



Holy Family Parish

30th Sunday in Ordinary Time (Year C)
Sunday 27th October 2019



FIRST READING : Ecclesiasticus 35:12-14, 16-19

The Lord is a judge who is no respecter of personages. He shows no respect of personages to the detriment of a poor man, he listens to the plea of the injured party. He does not ignore the orphan's supplication, nor the widow's as she pours out her story. The man who with his whole heart serves God will be accepted, his petitions will carry to the clouds. The humble man's prayer pierces the clouds, until it arrives he is inconsolable. And the Lord will not be slow, nor will he be dilatory on their behalf.

RESPONSORIAL PSALM : Psalm 33:2-3,17-19,23

℟. *The Lord hears the cry of the poor.*

I will bless the Lord at all times, his praise always on my lips, in the Lord my soul shall make its boast, the humble shall hear and be glad. ℟.

The Lord turns his face against the wicked, to destroy their remembrance from the earth. The just call and the Lord hears, and rescues them in all their distress. ℟.

The Lord is close to the broken hearted, whose spirit is crushed he will save, The Lord ransoms the souls of his servants, those who hide in him shall not be condemned.℟.

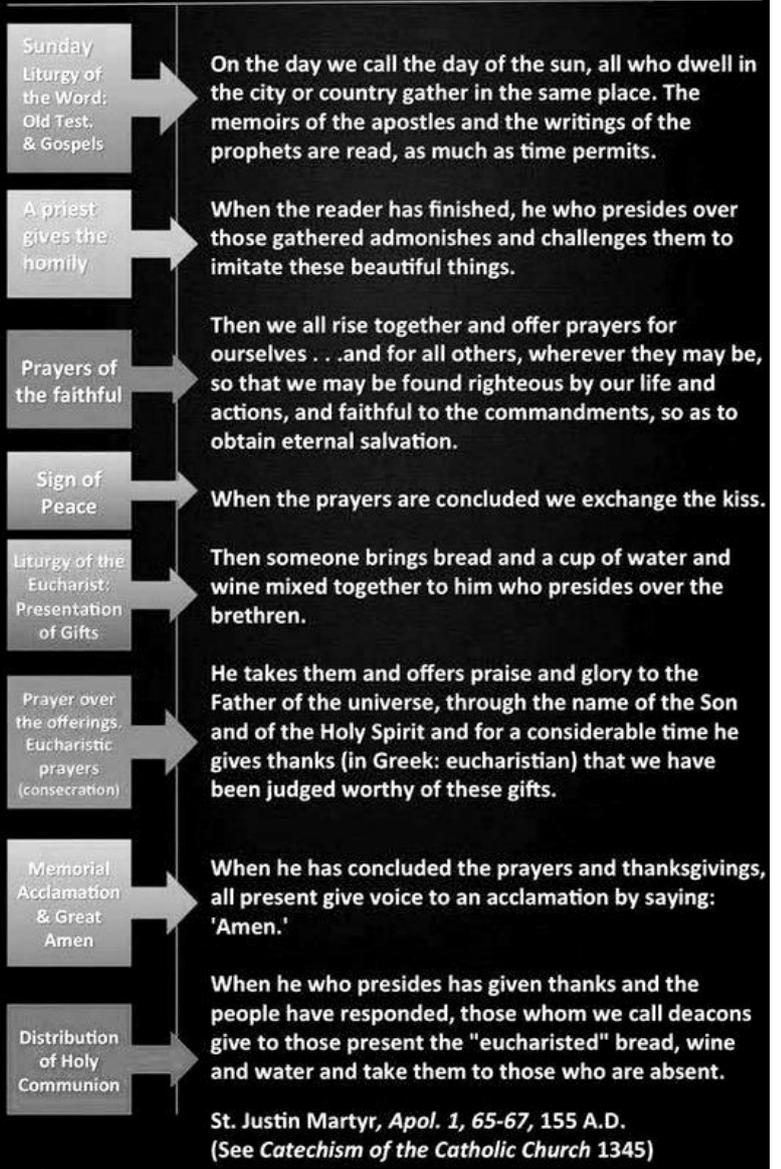
SECOND READING : 2 Timothy 4:6-8,16-18

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing. The first time I had to present my defence, there was not a single witness to support me. Every one of them deserted me – may they not be held accountable for it. But the Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

