



Holy Family Parish

18th Sunday in Ordinary Time (Year C)
Sunday 4th August 2019



FIRST READING : Ecclesiastes 1:2,2:21-23

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity! For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

RESPONSORIAL PSALM : Psalm 89:3-6,12-14,17

Rx. In every age O Lord, you have been our refuge.

You turn men back into dust, and say 'go back sons of men.' To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. Rx.

You sweep men away like a dream, like grass which springs up in the morning, In the morning it springs up and flowers, by evening it withers and fades. Rx.

Make us know the shortness of our life, that we may gain wisdom of heart, Lord, relent! Is your anger forever? Show pity to your servants. Rx.

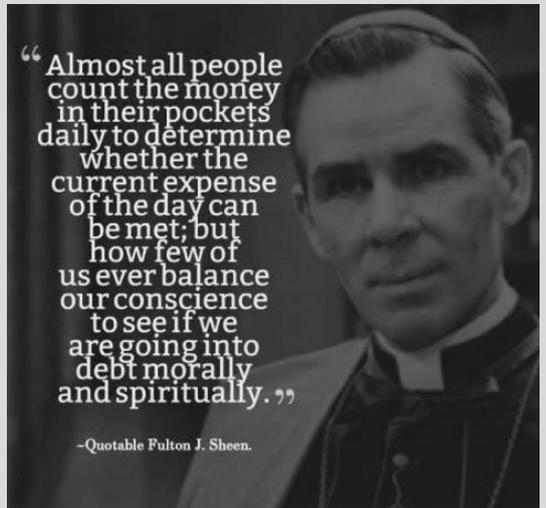
In the morning fill us with your love, we shall exult and rejoice all our days, let the favour of the Lord be upon us, give success to the work of our hands. Rx.

SECOND READING : Colossians 3:1-5,9-11

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him. That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

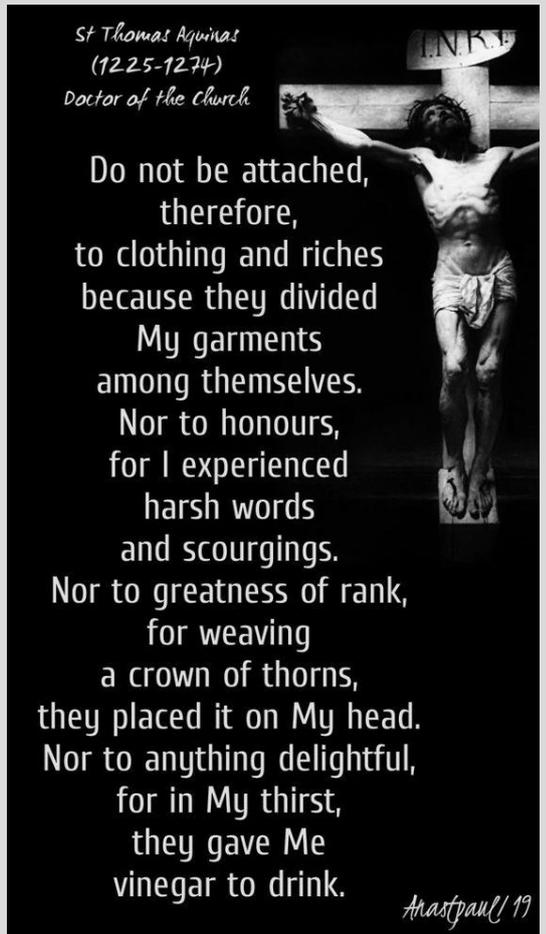
GOSPEL : Luke 12:13-21

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.' Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'



“Almost all people count the money in their pockets daily to determine whether the current expense of the day can be met; but how few of us ever balance our conscience to see if we are going into debt morally and spiritually.”

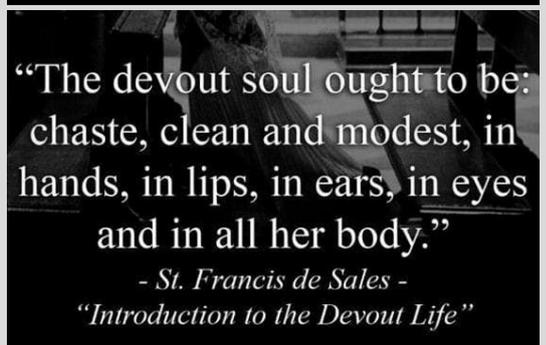
-Quotable Fulton J. Sheen.



