including the promise to take the children to Heaven, the predictions of another war, martyrdom for Christians, the destruction of nations, the persecution of the Church and of the Holy Father, and the spread of Communism. 2) The devotion to the Immaculate Heart of Mary. All this had previously been kept secret.

In 1929, Our Lady came once again. She completed the promise made on July 13th to come and ask for the consecration of Russia to the Immaculate Heart of Mary and the Communion of Reparation on the First Saturday. "The moment has come in which God asks the Holy Father, in union with all the bishops of the world, to make the consecration of Russia to my Immaculate Heart, promising to save it by this means. There are so many souls whom the Justice of God condemns for sins committed against me, that I have come to ask reparation: sacrifice yourself for this intention and pray." If men would fulfil her requests, Russia would be converted and there would be peace.

There is still an unknown part of the message of Fatima that has never been revealed. Prior to 1950, Sister Lucia wrote down this secret and placed it in an envelope which was sealed and given to the Bishop of Fatima to be opened in 1960. [Editor's Note: In 1960 the letter was opened, and its contents were read by Pope John XXIII. At that time, ecclesiastical authorities decided not to reveal it to the general public. No one in authority had ever said the secret would be revealed to the world, but only that the letter would be opened in 1960.

On the night of January 25, 1938, Sister Lucia stood at her convent window...

Continued next week with:
SISTER LUCIA'S SECRET

Virtue VS Vice

Ward off 7 Deadly sins with Virtue

All other sins stem from or are manifestations of the Seven Deadly Sins. Each sin demonstrates the lack of a specific virtue which can be combated by strengthening oneself in that opposing virtue.

Pride
 Loving and esteeming oneself above others and above God; the root of all other sin

Generosity
 Giving of time, talents, and gifts freely; realizing that no material thing is more important than God

Humility
 Selflessness; recognizing that skills, talents and all good qualities are gifts from God

Greed
 Desiring material things to excess, placing too much importance on possessions

Lust
 Considering others as mere objects of sexual desire

Chastity
 Properly ordering physical appetites according to one's vocation

Anger
 Acting in hostility or desiring revenge

Kindness
 Wishing the best for others; brotherly love

Meekness
 Acting with patience, mercy and charity when resolving conflicts

Envy
 Resenting others for their possessions or gifts

Sloth
 Denying God's will for the sake of comfort; avoiding either spiritual or physical work

Temperance
 Taking all things in moderation and to the point of goodness

Diligence
 Following God's will, even if it means sacrificing comfort

Gluttony
 Consuming to an unhealthy excess

NOTICES FROM AROUND THE DIOCESE

Marian Movement of Priests New Zealand:

Visit and Cenacle by Fr Francis Geremia CS to Auckland. Bishop Dunn has given his approval for this. Date: Tuesday 25th July 2017 (11am). Venue: Little Sisters of the Poor, 9 Tweed Street, Herne Bay, Auckland. Format: Mass 11am, Shared Lunch (plate please), Cenacle. Contacts: Palma Doyle 09 4199 105, Olga Cornwell 09 4183 428, Dianne Black 092697 672.

Cathedral Race Day:

Great Racing, Great Food, Great Fun On Saturday 30 September 2017 the Cathedral Heritage Foundation is holding a Charity Race Day at Ellerslie to raise funds for the restoration of the Cathedral Presbytery. There will be eight races run, a sumptuous luncheon served, raffles held, mystery bags for sale and silent auction items to bid on. Tickets are \$95 each or \$950 for a table of 10. Registration forms are available at the parish office or can be downloaded at www.stpatricks.org.nz

Walk By Faith:

Introduction Workshop: 20th August, 2-4pm, Pompallier Diocesan Centre, New St. This programme is supported by the NZ Catholic Bishops' Conference.

Dove Catholic Fellowship for Women West Auckland:

"Testimonial: Jesus, Light of the World with our National Dove President - Anna Watson" at St Michael and All Angels Anglican Church - 425 Great North Road, Henderson on Tuesday 1st August at 7:30pm. Fellowship to follow the meeting.

"Auckland Dove Refreshment Day" at St Mark's Catholic Church Hall - 334 Pakuranga Road, Pakuranga on Saturday 5th August from 10am to 4pm, cost: \$30, please bring your bible, notebook, pen and a small plate to share for lunch. There are some great speakers, fellowship, prayer ministry, reconciliation, praise and worship. All Women are Welcome. To get a registration form and for more information please call: Jane 0211178977.

Thinking about a vocation to the priesthood?

Come, reflect and explore... Saturday, 19 August 2017 (10.30am-12nn) St. Francis and All Souls Parish, 2A Albert Rd, Devonport, For more info contact: aucklandpriests@gmail.com, Fr. Larry will be hosting the meeting and attendees are more than welcome to attend the 9am Mass.

Make a note in your diaries:

Fr Jeremy's Anniversary of Ordination Morning Tea: Sunday 13th August after the 9:30am Mass, please bring a plate. All are welcome. For more information: Please contact Ellen on 834 6677

EPIC

A JOURNEY THROUGH CHURCH HISTORY

A course on Church History
 Thursday evenings at 7pm
 Bugler Center, Holy Family Parish
ALL WELCOME

NEXT SUNDAY : 30th JULY 2017

17th Sunday in Ordinary Time
 1 Kg 3:5, 7 - 12; Rom 8:28-30; Mt 13:44-52;

LITURGY ROSTER

Readers: S. Shaw, R. Cardoza
Prayers of the Faithful: M. Tagiilima
Offertory: Leaumoana Family
Special Ministers: S. Molloy

CUP OF TEA ROSTER

Nixon/Binu Families

CHURCH CLEANING ROSTER

Leaumoana Family

ANNIVERSARIES THIS WEEK

23 July: Winifride Vonk
24 July: Carol Barnett
25 July: John Donohue, Louisa Mckenzie
26 July: Florence Tolcher
27 July: Kathleen Limbrick
28 July: Caroline Carney
29 July: Gordon Harvey, Sefo Vaituliao

Catechism Classes

start again
 Next Sunday 30th July
 after the 9:30am Mass

August 15, Tuesday, is the Solemnity of the Assumption of the Blessed Virgin Mary. The NZ Bishops have made this day a Holy Day of Obligation. Mass is at 7pm at Holy Family Parish.

Struggling with impure use of the Internet?

Try...



<http://www.covenanteyes.com/>

Holy Family Parish Te Atatu

EUCCHARISTIC HEALING ADORATION EVENING

Friday 4th August 7:30pm