

Holy Family Parish

28th Sunday in Ordinary Time (Year C)

Sunday 13th October 2019

FIRST READING : 2 Kings 5:14-17

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child. Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

RESPONSORIAL PSALM : Psalm 98:1-4

R. *The Lord has revealed to the nations his saving help. Sing a new song to the Lord, for he has worked wonders. His right hand and his holy arm have brought salvation.*
R.

The Lord has made known his salvation, has shown his justice to the nations, He has remembered his truth and love for the house of Israel. R.

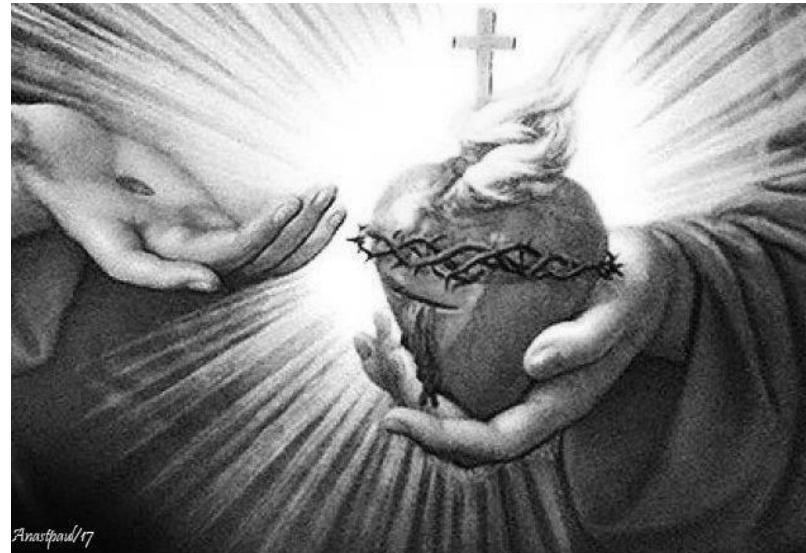
All the ends of the earth have seen the salvation of our God, Shout to the Lord all the earth, ring out your joy.
R.

SECOND READING : 2 Timothy 2:8-13

Remember the Good News that I carry, 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it. Here is a saying that you can rely on: If we have died with him, then we shall live with him If we hold firm, then we shall reign with him. If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

GOSPEL : Luke 17:11-19

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'



Anastasiadis/17

The 12 Promises of the Sacred Heart

as given to St Margaret Mary Alacoque

1. I will give them all the graces necessary for their state of life.
2. I will establish peace in their families.
3. I will console them in all their troubles.
4. They shall find in My Heart an assured refuge during life and especially at the hour of their death.
5. I will pour abundant blessings on all their undertakings.
6. Sinners shall find in My Heart the source of an infinite ocean of mercy.
7. Tepid souls shall become fervent.
8. Fervent souls shall speedily rise to great perfection.
9. I will bless the homes where an image of My Heart shall be exposed and honoured.
10. I will give to priests the power of touching the most hardened hearts.
11. Those who propagate this devotion shall have their names written in My Heart, never to be effaced.
12. The all-powerful love of My Heart will grant to all those who shall receive Communion on the First Friday of nine consecutive months the grace of final repentance; they shall not die under my displeasure, nor without receiving their Sacraments; My heart shall be their assured refuge at that last hour.

"My child, all your sins have not wounded My Heart as painfully as your lack of trust does - that after so many efforts of My love and mercy, you should still doubt My goodness. You have a special claim on My Mercy. Let it act on your poor soul to bring light, warmth and life to you". ~ *In Sua Jesu, Inner Locutions to a Monk*

FOR THERE IS ONE MEDIATOR



If one is going to say that Christ is the only mediator, and we should "pray only to Jesus", then one should also not ask others to pray for them, otherwise they are contradicting themselves.

The fact that Jesus is the One Mediator between God and Man, is because Jesus is both God and Man. The Saints' intercessory role, in no way, diminishes Christ's role as the One Mediator. We do not bypass Christ by praying to the Saints - we ask the Saints to pray for us to Jesus Christ, the One Mediator.

THE SYMBOLIC GIFTS



GOLD

The royal metal; signifies Jesus' Kingship (hence, the gift for a king).