GOSPEL : Luke 18:9-14

Jesus spoke the following parable to some people who prided themselves on being virtuous and despised everyone else: "Two men went up to the Temple to pray, one a Pharisee, the other a tax collector. The Pharisee stood there and said this prayer to himself, "I thank you, God, that I am not grasping, unjust, adulterous like the rest of mankind, and particularly that I am not like this tax collector here. I fast twice a week; I pay tithes on all I get." The tax collector stood some distance away, not daring even to raise his eyes to heaven; but he beat his breast and said, "God, be merciful to me, a sinner." This man, I tell you, went home again at rights with God; the other did not. For everyone who exalts himself will be humbled, but the man who humbles himself will be exalted.'

Order of the Mass Described in 155 A.D.



1345 As early as the second century we have the witness of St. Justin Martyr for the basic lines of the order of the Eucharistic celebration. They have stayed the same until our own day for all the great liturgical families. St. Justin wrote to the pagan emperor Antoninus Pius (138-161) around the year 155, explaining what Christians did: (as per above)

1346 The liturgy of the Eucharist unfolds according to a fundamental structure which has been preserved throughout the centuries down to our own day. It displays two great parts that form a fundamental unity:

- the gathering, the liturgy of the Word, with readings, homily and general intercessions;
- the liturgy of the Eucharist, with the presentation of the bread and wine, the consecratory thanksgiving, and communion.

The liturgy of the Word and liturgy of the Eucharist together form "one single act of worship"; the Eucharistic table set for us is the table both of the Word of God and of the Body of the Lord.

“You Catholics pray to the saints! That is idolatry! God alone is to be worshipped!”

So what’s the BIG distinction between the honor given to God and the honor given to Saints?

Before we start the discussion, a Catholic must know **how to define all the terms that he is about to use** (i.e., defining one term after the other is done) before any proofs are put forth.

We shall give the Catholic theology concerning **Catholic Honor**.

LATRIA The highest and greatest honor that is possible is given to **God alone**.

HYPER-DULIA The second highest honor given to **the Blessed Virgin Mary alone**.

DULIA The third type of honor given to **all the angels and saints in heaven**.

SIMPLE HONOR Honor to be given to all those **in honorable positions on earth**.

The ordinary English speaking person generally does not use the terms **latria**, **hyperdulia** and **dulia**; instead he uses:

ADORATION ➔ **LATRIA**

SUPER VENERATION ➔ **HYPER-DULIA**

VENERATION ➔ **DULIA**



Latria Adoration

The **highest honor that is possible** is given to God alone. It recognizes God as being the Creator, Redeemer and Sanctifier. God is infinite. He is all good in Himself. He is our just judge.

None of that honor can be given to a creature, and **if it is done it is idolatry**.



Hyperdulia Super Veneration

This is given to **only one created being**, and that is the **Blessed Virgin Mary**. It shows that Mary, the Mother of God, is so highly blessed and endowed by God that she stands alone in her class. She is above all the angels and all the Saints. She is the Queen of Heaven.



Dulia Veneration

This honor goes to **all the good angels and to all the Saints**.

No matter how good a person is he will not receive veneration in the Catholic Church until he is declared venerable and finally a Saint by the Church.



Simple Honor

This must be given to all those in honorable positions. Among men the person who rightly receives the highest honor **is the Pope**, the Vicar of Christ. After him come the dignitaries in the Church. Then come the dignitaries in the civil order. They are kings, governors, judges, police and the like.

In the domestic order, i.e., in the family, the highest honor goes to the father. Then comes the mother. The children likewise must honor their teachers and elders in general.





Consider this: If a king ordered that no one else should set himself up as king, or accept the honors due to the royal person, who would be so foolish as to infer that the sovereign was unwilling that suitable honor and respect should be paid to his magistrates, his generals, or even to his friends?



In the same way, if God commanded us not to have any other gods beside Him, or forbade us to **pay to other creature the honor that is due to God alone (adoration)**, who would be so foolish as to infer that God is unwilling that suitable honor (**veneration**) should be paid to His angels and His saints?



Take for example: Reciting the Litany

We respond to the opening invocations **addressed to the Triune God** with,

“Have mercy on us”

However, as soon as we say, **“Holy Mary”** we say:

“Pray for us”

We ask the angels and Saints to go to God and plead for us before God.



