



Holy Family Parish

16th Sunday in Ordinary Time (Year C)
Sunday 21st July 2019



FIRST READING : Genesis 18:1-10

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My lord,' he said 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.' They replied, 'Do as you say.' Abraham hastened to the tent to find Sarah.' 'Hurry,' he said 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree. 'Where is your wife Sarah?' they asked him. 'She is in the tent' he replied. Then his guest said, 'I shall visit you again next year without fail, and your wife will then have a son.'

RESPONSORIAL PSALM : Psalm 14:2-5

R. The just will live in the presence of the Lord.

Lord, who shall dwell on your holy mountain? He who walks without fault, he who acts with justice, and speaks the truth from his heart, he who does not slander with his tongue. R.

He who does no wrong to his brother, who casts no slur on his neighbour, who holds the godless in disdain, but honours those who fear the Lord. R.

He who keeps his pledge, come what may, who takes no interest on a loan, and accepts no bribes against the innocent, such a man will stand firm forever. R.

SECOND READING : Colossians 1:24-28

It makes me happy to suffer for you, as I am suffering now, and in my own body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints. It was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.

GOSPEL : Luke 10:38-42

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'



PRAYER BEFORE READING THE BIBLE

'Illumine our hearts, O Master Who loves mankind, with the pure light of Thy divine knowledge. Open the eyes of our mind to the understanding of Thy gospel teachings. Implant also in us the fear of Thy blessed commandments, that trampling down all carnal desires, we may enter upon a spiritual manner of living, both thinking and doing such things as are well-pleasing unto Thee. For Thou art the illumination of our souls and bodies, O Christ our God, and unto Thee we ascribe glory, together with Thy Father, Who is from everlasting, and Thine all-holy, good, and life-creating Spirit, now and ever and unto ages of ages. Amen.'

Prayer before the Gospel

-St John Chrysostom Liturgy

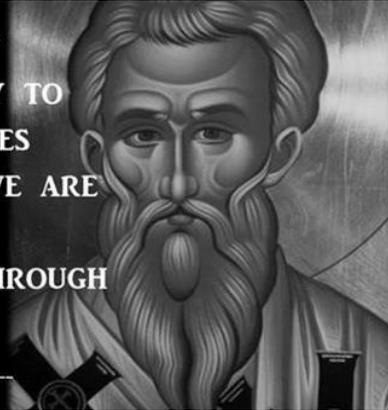
spirituallygrounded.org



**“If but ten among us
lead a holy life, we
shall kindle a fire
which shall light up
the entire city.”**

— *St. John Chrysostom* —

**“WE ARE NOT
ASKED MERELY TO
CALL OURSELVES
CHRISTIANS; WE ARE
ASKED TO *BE*
CHRISTIANS THROUGH
OUR DEEDS.”**



— *ST. IGNATIUS OF ANTIOCH* —

**God’s love for the biggest
sinner is greater than the love
of the holiest man for God.
—Arsenie Boca**

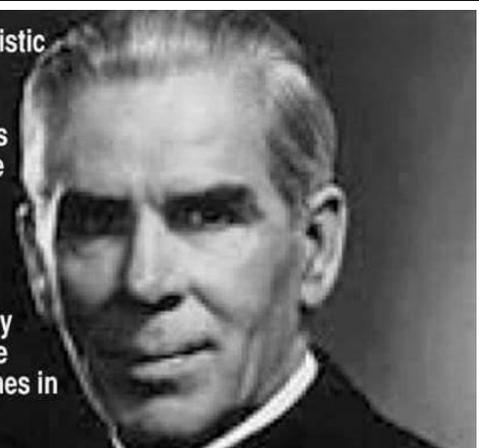
**“It is a characteristic
of any decaying
civilization that
the great masses
of the people are
unaware of the
tragedy.**

**Humanity in a
crisis is generally
insensitive to the
gravity of the times in
which it lives.**

**Men do not want to believe
their own times are wicked, partly because they have
no standard outside of themselves by which to measure
their times. If there is no fixed concept of justice,
how shall men know it is violated?**

**Only those who live by faith really know what is
happening in the world; the great masses without faith
are unconscious of the destructive processes going on,
because they have lost the vision of the heights from
which they have fallen.”**