FRANKINCENSE

Symbol of prayer; signifies Jesus as the High Priest/Mediator between God and man (hence, the gift for a priest).



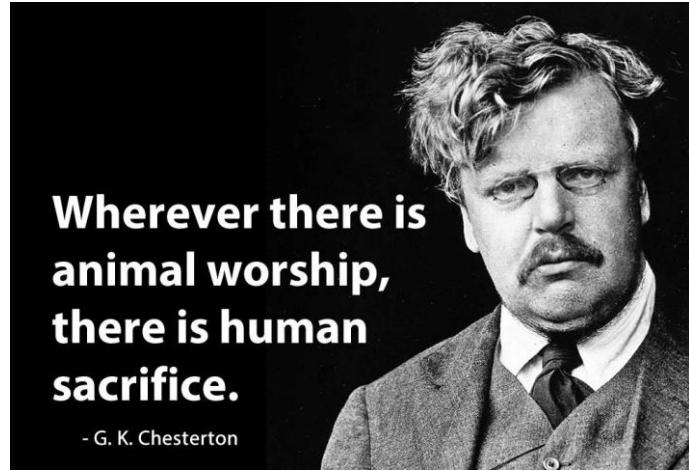
MYRRH

A burial ointment; meaning that Jesus had to die for the salvation of all (hence, gift for one who would die).

Most Sacred Heart of Jesus,
have mercy on me.
O God, forgive me
for all the sins of my life;
the sins of my youth
and the sins of my age,
the sins of my body
and the sins of my soul,
the sins I have confessed
and the sins I have forgotten,
the sins against others
in thought, word, or deed,
and my sins of omission.
O, my God, I am sorry
for all my sins,
because You are so good.
With Your help O Lord,
may I not sin again.
God be merciful
to me a sinner.

"There is irrationality in America, for countless are our fellow citizens who are guided by emotion rather than by reason, who go on repeating catchwords and slogans which they never analyze, and who deny there are any basic truths of reason, much less of revelation, by which man can chart the course of his life and discover the goal of his destiny."

~ Fulton J. Sheen



Wherever there is animal worship, there is human sacrifice.

- G. K. Chesterton

"TAKE CARE OF YOUR BODY AS IF YOU WERE GOING TO LIVE FOREVER; AND TAKE CARE OF YOUR SOUL AS IF YOU WERE GOING TO DIE TOMORROW."

-ST. AUGUSTINE

"WE CAN'T HAVE FULL KNOWLEDGE ALL AT ONCE.
WE MUST START BY BELIEVING; THEN
AFTERWARDS WE MAY BE LED."

-ST. THOMAS AQUINAS

"IT IS NO USE WALKING ANYWHERE TO PREACH UNLESS OUR WALKING IS OUR PREACHING."

-ST. FRANCIS OF ASSISI

"IF YOU DO NOT LEARN TO DENY YOURSELF,
YOU CAN MAKE NO PROGRESS
IN PERFECTION."

-ST. JOHN OF THE CROSS

Eschatology: The Last Things

Hell



We cannot be united with God unless we freely choose to love him. But we cannot love God if we sin gravely against him, against our neighbor or against ourselves... To die in mortal sin without repenting and accepting God's merciful love means remaining separated from him forever by our own free choice. This state of definitive self-exclusion from communion with God and the blessed is called "hell." (CCC 1033)

"Though men failed in this crisis (of Calvary) there is no instance of a single woman failing. In the four trials the voice heard in Christ's defence was that of a woman, Claudia Procul, the wife of Pontius Pilate ... On Calvary it is woman who is fearless, for there are several of them at the foot of the Cross. Magdalene, among them as usual, is prostrate. But there is one whose courage and devotion was so remarkable that the Evangelist who was there indicated the detail that she was "standing." That woman was the mother of the man on the central cross. Our Blessed Lord willed her presence there. Since he was the second Adam undoing the sin of the first, Mary would be the new Eve proclaiming the new race of the redeemed."

~ Archbishop Fulton Sheen

26 July

Sts Joachim and Anne



By tradition, Saints Joachim and Anne are considered to be the names of the parents of the Blessed Virgin Mary and the grandparents of the Lord. They remind us that the Word truly became flesh in a particular family. Our devotion to them is an extension of our love of Our Lady and her Divine Son.