St Thomas Aquinas
(1225-1274)
Doctor of the Church

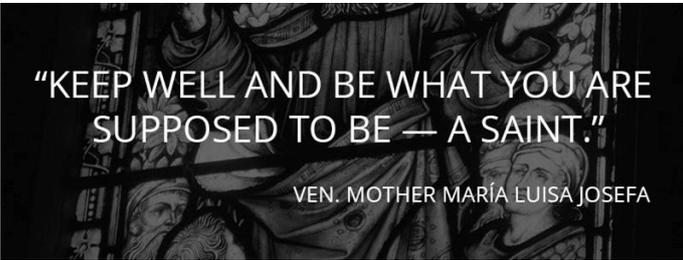
Do not be attached, therefore, to clothing and riches because they divided My garments among themselves. Nor to honours, for I experienced harsh words and scourgings. Nor to greatness of rank, for weaving a crown of thorns, they placed it on My head. Nor to anything delightful, for in My thirst, they gave Me vinegar to drink.

Anastpaul 19



“The devout soul ought to be: chaste, clean and modest, in hands, in lips, in ears, in eyes and in all her body.”

- St. Francis de Sales -
“Introduction to the Devout Life”



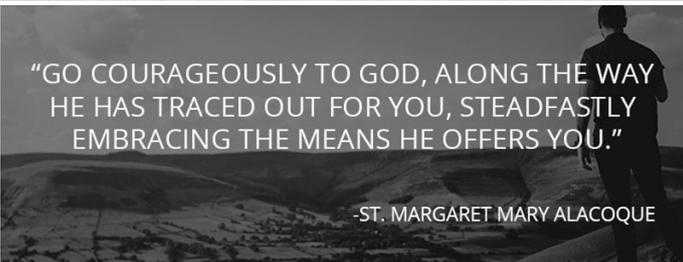
"KEEP WELL AND BE WHAT YOU ARE
SUPPOSED TO BE — A SAINT."

-VEN. MOTHER MARÍA LUISA JOSEFA



"EXAMPLE MAKES A MUCH GREATER
IMPRESSION THAN WORDS."

-ST. JOHN BAPTIST DE LA SALLE



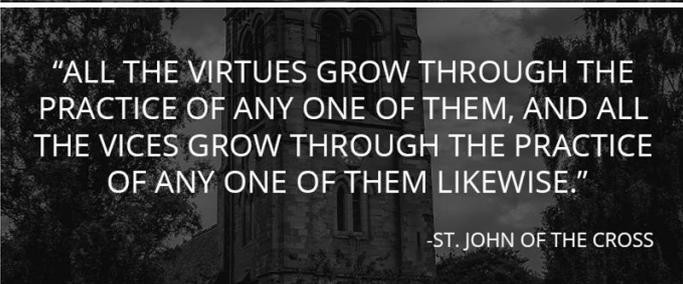
"GO COURAGEOUSLY TO GOD, ALONG THE WAY
HE HAS TRACED OUT FOR YOU, STEADFASTLY
EMBRACING THE MEANS HE OFFERS YOU."

-ST. MARGARET MARY ALACOQUE



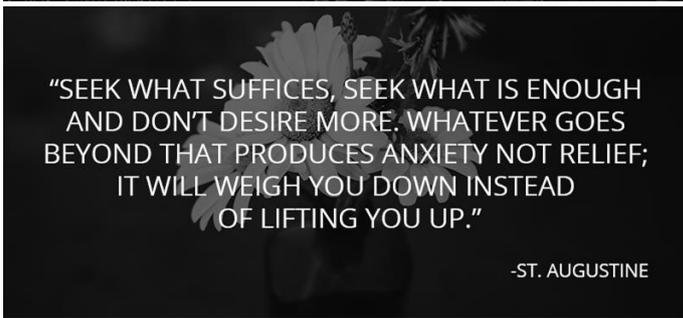
"THE CHEERFUL ARE MUCH EASIER TO GUIDE IN
THE SPIRITUAL LIFE THAN THE MELANCHOLY."

-ST. PHILIP NERI



"ALL THE VIRTUES GROW THROUGH THE
PRACTICE OF ANY ONE OF THEM, AND ALL
THE VICIES GROW THROUGH THE PRACTICE
OF ANY ONE OF THEM LIKEWISE."

-ST. JOHN OF THE CROSS



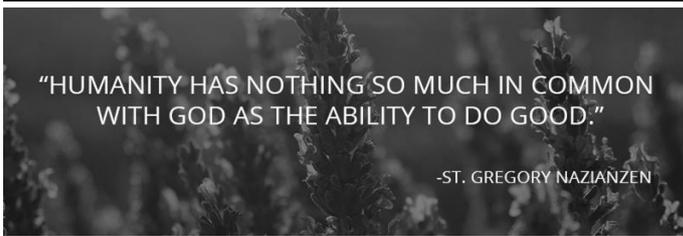
"SEEK WHAT SUFFICES, SEEK WHAT IS ENOUGH
AND DON'T DESIRE MORE. WHATEVER GOES
BEYOND THAT PRODUCES ANXIETY NOT RELIEF;
IT WILL WEIGH YOU DOWN INSTEAD
OF LIFTING YOU UP."