Archbishop Fulton J. Sheen



**“DON’T LET
ANYTHING DEPRIVE
YOU OF HOPE”**

— *ST NEKTARIOS OF AEGINA* —

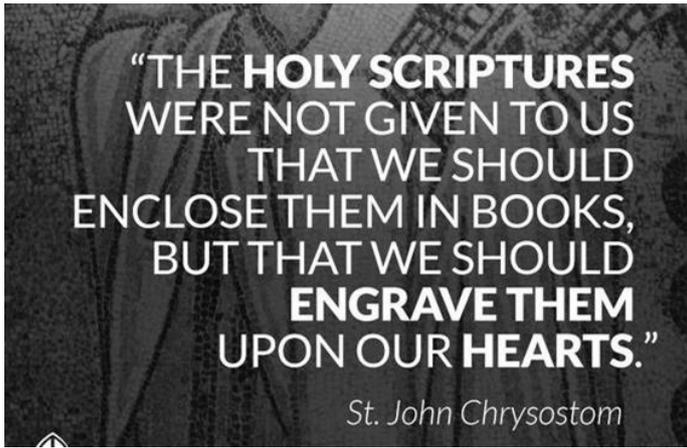
**THE ROOT PRINCIPLE OF BIRTH-CONTROL IS UNSOUND.
IT IS A GLORIFICATION OF THE MEANS AND A CONTEMPT OF THE END;
IT SAYS THAT THE PLEASURE WHICH IS A MEANS
TO THE PROCREATION OF THE CHILDREN IS GOOD,
BUT THE CHILDREN THEMSELVES ARE NO GOOD.
IN OTHER WORDS, TO BE LOGICAL, THE PHILOSOPHY OF BIRTH-CONTROL
WOULD COMMIT US TO A WORLD IN WHICH TREES
WERE ALWAYS BLOOMING BUT NEVER GIVING FRUIT,
A WORLD FULL OF SIGN-POSTS THAT WERE LEADING NOWHERE.
IN THIS COSMOS EVERY TREE WOULD BE A BARREN FIG TREE
AND FOR THAT REASON WOULD HAVE UPON IT THE CURSE OF GOD.**

— *V E N E R A B L E F U L T O N S H E E N* —

A black and white portrait of a young woman with curly hair, wearing a dark, high-collared dress. She is looking slightly to the right of the camera with a gentle expression.

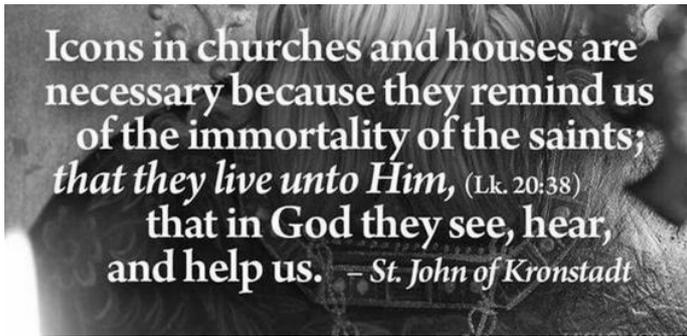
To remain a child before God means to recognize our nothingness, to expect everything from God. It is not to become discouraged over our failings, for children fall often, but they are too little to hurt themselves very much. - St. Therese

Do not fear God because of the greatness of His majesty, but fear Him because of the greatness of His love.
-Isaac the Syrian

A black and white image of a man in a white and dark striped habit, looking upwards and to the right. The background is dark and textured.

"THE HOLY SCRIPTURES WERE NOT GIVEN TO US THAT WE SHOULD ENCLOSE THEM IN BOOKS, BUT THAT WE SHOULD ENGRAVE THEM UPON OUR HEARTS."

St. John Chrysostom

A black and white image of a man with a beard, wearing a dark hat and a dark coat, looking downwards. The background is dark and textured.

Icons in churches and houses are necessary because they remind us of the immortality of the saints; that they live unto Him, (Lk. 20:38) that in God they see, hear, and help us. - St. John of Kronstadt

....Just take everything exactly as it is, put it in God's hands and leave it with Him. Then you will be able to rest in Him - really rest - and start the next day, as a new life.

St Teresa Benedicta of the Cross



We must have a real living determination to reach holiness.