"What men do not see is that the fracturing of the spiritual community means the loss of inclusive and unifying moral sanctions over the whole of man's activities. The modern world has no cement to bind together personal morals and the morals of political and economic life. If a time ever comes when the religious Jews, Protestants and Catholics have to suffer under a totalitarian state denying them the right to worship God according to the light of their conscience, it will be because for years they thought it made no difference what kind of people represented them in Congress, and because they never opposed the spiritual truth to the materialist lie."

~Archbishop Fulton Sheen

KINGS OR WISE MEN?



The Gospel of St. Matthew referred to the foreigners from the East as Wise Men (or Magi). (Matthew 2:1)

By the 6th century however, they became popularly referred to as 'kings', as linked to the prophecies in the Old Testament:

"The Gentiles shall come to your light, and kings to the brightness of your rising" (Isaiah 60:3) "The kings of Tarshish and of the isles will bring presents; the kings of Sheba and Seba will offer gifts" (Psalms 72:10)

IF JESUS IS LORD AND GOD... AND MARY IS HIS MOTHER...



The Holy Spirit inspired Saint Elizabeth to call the Virgin Mary "the mother of my Lord" (Luke 1:43).

The Bible tells us that Jesus is Lord (Romans 10:9)—not a mere human lord, but as St. Thomas the Apostle exclaimed, Christ is "Lord and God" (John 20:28). In fact the Bible further tells us that "The LORD is God" (Psalm 118:27).

So what makes that of Mary if she is the Mother of Jesus? (Acts 1:14). It's plain and simple: the Mother of God.

SIN OF DIVINATION



The sin of divination is an attempt to unveil the future by different practices, among them the recourse to Satan, other demons or to the dead.

It is a sin against the 1st Commandment, because such practices attribute to a creature a perfection which belongs to God alone.

Persons who go to fortune tellers do this. When a person goes to a fortune teller or a spiritist, he places the poor sinful person (who is doing the devil's work) above the Blessed Virgin and all the saints and angels, and make that wretch equal to God Himself.

Something about St. Dominic de Guzman: The Trial by Fire



In Fanjeaux, St. Dominic was challenged by a heretic who was preaching the Albigensian doctrine. To end the debate between the two, the judges held a **trial by fire** for the manuscripts written by Dominic and the heretic. The document that remained undestroyed was to be regarded as containing the truth. The one written by the heretic was instantly consumed by fire. When St Dominic's turn came, to cast his manuscript it miraculously leaped back out of the flames. The saint did this three times with the same result—his manuscripts remained unburnt.

Everyone of us needs half an hour of prayer each day, except when we are busy—then we need an hour.

- St. Francis de Sales -

"SUFFERING FOR GOD IS BETTER THAN WORKING MIRACLES."

-ST. JOHN OF THE CROSS

PROCESSIONAL HYMN:

All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with fear,
His praise forth tell;
Come ye before Him and rejoice.

The Lord, ye know, is God indeed;
Without our aid He did us make;
We are His folk, He doth us feed,
And for His sheep He doth us take.

O enter then His gates with praise;
Approach with joy His courts unto;
Praise, laud, and bless His Name always,
For it is seemly so to do.

For why? the Lord our God is good;
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son and Holy Ghost,
The God Whom Heav'n and earth adore,
From men and from the angel host
Be praise and glory evermore.

OFFERTORY HYMN:

God of Mercy and Compassion,
Look with pity upon me,
Father let me call thee Father,
'tis thy child returns to thee.

*Jesus Lord, I ask for mercy;
let me not implore in vain;
All my sins, I now detest them,
never will I sin again.*

See our Saviour, bleeding, dying,
on the cross of Calvary;
To that cross my sins have nailed Him,
yet bleeds and dies for me.

COMMUNION HYMN:

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself, became for us a slave,
and humbler yet,
You died upon a tree,
You give Your flesh that we be truly fed,
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,
You come to us as flesh and blood
outpoured, and then to quench
your thirsting for our love,
You come again, as poorest of the poor,
that what we do to these
the least of brethren, we do to You,
our Saviour and our Lord.