-ST. AUGUSTINE



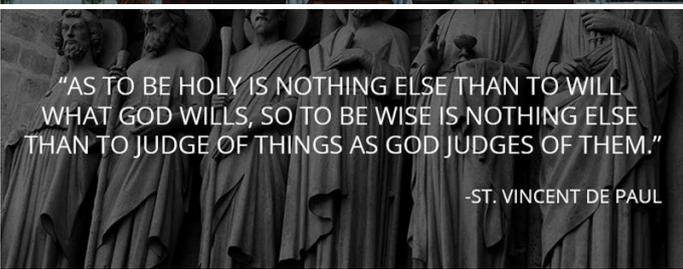
"PRAYER BEGINS BY TALKING TO GOD,
BUT IT ENDS BY LISTENING TO HIM."

-ARCHBISHOP FULTON SHEEN



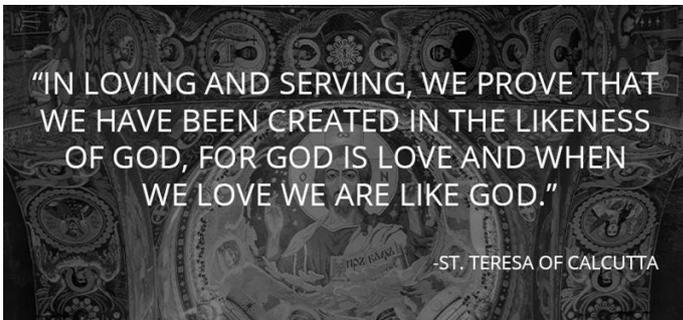
"HUMANITY HAS NOTHING SO MUCH IN COMMON
WITH GOD AS THE ABILITY TO DO GOOD."

-ST. GREGORY NAZIANZEN



"AS TO BE HOLY IS NOTHING ELSE THAN TO WILL
WHAT GOD WILLS, SO TO BE WISE IS NOTHING ELSE
THAN TO JUDGE OF THINGS AS GOD JUDGES OF THEM."

-ST. VINCENT DE PAUL



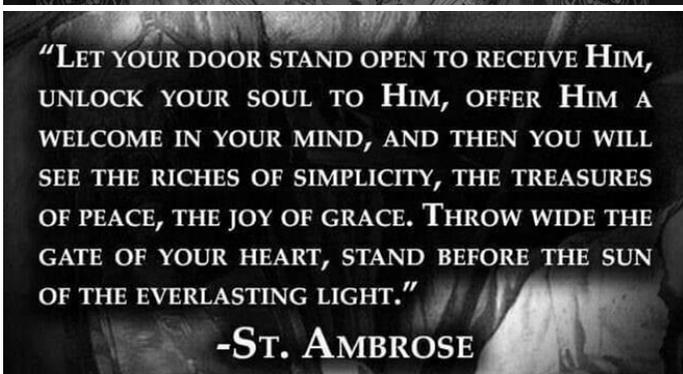
"IN LOVING AND SERVING, WE PROVE THAT
WE HAVE BEEN CREATED IN THE LIKENESS
OF GOD, FOR GOD IS LOVE AND WHEN
WE LOVE WE ARE LIKE GOD."

-ST. TERESA OF CALCUTTA



"IF WE ARE INTENDED FOR GREAT ENDS,
WE ARE CALLED TO GREAT HAZARDS."

-BL. JOHN HENRY NEWMAN



"LET YOUR DOOR STAND OPEN TO RECEIVE **HIM**,
UNLOCK YOUR SOUL TO **HIM**, OFFER **HIM** A
WELCOME IN YOUR MIND, AND THEN YOU WILL
SEE THE RICHES OF SIMPLICITY, THE TREASURES
OF PEACE, THE JOY OF GRACE. **THROW WIDE THE
GATE OF YOUR HEART, STAND BEFORE THE SUN
OF THE EVERLASTING LIGHT.**"

-**St. Ambrose**



"WHAT IS IMPOSSIBLE FOR US IS POSSIBLE
FOR HIM; TAKE HIM AT HIS WORD."

-VEN. EDEL QUINN



"LET'S PLACE ALL OUR CONFIDENCE IN GOD,
ALWAYS AND FOR EVERYTHING."