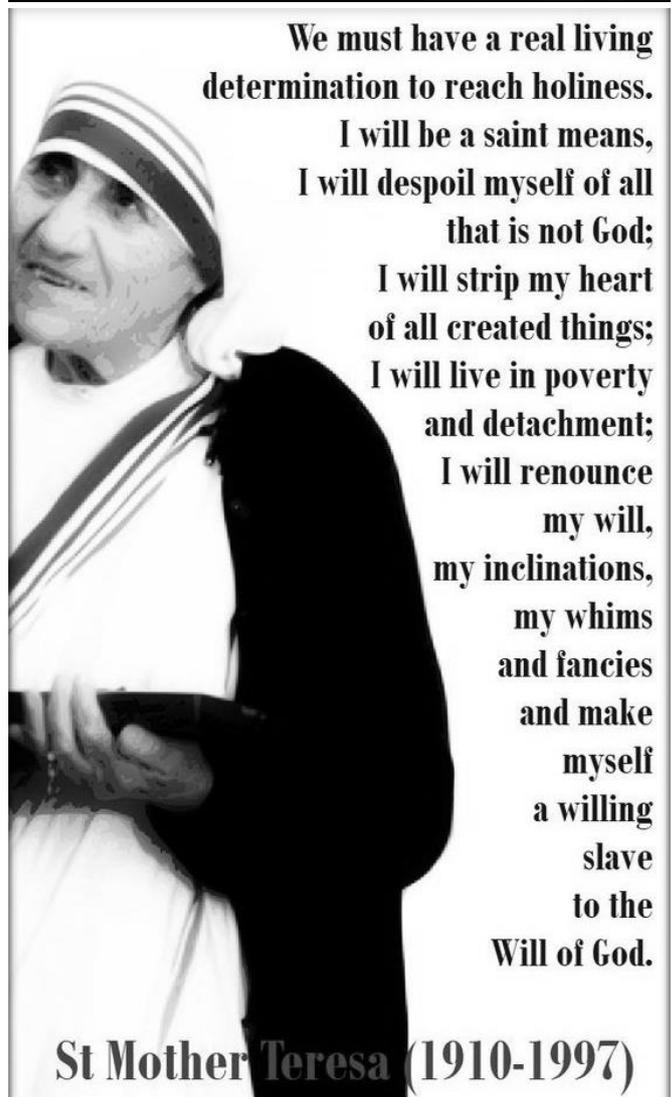
I will be a saint means, I will despoil myself of all that is not God;

I will strip my heart of all created things; I will live in poverty and detachment;

I will renounce my will, my inclinations,

my whims and fancies and make myself a willing

slave to the Will of God.

A black and white photograph of a woman in a white and dark striped habit, looking upwards and to the right. The background is dark and textured.

St Mother Teresa (1910-1997)

PROCESSIONAL HYMN:

All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with fear,
His praise forth tell;
Come ye before Him and rejoice.

The Lord, ye know, is God indeed;
Without our aid He did us make;
We are His folk, He doth us feed,
And for His sheep He doth us take.

O enter then His gates with praise;
Approach with joy His courts unto;
Praise, laud, and bless His Name alway,
For it is seemly so to do.

For why? the Lord our God is good;
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son and Holy Ghost,
The God Whom Heav'n and earth adore,
From men and from the angel host
Be praise and glory evermore.

OFFERTORY HYMN:

Mary, what you lived in your heart,
Mary, what you lived in your heart,
Mary, what you lived in your heart
on Calvary.

Mary, how you opened your heart,
Mary, how you lifted your heart,
Mary, how you offered your heart
on Calvary. You offered yourself
as He offered His Body and Blood,
Your soul was pierced as His side began
to flood, O Mary, what you lived in your
heart. Mary, what you lived in your
heart.

Mary, help me live in my heart,
Mary, help me live in my heart,
Mary, what you lived in your heart on
Calvary.

Mary, help me open my heart,
Mary, help me lift up my heart,
Mary, help me offer my heart this
Eucharist. I offer myself
as He offers His Body and Blood,
I open my heart as His mercy begins to
flood, O Mary, help me live in my heart,
Mary, what you lived in your heart

COMMUNION HYMN:

No more, Lord, may we walk apart,
Restore me Jesus to your embrace,
make Your tabernacle my heart,
and deep within me
Your dwelling place.
Then will my love become true,
and my heart burn with the purest
flame, for I would live not for me but
You, and glorify the Father's name,
For I would live not for me but You,
and glorify the Father's name.