Emmanuel, You're longing
to be with us, You bid us share Your
one true sacrifice, offer ourselves, with
You the Holy Lamb, washed by Your
Blood, you call us into life, so fed by You,
made holy and made one.
We, now Your Body, for the world,
become.

RECESSSIONAL HYMN:

Now thank we all our God
with heart and hand and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mothers' arms,
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills,
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven;
the one eternal God,
whom earth and heaven adore;
for thus it was, is now, and shall be
evermore.

End of Year Celebration**QUIZ NIGHT!****Saturday 30th November****7:30pm**

Register either individually
or a team of eight.

Register with Ellen in the Parish
Office on 098346677 or email
hfp parish@xtra.co.nz

Sacramental Programme**First Holy Communion**

19th October at 4pm
in the Bugler Centre
Contact Erin 8320258

HOLY FAMILY NEWS

**Parish AGM - Sunday 3rd November
at 4pm in the Parish Hall.**

**Fundraising for the fence by the
Presbytery:** if you would like to donate to
the rebuilding of the fence by the
presbytery, please contact the Parish
Office on 8346677.

Pray and Play Day: Thank you to all
those who came and participated in the
day.

Junior Legion of Mary meetings are on
Saturday mornings at 10am in the Bugler
Centre.

Operation Christmas Child: If you still
have a shoebox to drop off, you can drop
them off during the week.

Catechism Classes start again on Sunday
20th October after the 9:30am Mass.

Sunday Cup of Tea: in the Hall after the
9:30am Mass on Sunday during the
school term.

NEXT SUNDAY:**20 October 2019****29th Sunday in Ordinary Time (Yr C)****Ex 17: 8-13; 2 Tim 3:14 - 4:2; Lk 18:1-8;****LITURGY ROSTER****Readers:** M. D'Souza, Leslie Ahio**Prayers of the Faithful:** M. Tagilima**Offertory:** La'akulu Family**Special Ministers:** M. Tupai**CHURCH CLEANING ROSTER**

Murrell Family

SUNDAY CUP OF TEA ROSTER

Samoan Community

ANNIVERSARIES THIS WEEK**13 Oct:** Rose Kessler, Heather O'Neill,
Keith Corrick**14 Oct:** Ellen Matthews**16 Oct:** Mons G Marinovich**17 Oct:** Jon Barnett**18 Oct:** Joseph Leef, Desmond Clarke,
George Cotton**PARISH FINANCES**

Parish	\$1,116.50
Priests	\$558.20
Total Cash	\$1 ,674.70

DIOCESAN NEWS

2020 Pilgrimage to Europe for Passion Play -
Prague – Budapest – Vienna – Salzburg –
Oberammergau (Passion Play) – Munich –
Lucerne, 26 Aug to 16 Sept, Chaplain:
Monsignor David Tonks. Inquiries to Laura at
laura@skytrain.co.nz or 09 921 5106

**UnPlanned the movie is screening in
cinemas now!** UnPlanned is the inspiring
true story of one woman's journey of
transformation. Abby Johnson was the
youngest Planned Parenthood clinic directors
in America and a vehement supporter of a
woman's right to choose. Until the day she
saw something that changed everything. **To
find a screening near you visit fli.org.nz**

Free Fun Day Event for Families organised
by the Auckland Interfaith Council. Saturday
19th October 2019, 11 – 3pm, North Shore
Events Centre, Argus Place.

**Organ Festival Concert at the St Patrick's
Cathedral** are hosting an Organ Recital 6 pm
Saturday 19 October. The International Organ
Festival present Michael Stoddart and Paul
Rosoman. The concert is free with a retiring
collection. For further information visit
www.facebook.com/zimbelsternfoundation.

There will be validated parking available at the
Wilson car parks on Hobson Street (\$4) &
Durham Lane (\$2). Please bring your ticket with
you to validate in the Cathedral.

Ministry: Auckland Hospital Chaplaincy

AHC Is looking for people of Christian faith
who feel called to Hospital ministry to assist
the chaplains. If you are interested, please
contact Robert Burley, Chaplaincy Assistant
Training administrator at
aucklandhospitalchaplaincy@gmail.com