Devotion to Mary and the Saints do not detract from the worship of God. Devotion express love, but **love is not a finite good such as a cake, where a larger slice for one person means a smaller slice for everyone else.** On the contrary, love multiplies when it is shared, and to love Mary and the Saints gives even more glory to God who created them and saved them.

01 November All Saints’ Day



The Solemnity of All Saints celebrates all those who are in Heaven, in the light of God’s face - both those recognised by the Church as saints and those known only to the Lord. We ask for their intercession and we strive to follow their example, so that we too can fulfill our vocation to be saints.

Allhallowtide



The three days of All Hallows’ Eve, All Hallows’ Day, and All Souls’ Day are collectively referred to as **Allhallowtide** and are a time for honouring the saints and praying for all recently departed souls.

The term hallow means “holy” – you may recall reciting it in the Lord’s Prayer, “Our Father who art in heaven, hallowed be thy name” (Mt 6:9).



All Hallows’ Eve October 31

Solemnity of All Saints November 01



Commemoration of all the Faithful Departed November 02



Lila Rose 
@LilaGraceRose

Surgery on children in the womb can treat:

- Hypothyroidism
- Fetal tumors
- Spina bifida
- Cerebral palsy
- Cardiac issues
- Hemolytic disease
- Urinary tract obstruction

If they are patients, they are also people who should be protected by our nation's laws.

10:42 AM · 21 Aug 19 · [Twitter for iPhone](#)

176 Retweets 543 Likes

“The cause of legalized abortion is no more ‘pro-choice’ than the cause of legalized slavery. Although it facilitates certain choices, it makes others impossible. To ‘choose’ to abort the child is to deny him the choice to live, and to ‘choose’ to legalize killing him is to deny his defenders the choice to protect him by law. The issue is not whether to allow a choice, but which choices to allow... Neutralism is a method of ramming a particular moral judgment into law by pretending that it is not a moral judgment.”

—J. Budziszewski

PROCESSIONAL HYMN:

All creatures of our God and King,
 lift up your voices, let us sing:
 Alleluia! Alleluia!
 Thou burning sun with golden beams,
 thou silver moon that gently gleams,
 O praise Him, O praise Him
 Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong,
 ye clouds that sail in heav'n along,
 O praise Him, Alleluia!

Thou rising morn in praise rejoice,
 ye lights of heaven find a voice,
 O praise Him, O praise Him
 Alleluia! Alleluia! Alleluia!

Thou flowing water, pure and clear,
 make music for thy Lord to hear,
 Alleluia! Alleluia!
 Thou fire so masterful and bright,
 that givist man both warmth and light,
 O praise Him, O praise Him
 Alleluia! Alleluia! Alleluia!

Dear mother earth, who day by day,
 unfoldest blessings on our way,
 O praise Him, Alleluia!
 The flow'rs and fruits that in thee
 grow,
 let them His glory also show:
 O praise Him, O praise Him
 Alleluia! Alleluia! Alleluia!

And all ye men of tender heart,
 forgiving others, take your part,
 O sing ye: Alleluia!
 Ye who long pain and sorrow bear,
 praise God and on Him cast your care:
 O praise Him, O praise Him
 Alleluia! Alleluia! Alleluia!

OFFERTORY HYMN:

Let all mortal flesh keep silence,
 And with fear and trembling stand;
 Ponder nothing earthly minded,
 For with blessing in His hand,
 Christ our God to earth descendeth,
 Our full homage to demand.

King of kings, yet born of Mary,
 As of old on earth He stood,
 Lord of lords, in human vesture,
 In the body and the blood;
 He will give to all the faithful
 His own self for heavenly food.

Rank on rank the host of heaven
 Spreads its vanguard on the way,
 As the Light of light descendeth
 From the realms of endless day,
 That the powers of hell may vanish
 As the darkness clears away.

At His feet the six winged Seraph,
 Cherubim with sleepless eyes,
 veil their faces to the presence,
 and with ceaseless voice they cry:
 "Alleluia, Alleluia, Alleluia Lord,
 most High.

COMMUNION HYMN:

Soul of my Saviour, Sanctify my
 breast; body of Christ, be thou my
 saving guest; blood of my Saviour,
 bathe me in thy tide, wash me with
 water flowing from thy side.