Contented to be with my Lord,
my Saviour who gave His life for me,
O that all creation adored in holiness
and humility.

This age has many messiahs,
all the while seeking to fill its need,
but I have found what my soul desires,
the Bread of Life does truly feed.
But I have found what my soul desires,
the bread of life does truly feed.

Your cross, O Christ has set us free,
has shown to sinners a loving face.
The pow'r of sin can no more be,
if all but welcome this healing grace.
Faced now with death and with hate,
may I love even the sinners worst,
that through my love they may
contemplate You who alone will
quench their thirst. That through my
love they may contemplate You who
alone will quench their thirst.

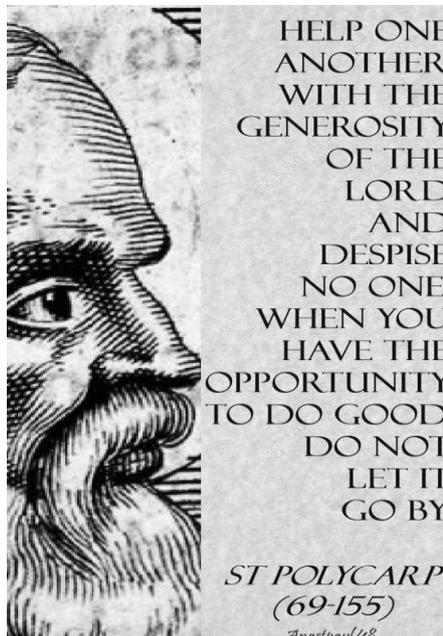
RECESSIONAL HYMN:

Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy sceptre claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.

Hark! the glad celestial hymn
Angel choirs above are raising,
Cherubim and seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
Holy, holy, holy, Lord.

Lo! the apostolic train
Joins thy sacred Name to hallow;
Prophets swell the glad refrain,
And the white robed martyrs follow;
And from morn to set of sun,
through the Church the song goes on.

Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
Though in essence only One,
Undivided God we claim Thee;
And adoring bend the knee,
While we own the mystery.



NEXT SUNDAY:

28th July 2019

17th Sunday in Ordinary Time (Yr C)
Gen 18:20 - 32; Col 2:12-14; Lk 11:1-13;

LITURGY ROSTER

Readers: J. Bright, R. Hall
Prayers of the Faithful: A. Leifi
Offertory: Hatzaw Family
Special Ministers: S. Molloy

CHURCH CLEANING ROSTER

Thotawattage Family

SUNDAY CUP OF TEA ROSTER

Xavier/D'Lima Families

ANNIVERSARIES THIS WEEK

21 Jul: Kathleen Hine, Tunema Silva
22 Jul: William Ford, William Strong,
Tom Lewis
23 Jul: Winifride Vonk
24 Jul: Carol Barnett, Christine Maurice
25 Jul: John Donohue, Louisa Mckenzie
26 Jul: Florence Tolcher, Michael Moore
27 Jul: Kathleen Limbrick

PARISH FINANCES

Parish	\$ 1,115.10
Priests	\$ 557.60
Total Cash	\$1,672.70

HOLY FAMILY NEWS

Catechism Classes: start **NEXT Sunday 28th July** after the 9:30am Mass.

Thursday Evening Classes: In the Bugler Centre at 7pm.

Remember Holy Family Parish in your will:
A gift in your Will (bequest) to Holy Family Parish could help to support the Parish in maintaining our Parish buildings especially the Church.

DIOCESAN NEWS

Catholic Caring Foundation's Annual Appeal: Want to make a difference to our community? Then please consider gifting to the foundation.
www.caringfoundation.org.nz

Birthday Celebrations of our Blessed Mother Mary through Novena, Rosary and Mass in Honour of our Blessed Mother of Good Health, Vailankanni daily from 29th August to 8th September 2019 at 6.30pm. We invite all families and friends to come to St Mary's Parish, 2134 Great North Road, Avondale and join the pilgrimage. For more details please call Cynthia on 813 2101 or Helen 834 7798.

Solemn High Extraordinary Form Mass (Latin Mass)

Friday 26 July @ 7:30pm
in honour of
Sts Anne and Joachim
on their Feast Day.

This will be a combined celebration of Holy Family Parish and St Anne's Chapel Latin Mass community. All welcome.