-VEN. MOTHER MARÍA LUISA JOSEFA



"I PLACE TRUST IN GOD, MY CREATOR,
IN ALL THINGS; I LOVE HIM
WITH ALL MY HEART."

-ST. JOAN OF ARC

"Believe me...
nobody can be truly
happy in this world unless he is
at peace with God."

- ST. JOHN BOSCO -
www.facebook.com/TheCatholicRose

"TO LOVE GOD AS HE OUGHT TO BE LOVED, WE MUST
BE DETACHED FROM ALL TEMPORAL LOVE. WE MUST
LOVE NOTHING BUT HIM, OR IF WE LOVE ANYTHING
ELSE, WE MUST LOVE IT ONLY FOR HIS SAKE."

-ST. PETER CLAVER

"PRAYER IS THE BEST WEAPON WE
POSSESS. IT IS THE KEY THAT OPENS
THE HEART OF GOD."

-PADRE PIO

"Never give up PRAYER..."



- ST. JOHN OF THE CROSS -

...and should you find
dryness and difficulty,
persevere in it for this
very reason.

God often desires
to see what love your
soul has, and love is
not tried by ease and
satisfaction."

Societies are far gone in
depravity when toleration
is considered a good in
itself, without regard to
the thing tolerated.

A.K. Chesterton

"IN ORDER THAT OBEDIENCE BE
SUPERNATURAL IT MUST NOT
PROCEED FROM REASON,
BUT FROM FAITH."

-ST. MAXIMILIAN MARIA KOLBE

"WHAT MOST OF ALL HINDERS HEAVENLY
CONSOLATION IS THAT YOU ARE TOO SLOW
IN TURNING YOURSELF TO PRAYER."

-THOMAS À KEMPIS

"WE MUST BE FAITHFUL TO THE PRESENT
MOMENT OR WE WILL FRUSTRATE THE
PLAN OF GOD FOR OUR LIVES."

-BL. SOLANUS CASEY

"GOD IS NO BLIND MONEYCHANGER; HE VALUES
LOVE'S WORKS MORE THAN ITS WORDS."

-ST. IGNATIUS OF LOYOLA

"NOTHING OUGHT TO BE SO DISAGREEABLE
TO A SERVANT OF GOD BUT SIN."

-ST. FRANCIS OF ASSISI

"It is impossible for me to explain how helpful the Holy Hour has been in preserving my vocation. Scripture gives considerable evidence to prove that a priest begins to fail his priesthood when he fails in his love of the Eucharist. Too often it is assumed that Judas fell because he loved money. Avarice is very rarely the beginning of the lapse and the fall of the ambassador. The history of the Church proves there are many with money who stayed in it. The beginning of the fall of Judas and the end of Judas both revolved around the Eucharist. The first mention that Our Lord knew who it was who would betray him is at the end of the sixth chapter of John, which is the announcement of the Eucharist. The fall of Judas came the night Our Lord gave the Eucharist, the night of the Last Supper." ~ Archbishop Fulton Sheen

"WONDER IS THE DESIRE
FOR KNOWLEDGE."

-ST. THOMAS AQUINAS

PROCESSIONAL HYMN:

All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with fear,
His praise forth tell;
Come ye before Him and rejoice.

The Lord, ye know, is God indeed;
Without our aid He did us make;
We are His folk, He doth us feed,
And for His sheep He doth us take.

O enter then His gates with praise;
Approach with joy His courts unto;
Praise, laud, and bless His Name always,
For it is seemly so to do.

For why? the Lord our God is good;
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son and Holy Ghost,
The God Whom Heav'n and earth adore,
From men and from the angel host
Be praise and glory evermore.

OFFERTORY HYMN:

Come down, O love divine,
seek thou this soul of mine,
And visit it with thine own ardor
glowing.

O Comforter, draw near, within my
heart appear, and kindle it, thy holy
flame bestowing.

O let it freely burn, til earthly passions
turn to dust and ashes in its heat
consuming;
And let thy glorious light shine ever on
my sight, and clothe me round, the
while my path illuming.

Let holy charity mine outward vesture
be, and lowliness become mine inner
clothing; True lowliness of heart,
which takes the humbler part,
And o'er its own shortcomings
weeps with loathing.

And so the yearning strong, with which
the soul will long shall far outpass the
power of human telling;
For none can guess its grace, till Love
create a place wherein the Holy Spirit
makes a dwelling.

COMMUNION HYMN:

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever
one, grant us at every Eucharist to say
with longing heart and soul, "thy will be
done." O may we all one Bread, one
Body be, through this blest Sacrament of
unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to
cease; draw us the nearer each to each,
we plead, by drawing all to thee, O
Prince of Peace; thus may we all one
Bread, one Body be, through this blest
Sacrament of unity.