Strength and protection may thy
 passion be; O blessed Jesus, hear and
 answer me; deep in thy wounds, Lord,
 hide and shelter me; so shall I never,
 never part from thee.

Guard and defend me from the foe
 malign; in death's dread moments
 make me only thine; call me and bid me
 come to thee on high, where I may
 praise thee with thy saints for aye.

RECESSIONAL HYMN:

Cause of our delight,
 O Splendour of our race,
 Hail! Full of grace, radiant in light,
 Holy Mary, shine in our night.

Heaven, hear, rejoice,
 your Queenship to acclaim
 and praise your name,
 by God's own choice
 Holy Mary, be thou, our voice.

Flower like the rose,
 e'en in the midst of thorn,
 all those who mourn,
 deep your heart knows,
 Holy Mary, comfort bestow.

Brightest Dawn, you shine,
 the sun completes your vest,
 O Mother blest of the divine,
 Holy Mary, give us new wine.

Cause of our delight,
 O Splendour of our race,
 Hail! full of grace, radiant in light,
 Holy Mary, shine in our night.

**All Saints' and All Souls' Day
 Masses****All Saints' Day****Friday 1st November**

9am and 7pm

*24hr Adoration to follow the 7pm Mass**(Friday 1st November 8pm to**Saturday 2nd November 6pm)***All Souls' Day****Saturday 2nd November**

9am

*The Purgatory Box will be available on
 Saturday after the 9am Mass***End of Year Celebration****QUIZ NIGHT!****Saturday 30th November****7:00pm**Register either individually
 or a team of eight.Register with Ellen in the Parish Office
 on 098346677 or emailhfparrish@xtra.co.nz*Please bring a plate***NEXT SUNDAY:****3 November 2019****31st Sunday in Ordinary Time(Yr C)***Wis 11:22 - 12:2; 2 Thess 1:11 - 2:2;**Lk 19:1-10;***LITURGY ROSTER****Readers:** R. Lopez, E. Shaw**Prayers of the Faithful:** C. Tagiilima**Offertory:** Murrell Family**Special Ministers:** F. Ulugia**CHURCH CLEANING ROSTER**

24hr Adoration

SUNDAY CUP OF TEA ROSTER

Lim/Hatzaw Family

ANNIVERSARIES THIS WEEK**27 Oct:** Michael Whitford**28 Oct:** George Viskovich,*Ljubislava Sinkovich***29 Oct:** Catherine Mead, Agnes Selwyn**30 Oct:** Rose Walsh, Mary Campbell,*Annie Strong***1 Nov:** Paul Vaetoru**PARISH FINANCES****Parish** \$1,228.20**Priests** \$614.10**Total Cash** \$1,842.30**HOLY FAMILY NEWS****Parish AGM - Next Sunday
 at 4pm in the Parish Hall.****Fundraising for the fence by the Presbytery:**
 if you would like to donate to the fence by the
 presbytery, please contact the Parish Office
 on 8346677.**24hr Adoration next week Friday 1st
 November starts at 8pm to Saturday 2nd
 November 6pm.****Sunday Cup of Tea:** in the Hall after the
 9:30am Mass on Sunday during the school
 term.**St Vincent de Paul Christmas Cards and
 Columban Calendars** will be available to
 purchase next Sunday after All Masses.**DIOCESAN NEWS****Prayer for healing and miracles.** Everyone is
 invited to a healing service with Father John
 Rea SM on Saturday November 16th, 9.30am
 to 12pm at Sacred Heart Church, 16 Vermont
 St, Ponsonby. Praise and worship, teaching
 and healing prayer. For more info, contact
 Deidre Broome 09 4108899**The 5th World Apostolic Congress on Mercy
 (WACOM)** will be held in Samoa on 10-15
 August 2020. The theme is "Divine Mercy -
 the Ocean of Love that Envelops the Whole
 World". The registration is now open until 30
 November. For further details, please visit the
 website:
<https://wacom5samoa2020.com/registration>**The Joy of Discovery** (following the footsteps
 of the Lord) with Fr Sherwin Lapaan. 15-29
 June 2020 via Seoul, Korea. Limited number.
 Email Laura Yap at laura@skytrain.co.nz