We pray thee too for wanderers from
thy fold; O bring them back, good
Shepherd of the sheep, back to the faith
which saints believed of old, back to
the Church which still that faith doth
keep; soon may we all one Bread, one
Body be, through this blest Sacrament
of unity.

So, Lord, at length when sacraments
shall cease, may we be one with all thy
Church above, one with thy saints in
one unbroken peace, one with thy
saints in one unbounded love;
more blessed still, in peace and love to
be one with the Trinity in Unity.

RECESSIONAL HYMN:

Praise to the Lord, the Almighty,
the King of creation!

O my soul, praise him, for he is your
health and salvation! All you who hear
Now to His altar draw near,
join in profound adoration!

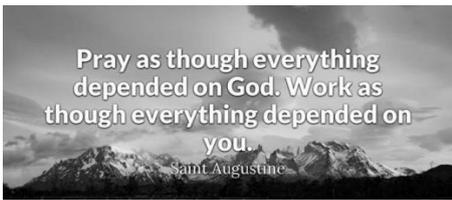
Praise to the Lord, let us offer our
gifts at His altar; let not our sins and
transgressions now cause us to
falder. Christ the High Priest, bids us
all join in His feast, gathered with Him
at the altar.

Praise to the Lord, who o'er all things
is wondrously reigning, and as on
wings of an eagle, uplifting,
sustaining. Have you not seen, all
that is needful has been, sent by His
gracious ordaining?

Praise to the Lord who will prosper
your work and defend you; Surely his
goodness and mercy shall daily attend
you. Ponder anew, what the almighty
can do, as with his love he befriends
you.

Praise to the Lord! Oh let all that is in
us adore Him! All that has life and
breath, come now with praises before
Him! Let the Amen, Sound from His
people again, gladly forever adore
Him!

**The Feast of the
Transfiguration of the Lord
Tuesday 6th August
7pm**



**The Solemnity of the
Assumption of the
Blessed Virgin Mary
Thursday 15th August
7pm**

NEXT SUNDAY:

11 August 2019

19th Sunday in Ordinary Time (Yr C)
Wis 18:6-9; Heb 11:1-2, 8-19; Lk 12:32-48;

LITURGY ROSTER

Readers: M. Tagiilima, C. Tagiilima
Prayers of the Faithful: A. Leifi
Offertory: Tagiilima Family
Special Ministers: P. Vernon

CHURCH CLEANING ROSTER

Tagiilima Family

SUNDAY CUP OF TEA ROSTER

Tongan Community

ANNIVERSARIES THIS WEEK

4 Aug: *Alisa Urlich, David McMeekin,
Anthony van Leeuwen*

8 Aug: *Graeme Clifton, Louis Boersma,
Stefan Bulog*

9 Aug: *Iris Whyte, Christina Matthews,
Mary Dunford, Wendy Poland*

PARISH FINANCES

Parish	\$ 1,080.80
Priests	\$ 540.40
Total Cash	\$1,621.20

HOLY FAMILY NEWS

Sunday Cup of Tea: in the Hall after the
9:30am Mass on Sunday during the school
term.

Thursday Evening Classes: In the Bugler
Centre at 7pm.

Youth Group: Every 2nd and 4th Friday in the
Bugler Centre from 7pm - 9pm. For more
information call Danielle 0212506318

Catholic Movie Night - Padre Pio.

Sat. 10th and 17th of August. 7pm in the
Bugler Centre. All Welcome.

Holy Land Pilgrimage May 2020 -

Informational meeting Monday 12 August at
6:00pm. Location TBA. If you would like to
attend this meeting, you must RSVP to Ralph
by Monday 5 August: psluyster@hotmail.com
or 022 369 7137.

Legion of Mary - Tuesdays at 7.30pm.

Bugler Centre. Come and See.

Pro Life Rosary - Sunday at 3pm. Please join
us.

DIOCESAN NEWS

Why should Christians be Pro-Life: a
presentation from Pastor Daniel of the
Reformed Church on what the Bible has to
say about Euthanasia and Abortion and
Brendan Malone from Voice for Life on how
to be practically prolife. Wed 14 August 2019
@ 7:30pm. Reformed Church of the North
Shore, 72 Trias Road, Sunnynook

Birthday Celebrations of our Blessed

Mother Mary from 29th August to 8th
September 2019 at 6.30pm. St Mary's Parish,
2134 Great North Road, Avondale and join the
pilgrimage. For more details please call
Cynthia on 813 2101 or Helen 834 7798.